AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, November 10, 2026

1. **Pledge of Allegiance**

2. **Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297**

3. **Conflict of interest items**

4. **Action to approve November 10, 2026, agenda**

5. **Action to approve November 05, 2026, minutes of the Board of Codington County Commissioners**

6. **Action to approve plat resolution**
   a. **Shodean Addition – 2026-30**

7. **Monthly Reports**
   a. **4-H Educator**
   b. **Director of Equalization**
   c. **Auditor**
   d. **Community Service Director**
   e. **Defense Coordinator**

8. **Discussion/possible action to approve two Northeast Tech students to job shadow in Community Service Office**

9. **Discussion/possible action to approve contract proposal for Planning and Survey/Design/Bidding with Banner**

10. **Discussion/possible action to 2nd floor door additions**

11. **Discussion/possible action to authorize application for FY2028 Weed & Pest grant**

12. **Action to allocate Juvenile Justice Reinvestment Initiative funds to Watertown Boys and Girls Club**

13. **Action to approve Auditor's Acct. w/Treasurer and note monthly Register of Deeds fees**

14. **Note office closures for November 26 & 27, Thanksgiving Day**

15. **Action to approve abatement applications**

16. **Action to approve claims for payment**

17. **Action to approve automatic budget supplements – State's Attorney Office -JJRI funds - $177,000.00**

18. **Action to approve personnel changes**

19. **Action to approve travel requests**

20. **Public Notices – a possible quorum of Commissioners could be in attendance at:**
    a. **Sioux Valley Commissioners Association meeting, November 18th, 2026, 12:00 noon, Flandreau**
    b. **Farm Business Banquet, November 19th, 2026, Watertown Event Center, 5:30 p.m. social, 6 p.m. dinner**

21. **Old Business**

22. **New Business**

23. Open
    a. Public Comments
    b. Commission Comments

24. Action to enter into Executive session pursuant to SDCL 1-25-2
    (1) Discussion of personnel issues (SDCL 1-25-2(1))
    (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))
    (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25 2(4))
    (4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))
    (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))

25. Action to adjourn upon completion of agenda items

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201

November 05, 2026

The Codington County Commissioners met in regular session at 9:00 a.m., Thursday, November 05, 2026, at the Codington County Court House. Commission members present were: Lee Gabel, Tyler McElhany, Myron Johnson, Randall Schweer, and Troy VanDusen; Chair VanDusen, presiding. The pledge of allegiance was led by Commissioner Schweer.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by McElhany, second by Gabel, to approve the agenda for November 05, 2026, as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Schweer, to approve the minutes of October 27, 2026; all voted aye; motion carried.

MONTHLY REPORTS

Veterans Service Officer, Jay Roberts, updated the Board: : metrics for the month, 131 open claims (working claims) 60 pending action from VA, 242 completed (YTD), Hamlin 15 open (working claims) 6 pending from VA, 36 completed (YTD), currently working for 8 veterans and have completed 18 claims for veterans from outside our county; $16,295 for the month Oct. 2026, increase in monthly compensation for veterans or their dependents YTD monthly increase $156,585; $234,382 for the month of October 2026, retro-payment to bring a claim current to monthly compensation YTD retro-payments $917,383; 1 veteran DAV transports in October, 0 - currently scheduled for November, currently 3 drivers and we have one application for someone to become a VA volunteer as a driver; CURRENT – Working with veterans who are looking at what insurance they need to purchase for the upcoming year; we currently have a Toys for Tots collection box at our office location in the waiting area, the box will be collected on Dec. 11th 2026. FUTURE - meeting with the commanders on November 3, 2026, at the VFW; radio shows KWAT - 8:30 and KXLG - 9:05 on November 5th, 2026, November 7th and 8th, 2026, there will be a Veteran event and Veteran Family Camp at Joy Ranch with a 9:00 a.m. arrival with luncheon being served at 11:30 a.m., November 7th, 2026; there will be a FAB Retiree Summit, brief personnel coming up on retirement within the next year on possible VA Benefits; November 11, 2026, is Veterans Day program, will start at 10:30 a.m. at the Watertown Civic Arena with guest speaker Jerry Denman; November 11, 2026, at 6 p.m., Veterans Fly- tying Pelican Lake Recreation Area hosted by the SD GF&P, register with Cassy Behnke at 605-287-1698; December 14-15, 2026, Toys for Tots distribution will be conducted at the VFW; January 16, 2027 8 am – 5 pm Veterans Rod Building Class at Pelican Lake Recreation Area hosted by the GF&P register with Cassy Behnke at 320-287-1698.

