

SOUTH DAKOTA 4-H MEMBER RECOGNITION

Year 1 – 1st year member pin

Bronze Award (2nd year members and beyond)

Silver Award (3rd year members and beyond)

4-H Project Medal (3rd year and beyond)

Gold Award (4th year and beyond)

Year 5 – 5th year member pin

County 4-H Citizenship Medal

County 4-H Leadership Medal

Year 10 – 10th year member pin

4-H Key Award Medal



Years 1 - 1st year member pin (and general completion requirements)
Award: P-1120 (1st)

Required:

____ 4-H member attended four club meetings.

____ Date	____ Initials of 4-H club secretary or leader
____ Date	____ Initials of 4-H club secretary or leader
____ Date	____ Initials of 4-H club secretary or leader
____ Date	____ Initials of 4-H club secretary or leader

____ 4-H member completed the 4-H Journal.

____ Date ____ Initials of 4-H club secretary, leader or Extension Office

____ At club level, 4-H member participated in a public presentation (trying is important) that shared something learned in a 4-H project. Independent 4-H member gave public presentation at Extension Office, non-family member, school classroom, community service organization meeting, or a youth group meeting.

Name of presentation _____

____ Date ____ Initials of 4-H club secretary, leader or Extension Office

4-H member completed one of the following, or independent 4-H member completed two:

____ 4-H member showed project accomplishment in one project area, as determined by 4-H leader.

Date ____ Initials of 4-H club secretary or leader _____

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

What was learned: _____

Date ____ Initials of 4-H club secretary or leader _____

____ 4-H member participated in a county event/activity.

Name of event/activity: _____

Date ____ Initials of 4-H club secretary or leader _____

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

Date ____ Initials of 4-H club secretary or leader _____

Member _____ Club Name _____



Bronze Achievement Award (for 2nd year members and beyond)
Award: M-301-BR-P

Required:

____ 4-H member completed requirements and completion(s) for Year 1.
____ Date ____ initials of 4-H club secretary or leader

____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or Extension Office.
____ Date ____ initials of 4-H club secretary or leader

____ 4-H member attended four club meetings.
____ Date ____ Date ____ Date ____ Date
____ initials of 4-H leader or Extension Office

____ 4-H member completed the 4-H journal.
____ Date ____ initials of 4-H leader or Extension Office

____ At the club level, 4-H member participated in a public presentation that shared something learned in a 4-H project. Independent 4-H member gave public presentation at Extension office, non-family member, school classroom, community service organization meeting or a youth group meeting.

Name of presentation: _____
____ Date ____ initials of 4-H leader or Extension Office

4-H member completed 1 of the following, or independent 4-H member completed 4 of the following:

____ 4-H member participated in judging program at the club or county level.
Name of area judged: _____
Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member completed a community service project with club or as an individual.
Describe project: _____
Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member brought a non-4-H friend to a club meeting.
Date/Name of friend: _____
Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member held an office in 4-H club.
Name of office: _____
Describe office role: _____
Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member participated in Junior Leadership.
Describe your accomplishment: _____
Date ____ Initials of 4-H leader or Extension Office ____

____ 4-H member participated in two county events/activities.
First event/activity: _____
Second event/activity: _____
Date ____ Initials of 4-H leader or Extension Office ____

Member _____ Club Name _____



Achievement Award (for 3rd year and beyond)
Award: M-301-SI-P

Required:

____ 4-H member completed Bronze Award Requirements.
____ Date

____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or Extension Office.
____ Date

____ 4-H member attended four club meetings.
Date _____ Date _____ Date _____ Date _____

____ 4-H member completed 4-H Journal.

____ At the club level, 4-H member participated in a public presentation that shared something learned in a 4-H project. Independent 4-H member gave public presentation at Extension office, non-family member, school classroom, community service organization meeting or a youth group meeting.

Name of presentation: _____
____ Date _____ initials of 4-H leader or Extension Office

____ 4-H member participated in judging program at the club or county level.
Name of area judged: _____
What I learned: _____

Club leader or Extension Office's signature (if all of the above are complete)
____ Date _____

4-H member completed 2 of the following. Independent member complete 4 of the following:

____ 4-H member helped in planning and completing a community service project with club or as an individual. Independent 4-H member needs to do two community service projects.