WRAP RESTRAINT SYSTEM FOR SHERIFF'S OFFICE

Motion by Gabel, second by McElhany, to approve the purchase of WRAP restraint system, from The Wrap, in the amount of $4,275.24, Sheriff, Brad Howell, explained to the Board that this restraint system is a safer system that what is currently being used; a budgeted item; all voted aye; motion carried.

EMR ELECTRONIC RECORDS SOFTWARE FOR SHERIFF'S OFFICE

Motion by McElhany, second by Schweer, to approve the purchase of EMR Electronic Records software, from Detain EMR in the amount of $16,867.80 for initial cost (includes implementation & Annual), year 2 $8,423.60 with an CPI of

5% going forward, Sheriff, Brad Howell, informed the Board, inmate records are kept in files in several locations in the office will assist to keep all the records electronically, is a budgeted item; all voted aye; motion carried.

2027 LIQUOR LICENSES

The Board reviewed the 2027 applications for renewal of Codington County held liquor licenses. Motion by Johnson, second by McElhany, to approve the renewal of the following County liquor licenses for the year beginning January 1, 2027; all voted aye; motion carried:
CLASS A – On sale liquor and Sunday liquor located nearest a class one municipality:
Sisseton Wahpeton Sioux Tribe, d.b.a. Dakota Sioux Casino; Robert & Brenda Boettcher d.b.a. Country Road Bard LLC; David Bludorn, d.b.a. The Rooster Bar; and W.J. Schmitt Enterprise, d.b.a. Southfork Lounge. On-off sale wine and cider: Sisseton Wahpeton Sioux Tribe, d.b.a. Dakota Sioux Casino, and Joy Ranch of South Dakota.

CANVASS OF 2026 GENERAL ELECTION RESULTS

The Board conducted the canvass of the 2026 General Election results. Motion by McElhany, second by Gabel, to approve the canvass and vote totals as announced and sign the canvass certificate, as submitted by the Auditor; all voted aye; motion carried.

SCOUT TROOP #209

The following scouts from Scout Troop #209 were recognized for their assistance with carrying elections supplies to the Auditor's office when Precinct Officials arrived at the Court House on election night; Scouts – Lynkin Jones, Korvin Jones, Liam Urban, Harley Knox, Trayton Ries, Jerod Steinberg and Jacob Beisch.

DRAW FOR 2026 GENERAL ELECTION POST-ELECTION AUDIT PRECINCTS AND RACES

Auditor, Brenda Hanten, provided the Board with the 20 Precincts and 19 Races to draw for the 2026 General Election Post-Election Audit, one of which needs to be a state race and then one other race and there also needs to be 100 ballots cast in the respective races to audit; the first race drawn was State Treasurer and the Precinct drawn for this race is E-1, E-4, & Lake; the second race drawn was United States Representative and the Precinct drawn for this race is Kampeska/Richland, there were 100 ballots cast in each of these precincts so that requirement was met.

NOTE 2024 GENERAL ELECTION POST-ELECTION AUDIT

Auditor, Brenda Hanten, informed the Board that the Post-Election Audit will be conducted on Monday, November 9th, 2026 @ 10:00 a.m.

NOTE VETERANS' DAY CODINGTON COUNTY OFFICE CLOSURES

Note that the Court House and all County Offices will be closed on Wednesday, November 11th, 2026, in observance of Veterans' Day.

SALARY CLAIMS

Motion by McElhany, second by Schweer, to approve for payment the following October salary claims; all voted aye; motion carried.
Commissioners: 12,489.86 total salaries. Auditor: 25,675.38 total salaries. Co. Treasurer: 44,168.54 total salaries. States Attorney: 62,223.35 total salaries. Court Appt. Atty: 8,555.46 total salary Gov. Buildings: 30,827.43 total salaries. Dir. Equalization: 55,948.30 total salaries. Reg. of Deeds: 34,349.97 total salaries. Veterans Service: 13,682.68 total salaries. Sheriff: 151,888.53 total salaries. Jail: 205,111.18 total salaries. Coroner: 861.20 total salaries. Welfare: 38,467.83 total salaries. CO. Nurse: 6,589.68 total salaries. Park: $1,184.56 total salaries Ag. Bldg.: 7,356.39 total salaries. Co. Extension: 14,885.83 total salaries. Weed: 10,924.12 total salaries. Planning Board: $562.93 total salaries. Road & Bridge: 132,584.25 total salaries. Emergency Management: 17,083.63 total salaries. Crime Victim: 9,539.11 total salaries. W.I.C.: 6,061.34 total salaries. 24/7: 6,985.37 total salaries. Total 898,006.92

Breakdown of withholding amounts which are included in the above:
S.D. Retirement 84,480.60; VSP 913.29 eye insurance; S.D. Supplemental Retire. 3,935.00 suppl. retire.; Sanford 122,275.02; Reliance Standard Life Insurance 1,240.92 life ins.; Delta Dental 7,989.18 ins.; Codington County 9,608.03

employee HSA contribution; AFSCME Council 65 482.04 employee union dues; AFLAC 4,444.59.; VSP 404.94 eye insurance; John Hancock 3,545.00 suppl. retire.; AFLAC 2,119.73 ins.; Sioux Valley Credit Union 21,577.42 employee payments; John Hancock Roth 500.00 suppl. retire.; SDRS Supplemental Retirement 5,080.00 Roth retirement; Teamsters Local Union 120 318.00 employee union due; Codington County Deputy Sheriff's Association 120.00 employee union dues; ReliaBank Dakota 60,427.65 federal withholding; ReliaBank Dakota 81,379.12 social security; ReliaBank Dakota 19,032.22 Medicare; United Way 25.00 employee contributions; Health Equity 9,608.03 employee HSA contribution.

OPEN

Public Comments – Doug Allen, thanked the Board for the current commissioners that will be going off and for the existing Board for their service; he also mentioned he would like to see collaboration between the City and County Boards to continue to work together on issues.

Commissioner Comments – Commissioner VanDusen mentioned that he has been appointed to sit on the panel of local review committee in relation to the Crowned Ridge Battery Project and mentioned there will be a public meeting on November 19th, 2026, at 7:00 p.m. at the First District of Local Governments Office; Tyler McElhany expressed his disappointment to see county staff getting involved in negative campaign practices, he feels as public servants, our employees are held to a higher standard, regardless of personal views, this behavior undermines the public trust and the important work the county does, going forward he would like to emphasize the expectation that all staff maintain high standards of conduct and focus on public services.

EXECUTIVE SESSION

Motion by Johnson, second by McElhany, to enter into executive session, per SDCL 1-25-2(1) Personnel issues (SDCL 1-25-2(1) and (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(3) at 9:51 a.m., all voted aye; motion carried. The Board returned to regular session at 10:47 a.m., and no action was taken, Human Resource Representative, Natalie Remund, and Sheriff, Brad Howell, were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Gabel, to adjourn at 10:48 a.m., all voted aye; motion carried.

ATTEST:

_____

Brenda Hanten
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.
Published once at the total approximate cost of $_____

Shodean Plat

Shodean Addition in the Northwest Quarter of Section 5, Township 117 North, Range 51 West of the 5th P.M. (Waverly Township), Codington County, South Dakota