Describe project accomplishment: _____
____ Date _____ Initials of 4-H leader or Extension Office

Describe project accomplishment: _____
____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member brought a non-4-H friend to a club meeting.
____ Date/Name of friend: _____
____ Initials of 4-H leader or Extension Office

____ 4-H member held an office in 4-H club.
Name of office: _____
Describe your role: _____
____ Date _____ Initials of 4-H leader or Extension Office

(over)

_____ 4-H member participated in one county event/activity.
Name of event/activity: _____
_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member provided leadership for a club committee.
Name of committee: _____
Describe your role: _____
_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member participated in Junior Leadership at club or county level.
Describe your accomplishment: _____
_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member mentored (helping, assisting, or leading) another 4-H member, non-4-H member, independent 4-H member, with a 4-H project and/or 4-H event/activity.
Describe your experience: _____
_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____

4-H Project Medal (for 3rd year and beyond)

4-H member may receive both the Silver Award and 4-H Project Medal(s) in the 3rd year.

Project Name: _____

_____ Exhibited 3 years, if possible, in project area.

List years: _____, _____, _____

_____ Prepared and presented 2 club demonstrations and or 1 county demonstration during years in project area.

List demonstrations:

_____ Date _____ Title

_____ Date _____ Title

_____ Participated in judging at club or county level, if available, in project area.

_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____

4-H Project Medal (for 3rd year and beyond)

4-H member may receive both the Silver Award and 4-H Project Medal(s) in the 3rd year.

Award: Order medals from page 17

Project Name: _____

_____ Exhibited 3 years, if possible, in project area.

List years: _____, _____, _____

_____ Prepared and presented 2 club demonstrations and or 1 county demonstration during years in project area.

List demonstrations:

_____ Date _____ Title

_____ Date _____ Title

_____ Participated in judging at club or county level, if available, in project area.

_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



Gold Achievement Award (for 4th year and beyond)
Award: M-301-GO-P

Required:

____ Leader or Extension Office initials that 4-h member completed Silver Award Requirements.

____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or Extension Office.

____ 4-H member attended four club meetings.
Date _____ Date _____ Date _____ Date _____

____ 4-H member completed 4-H Journal.

____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project "why" using two or more visual aids.

Name of presentation: _____
Date _____

____ 4-H member participated in judging program at the club or county level.
Name of area judged: _____
What I learned: _____

Club leader's signature (if all of the above are complete)

_____ Date _____

4-H member completed three of the following, or independent 4-H member completed four:

____ 4-H member helped in planning and completing community service project with club or as an individual.

Describe accomplishments: _____

_____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member brought a non-4-H friend to a club meeting.

____ Date/Name of friend: _____
_____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member held an office in 4-H club.

Office: _____
Describe role: _____
_____ Date _____ Initials of 4-H leader or Extension Office

____ 4-H member participated in two county events/activities.

First event/activity: _____
Second event/activity: _____
_____ Date _____ Initials of 4-H leader or Extension Office

(Over)

____ 4-H member provided leadership for a club committee.

Name of committee: _____

Describe Accomplishment: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H independent member provided leadership to a committee at a non-4-H setting, school, church, service organization, or youth group.

Name of committee: _____

Describe Accomplishment: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member has given a speech/presentation promoting 4-H to a school group, civic group, or any non-4-H group.

Describe activity: _____

Identify audience or group: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Independent 4-H member may substitute an extra 4-H promotion presentation for a club activity.

Describe activity: _____

_____ Date _____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



Year 5 – 5th year member pin (and general completion requirements)
Award: P-1140 (5th)

Required:

____ 4-H member attended four club meetings.

____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member completed the 4-H Journal.

____ Date ____ Initials of 4-H leader or Extension Office

____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.

Name of presentation _____

____ Date ____ Initials of 4-H leader or Extension Office

4-H member completed one of the following, or independent 4-H member completed two:

____ 4-H member has shown project accomplishment in one project area, as determined by 4-H leader or Extension Office.

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

What was learned: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in a county event/activity.