Plat approval

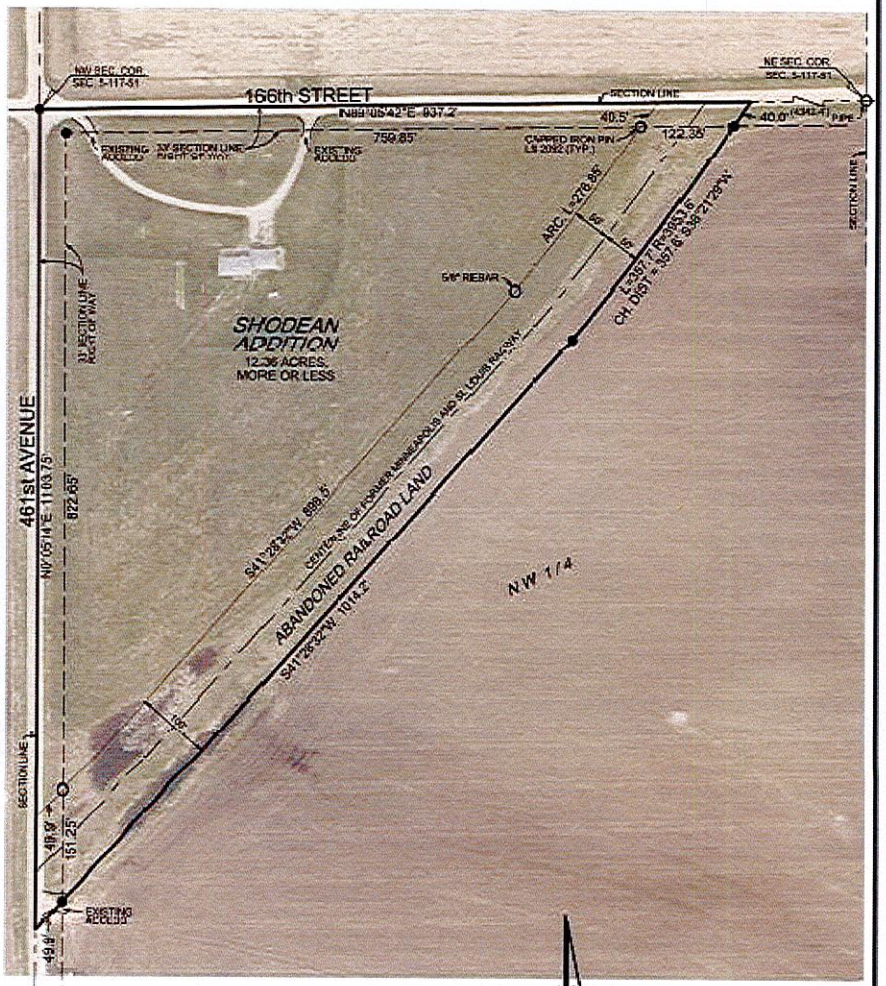
Plat of Shodean Addition



PLAT OF:

SHODEAN ADDITION IN THE NORTHWEST QUARTER (NW1/4) OF SECTION 5, T117N, R51W OF THE 5th P.M., CODINGTON COUNTY, SOUTH DAKOTA

CONTAINING 12.36 ACRES, MORE OR LESS, OF WHICH 1.50 ACRE IS SECTION LINE RIGHT OF WAY



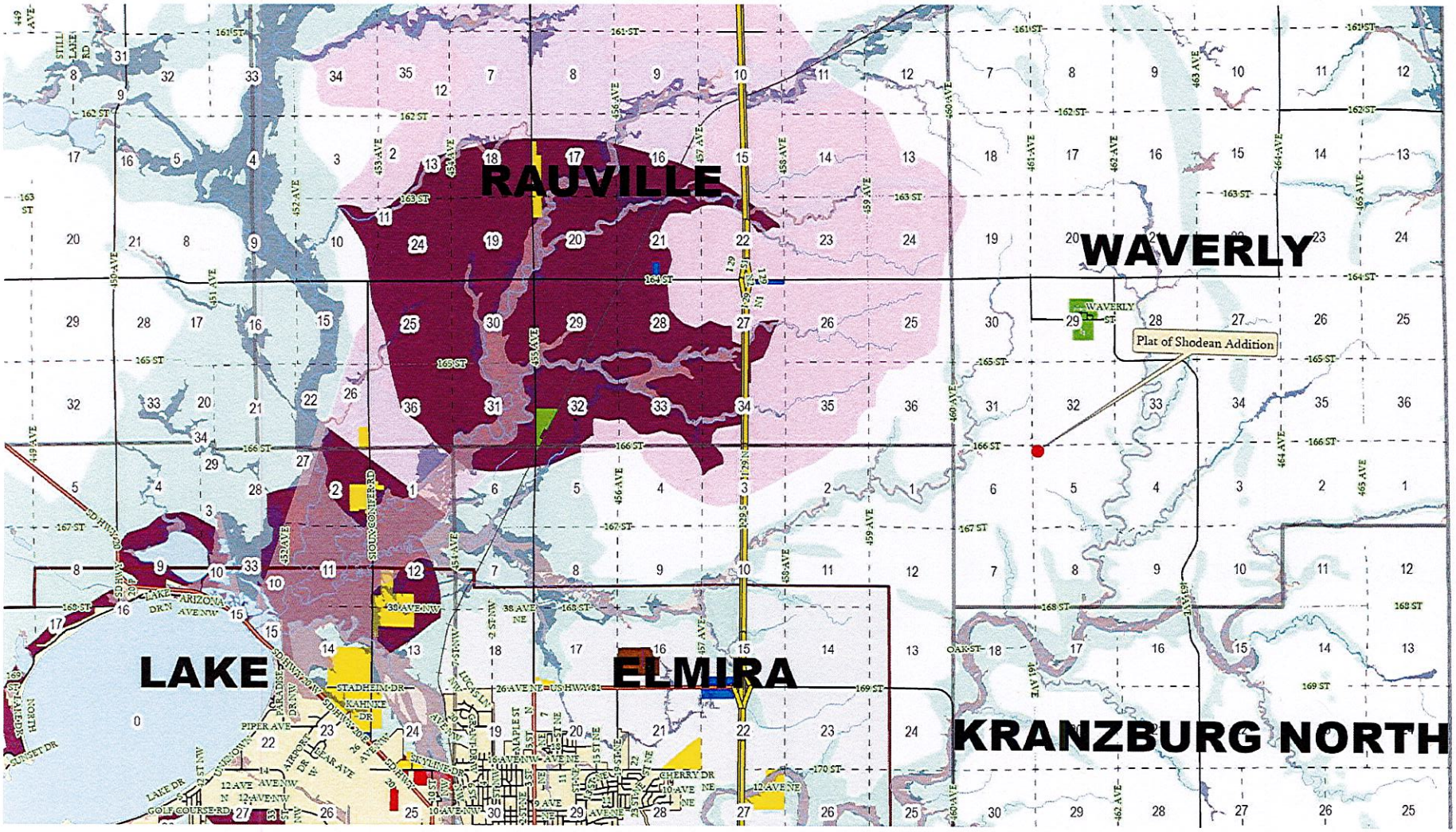
SCALE 1"=150'
MAY 2026

● CAPPED IRON PIN SET "LS 12755"
○ EXISTING MONUMENT AS NOTED

NOTES:- THIS PLAT HEREBY VACATES THE PLAT OF "STROCHERZ ADDITION IN THE NORTHWEST QUARTER OF SECTION 5, T117N, R51W OF THE 5th P.M., CODINGTON COUNTY, SOUTH DAKOTA" RECORDED IN THE CODINGTON COUNTY REGISTER OF DEEDS OFFICE ON JUNE 3, 2007 AT 4:10 p.m. IN BOOK "O" P OF PLATS PAGE 191.
- THIS PLAT INCLUDES ABANDONED RAILROAD LAND.
- SUBJECT TO EASEMENTS OF RECORD.

HUPPLER LAND SURVEYING
12276 449th Ave
Watertown, S.D. 57201
Brandon Huppler
Cell: (605) 529-5326
Email: brandon.huppler@outlook.com

Project Number: 26-264 Date: 5/27/2026


RAUVILLE
WAVERLY
Plat of Shodean Addition
LAKE
ELMIRA
KRANZBURG NORTH

SAFE-N-SECURE™
SECURITY EQUIPMENT

Estimate

Date	Estimate #
11/4/2026	26708

Name / Address
Codington County Courthouse 14 1st Ave SE Watertown, SD 57201

Ship To
Codington County Courthouse 14 1st Ave SE Watertown, SD 57201

Project

Description	Qty	Rate	Total
Scope of Project: Add Access Control to both 2nd Floor Doors of SE Visual Room & 3rd Floor Attic Access.			
2 Door Controller Non Volatile Memory Processor	1	1,800.00	1,800.00T
Single Gang Mount Proximity Reader	3	415.12	1,245.36T
Electric Strike for cylindrical and rim locksets	3	403.86	1,211.58T
Wire Mold	1	111.05	111.05T
22/6 Plenum, Shielded, Stranded Wire	750	0.40056	300.42T
18/2 Plenum, Stranded Wire	750	0.36779	275.84T
22/4 Plenum, Solid Wire	750	0.25411	190.58T
Primary Connector Set: Connectors, Straps, Installation Hardware			161.28T
Lead Technician Labor Rate	1	1,680.00	1,680.00T
Apprentice Labor Rate	1	1,120.00	1,120.00T
Travel Charge - Round Trip. **2 Trips**	384	1.25	480.00T
Existing Customer Hardware Price Discount		-750.00	-750.00
****This is only an estimate. Quantities of hardware, labor and wire are approximate. Any additional hardware, labor or wire will be reflected on the final invoice.****			0.00T

We look forward to working further with you!