Name of event/activity: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

____ Date ____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



County 4-H Leadership Medal
Accumulative Award
Award: P-119-GO

4-H member can receive County 4-H Leadership Medal at year four or beyond, on condition that the member meets the criteria below and has approval from their 4-H Leader or Extension Office. Being enrolled in the leadership project is NOT a requirement for this award. 4-H members may also receive a leadership project medal (refer to project medal requirements).

Required:

_____ Member assisted the Extension Office with planning, preparing, and implementing a county or multi-county 4-H event. **(Project Workshop, Farm Safety Day Camp, Kid Kare)**

Description of participation: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member is an active member in the County 4-H Junior Leadership Organization. If an organization does not exist in the county, the member planned, prepared, and made every effort to start such an organization by working with other 4-H members, leaders, advisors, and/or Extension Office.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Wrote or arranged for a newspaper or public service announcement about 4-H at the local club, county, or multi-county area and submitted it to the local media in the area. The feature could be about an individual or group of 4-H member(s) and participation in the 4-H program. Include a copy of the article or PSA.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Attended and participated in a (check one) __ county, __ area, __ field education unit, or __ state 4-H educational event or activity and has shared the knowledge received by presenting a workshop to 4-H club(s) and/or county members.

Describe your workshop/presentation: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Planned and conducted officer training for a 4-H club or the county. Member may work with as many as six other 4-H members to accomplish this task.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Helped or assisted from one to six 4-H members to plan and implement a community or county 4-H promotion campaign(s) to include posters/signs, main streets, school elementary grades, community or county 4-H promotion locations, county courthouse, radio, newspaper, television as available. Promotion campaign(s) can be National Volunteer Week, National 4-H Week, Achievement Days, County Fair or State Fair, etc.

Describe what you did: _____

_____ Date _____ Initials of 4-H leader or Extension Office

No changes for 4-H independent member.

Member must submit 4-H Record Book

Member _____ Club Name _____



Year 10 – 10th year member pin (and general completion requirements)
Award: P-1140 (10th)

Required:

____ 4-H member attended four club meetings.

____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office
____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member completed the 4-H Journal.

____ Date ____ Initials of 4-H leader or Extension Office

____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.

Name of presentation _____

____ Date ____ Initials of 4-H leader or Extension Office

4-H member completed one of the following, or independent 4-H member completed two:

____ 4-H member has shown project accomplishment in one project area, as determined by 4-H leader or Extension Office.

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____

What was learned: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in a county event/activity.

Name of event/activity: _____

____ Date ____ Initials of 4-H leader or Extension Office

____ 4-H member participated in Junior Leadership.

Describe your accomplishment: _____

____ Date ____ Initials of 4-H leader or Extension Office

Member _____ Club Name _____



County 4-H Citizenship Medal
(Not the Citizenship Project medal)
Accumulative Award
Award: M-303

Required:

_____ 4-H member can receive County 4-H Citizenship Medal at year four or beyond, provided that the member meets the criteria below and has approval and dated from their 4-H leader or Extension Office. Being enrolled in the 4-H citizenship project is NOT a requirement for this award.

_____ Date _____ Initials of 4-H leader or Extension Office

_____ 4-H member has served as an active member of a committee at 4-H, school, church, etc.

Name of committee/community board: _____

_____ Date _____ Initials of 4-H leader or Extension Office or local chairperson

_____ Planned, organized, and implemented a citizenship activity for a 4-H club and/or the county.

Describe accomplishments: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Member presented an educational public presentation on flag etiquette, the U.S.

Constitution, a patriotic program, or an American history topic for a 4-H club or to another youth group (club, sports team, or classroom)

Name of presentation: _____

Presented to: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Identified a charity or community need and worked with others to organize efforts to help meet the need.

Describe accomplishments: _____

_____ Date _____ Initials of 4-H leader or Extension Office

_____ Studied current events and expressed opinions to decision makers at the ____ local, ____ state, or
____ national level.

Describe what you did: _____

Include a copy of written communications.

_____ Date _____ Initials of Extension Office or parent

Member must submit 4-H Record Book

Member _____ Club Name _____