50% Down Payment Required:

Subtotal	$7,826.11
Tax (2.041%)	$159.73
Total	$7,985.84

Signature _____

FY2028 CALL FOR GRANTS & CONTRACTUAL AGREEMENTS

To be considered, all grant applications **must** be received by the Department of Agriculture and Natural Resources, Resource Conservation and Forestry – Plant Industry Program, postmarked or emailed on or **before November 16, 2026**. The Commission will act on these applications on February 24, 2027, at The Best Western Ramkota Hotel, Aberdeen, SD.

Specific **REQUIREMENTS, PRIORITIES, and EVALUATIONS CRITERIA** are enclosed. The application forms to be used are also enclosed. If awarded a weed and pest grant, funds must be expended between July 1, 2027 through May 20, 2028. The grant fund dollars, if approved, cannot be spent prior to July 1, 2027.

Weed & Pest Fund Grant Requirements for FY2028 are:

a. Counties must have prior year's inspection, fiscal, and annual reports filed with the Department of Agriculture & Natural Resources by February 1, 2027.
b. County Weed & Pest Supervisor and/or a county representative must attend at least one training session per year if provided by the department. (1 county personnel must attend)
c. County Weed & Pest Supervisor and a county representative or board member must attend the annual weed and pest conference. If the representative isn't a board member, they must be a resident of the county. (2 county personnel must attend) (See note below**)
d. 50/50 cost share is required
e. A husband and wife will not be considered two representatives from a county. A federal or state employee representing their respective agency will not qualify as a county representative at meetings. Exception - SD Weed and Pest Control Commission members will be allowed to represent their respective county.

** NOTE **

- If only one person (supervisor or designee) attends the conference they are qualified to receive grant funds.
- If a grant is awarded, the breakdown of funds will be:
  - Full amount of the grant will be awarded if the county meets all the requirements, including 2 attendees at the Conference
  - One half of the full amount of the grant will be awarded if the county meets all the requirements, but has only 1 attendee at the Conference
- If in the event that a county or counties don't qualify for funding, the remaining funds will be divided equally to the nearest $100, amongst those remaining counties that have met the requirements, without exceeding spending authority.

A. STATUTORY REQUIREMENT

The Commission may expend weed and pest control funds through grants or contracts to weed and pest county boards, governmental agencies or other entities it considers appropriate for weed and pest control projects for the following (SDCL 38-22-38):

1. Employment of a new and innovative weed and pest control project or development, implementation or demonstration of any weed and pest control project that may be proposed, implemented or established by local, state or national organizations, whether public or private. Such expenditures shall be on a cost-share basis with such organizations;

2. Weed and pest control cost share programs with the county weed and pest boards;

3. Special grants to county weed and pest control boards to eradicate or contain significant weeds or pests newly introduced into the county. These grants may be issued without matching funds from the board;

4. Assist county weed and pest boards in purchasing pesticides and application equipment and hiring labor necessary to protect against expansion of noxious weeds and declared pests;

5. Support multi-county weed and pest control and eradication efforts;

6. Promote landowner responsibility to control noxious weeds and pests in South Dakota;

7. Support educational and research efforts to find new and better ways of controlling noxious weeds and declared pests.

A project is eligible to receive funds only if the county in which the project occurs has funded its own weed and pest program. The commission may also expend funds to pay for the costs of administering the weed and pest control fund not to exceed three percent of the allowable expenditure for each fiscal year and for administrative expenses incurred by the commission.

B. COMMISSION POLICY

The Commission has established the following as characteristics for available funding.

1. Continue and increase public information and education programs.

   a. Mass media involving television, radio, newspapers, magazines, and newsletters.

   b. Weed and pest booths at major agricultural trade shows.

   c. Educating youth via programs integration with FFA, 4-H, Ag in the Classroom, etc.

   e. County noxious weed management seminars, workshops, etc.

2. Continue to support large scale cooperative noxious weed management projects.

3. Continue and expand County Weed & Pest Supervisor training and certification.

4. Continue and expand research on noxious weed and declared pest management.

5. The commitment by documentation of other resources by the applicant is required to ensure successful completion of the project. The Commission does require a 50/50 cost share for the project.

6. Allocate a pool of money equally between all eligible counties requesting funds. Based on evaluation criteria below

C. EVALUATION CRITERIA

Applications shall be evaluated on the following:

1. Program accomplishments by the applicant during the past year; copy of bills submitted to the Department of Agriculture and Natural Resources prior to reimbursement showing how money was spent, i.e..chemical or equipment.

    a. Prior year's inspection, fiscal, and annual reports have been filed with the Department of Agriculture and Natural Resources.

    b. County Weed & Pest Supervisor or a county representative must attend at least one training session per year if provided by the department.

    c. County Weed & Pest Supervisor or designee must attend a district meeting and annual conference.

    d. At least one County Commissioner, Weed and Pest Board member or county representative must attend a district weed meeting and the annual weed and pest conference.

These grants are intended to support the programs and policies established by the SD Weed & Pest Control Commission. The intent is to encourage new, improved, or innovative activities that will allow the program to become more effective. The intent is not to replace current operational budgets for ongoing control activities. The Commission has given priority to grant applications that are directed at thistle and leafy spurge control efforts. Grant applications that include pickups, trucks, other licensed vehicles, supervisor's wages or benefits will not be permitted, however the purchase of chemical will be allowed. Only herbicides for noxious weed control will be reimbursable for the grant. Products labeled as bareground are not for noxious weed control and will not be allowed. The only exception would be for a specific state or locally noxious weed issue which will be addressed on a case by case basis. **Requests for educational meetings will be allowed, but only meeting room expense is reimbursable.** Per statute 38-22-38, a project is eligible to receive funds only if the county in which the project occurs has funded its own weed and pest program. Funding your own program includes but is not limited to hiring a weed supervisor, having a weed board, purchasing a truck or other licensed vehicles to spray with, training/applicator costs for their supervisor and sprayers, and a building to operate out of. Examples of items not reimbursable include supervisor's salary, benefits or per diem, board members' salary or per diem, commercial applicator training or license costs, fuel, tires, batteries, insurance, building costs, licensed vehicle purchases including UTV's and ATV's, and Weed & Pest Conference costs.

Applications must be postmarked or emailed no later than November 16, 2026. If emailed, the *original must still be mailed* and *must be postmarked* no later than November 16, 2026.

WEED & PEST FUND GRANTS – FY2028

Date: _____ County: _____

Applicant: _____

Address: _____

Name & Telephone Number of Contact Person: _____

Please describe in the space below what the grant funds will be used for. Please be specific. (If additional space is needed, please add additional pages to this application.)

Signature of Applicant: _____

Please return form to the following address:
South Dakota Department of Agriculture & Natural Resources
Resource Conservation & Forestry
Plant Industry Program
523 E. Capitol Ave., Foss Bldg.
Pierre, SD 57501-3182
Email: Brenda.sievers@state.sd.us

Application must be postmarked or emailed no later than November 16, 2026. If emailed, the *original must still be mailed* and *must be postmarked* no later than November 16, 2026.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners, Codington County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Codington as of the last business day in September 2026.

Cash on Hand	$55,575.95
Checks in Treasurer' possession	$998,632.91
less than 3 days	$0.00
Credit Card Charges	$18,104.98
Cash Items	$12,125.35
TOTAL CASH ASSETS ON HAND	**$1,084,439.19**

RECONCILED CHECKING	
Reliabank (Memorial Park)	$2,000.00
Reliabank Dakota	$40,510,806.45
INVESTMENTS	
SD Public Funds Investment	$1,136.81
Plains Commerce Bank CD's	$0.00
Colliers Securities	$13,459,459.94
TOTAL CASH ASSETS	**$55,057,842.39**

GENERAL LEDGER CASH BALANCES:

General		$11,608,004.13
General restricted cash		$500,000.00
Sp. Revenue		$7,733,699.61
County Jail Build		$19,902,697.54
Bond Redemption Fund		$1,202,213.98
Sp. Revenue restricted cash		$0.00
Custodial		$14,111,227.13
Schools	$ 10,656,597.66	
Townships	$ 180,340.34	
City/Towns	$ 2,425,715.20	
TOTAL GENERAL LEDGER CASH		**$55,057,842.39**

Dated this 2nd **day of November 2026**

Brenda Wanless

County Auditor

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
CODINGTON COUNTY
DATE: November 2, 2026

CASH ON HAND IN TREASURER'S OFFICE	
Silver and Pennies	$83.35
Ones	$242.00
Fives	$410.00
Tens	$450.00
Twenties	$1,840.00
Fifties	$400.00
Hundreds	$8,700.00
Cash Items	$55,575.95
Credit Card Charges	$18,104.98
Checks	$998,632.91
TOTAL CASH ON HAND	**$1,084,439.19**
CHECKING ACCOUNT BALANCE:	
Reliabank (Memorial Park)	$2,000.00
Reliabank Dakota	$40,510,806.45
INVESTMENTS:	
SD Public Funds Investment Trust	$1,136.81
Plains Commerce Bank CD's	$0.00
Colliers Securities	$13,459,459.94
OTHER ACCOUNT BALANCES:	**$53,973,403.20**
GRAND TOTAL CASH AND BALANCES:	**$55,057,842.39**
GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:	
General Fund	$11,608,004.13
General Fund restricted cash	$500,000.00
Sp. Revenue Funds	$7,733,699.61
County Jail Build	$19,902,697.54
Bond Redemption Fund	$1,202,213.98
Sp. Revenue Funds restricted cash	$0.00
Custodial Funds	$14,111,227.13
TOTAL GENERAL LEDGER CASH	**$55,057,842.39**

OFFICIAL STATEMENT OF FEES COLLECTED

REGISTER OF DEEDS STATEMENT OF FEES COLLECTED DURING THE MONTH

OF OCTOBER, 2026

The sum of **$38,821.40** in fees has been collected by me as Register of Deeds for OCTOBER, 2026

Ann Rasmussen being duly sworn, deposes and says that she is the Register of Deeds in and for CODINGTON COUNTY, State of South Dakota; that the foregoing statement is a true and correct report of all fees collected by me as such Register of Deeds, as required by law, during the month of OCTOBER, 2026

Ann Rasmussen
Register of Deeds

Subscribed and sworn to before me this 2nd day of November 2026

Brooke Hanten

CERTIFIED BIRTHS

State Children's Fund	($2.00)	$ 230.00
County General Fund	($5.00)	$ 575.00
State EVRSS Fund	($5.00)	$ 575.00
State General Fund	($3.00)	$ 345.00
	TOTAL	$ 1,725.00

CERTIFIED DEATHS

County General Fund	($5.00)	$ 885.00
State General Fund	($4.00)	$ 708.00
State EVRSS Fund	($6.00)	$ 1,062.00
	TOTAL	$ 2,655.00

Receipt Totals

By Date: 10/1/2026 12:00:00 AM - 10/30/2026 11:59:59 PM; Departments: All; Cash based.

Codington County
Friday, October 30, 2026 5:36 PM

Summary:

Receipt Item Totals

	Paid	Charged	Debited	Total
Document:	$30,559.50	$1,020.00	$0.00	$31,579.50
Non Document:	$6,680.00	$797.20	$0.00	$7,477.20
Subtotal:	**$37,239.50**	**$1,817.20**	**$0.00**	**$39,056.70**

Payment on Account Totals

Applied:	$1,581.90
Refunded:	$0.00
Unposted:	$0.00
Net Posted:	**$1,581.90**

Payments & Refunds

ACH:	$24,162.00
Cash:	$3,777.50
Check:	$10,881.90
Total:	**$38,821.40**

Revenue Account Activity

		Total Received	Paid on Receipt	Applied from POA	Adjusted
101-0-321.00	Marriage License 1	$210.00	$210.00	$0.00	$0.00
101-0-341.21	Reg. Deeds Filing/Recording 2	$8,315.00	$7,505.00	$810.00	$0.00
101-0-341.22	Reg. Deeds Transfer fees 3	$21,559.50	$21,559.50	$0.00	$0.00
229-0-321.00	Domestic Abuse Marriage Lic. 6	$630.00	$630.00	$0.00	$0.00
726-0-209.00	Reg. Deeds Fees - State 8	$2,920.00	$2,920.00	$0.00	$0.00
101-0-341.29	Reg. Deeds Other Fees 4	$3,561.90	$2,940.00	$621.90	$0.00
250-0-341.21	M&P Relief ROD Filing/Rec 7	$975.00	$885.00	$90.00	$0.00
769-0-209.00	M&P Relief ROD Allocation 9	$650.00	$590.00	$60.00	$0.00
	Total:	**$38,821.40**	**$37,239.50**	**$1,581.90**	**$0.00**

Document Pro