

Beginners Award

This award(s) is presented to a first or second year 4-H member who is under 12 years of age as of January 1 of the current year. Up to five (5) individuals may be selected for this award on the county level. **Submit record book and completed award application** The award is based on current year participation. **A 4-H member may only receive this award once.**

Exhibits: *Purple: 4 points* *Blue: 3 points* *Red: 2 Points* *White: 1 Point*

Number of County Exhibits:

Livestock (small and large) ____ P ____ B ____ R ____ W = ____

Static ____ P ____ B ____ R ____ W = ____

Number of State Exhibits:

Livestock (small and large) ____ P ____ B ____ R ____ W = ____

Static ____ P ____ B ____ R ____ W = ____

Judging:

Number of kits at Club ____ X 1 point = ____

Number of County Skill-A-Thons ____ X 2 points = ____

Number of State Skill-A-Thons ____ X 3 points = ____

Public Presentations:

Demonstrations-Illustrated Talks-Public Speaking, etc

Number of Club presentations ____ X 1 point = ____

Number of County presentations ____ X 2 points = ____

Number of State presentations ____ X 3 points = ____

Youth in Action:

Fashion Revue ____ X 2 points = ____

Special Foods ~ County ____ X 2 points = ____

Special Foods ~ State ____ X 3 points = ____

Radio Speaking ____ X 2 points = ____

4-H Camp ____ X 3 points = ____

Livestock (sm. or lg.) Showmanship – County only ____ X 2 points = ____

Livestock (sm. or lg.) Showmanship – State only ____ X 3 points = ____

Shooting Sports/Archery – County ____ X 2 points = ____

Shooting Sports/Archery – State ____ X 3 points = ____

Total Points: = ____

****Please write/type on the backside of this form or attach a separate sheet of paper for the following categories:**

- List Community Service Completed
- List Activities Completed to Promotion of 4-H
- Leader(s) Comments and Recommendations

4-H Member's Name: _____

Club _____

4-H Leader's Signature: _____

(Revised 2026)

Junior Jackson Award & Senior Ronke Award

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H program. 4-H'er continues to strive and show progress toward goal achievement in enrolled project areas. Given to a 4-H'er who is dependable and hard working. **Submit record book and complete award application. A member can receive each award only once. This award is based on current year of 4-H.**

Special Award: Jr. Jackson Award or Sr. Ronke Award (circle one applying for)

Youth in Action Participation

Judging: (A school attended counts as one not three or more)

Number of kits at club	_____ X 1 point	= _____
Number of county skill-a-thons attended	_____ X 2 points	= _____
Number of state skill-a-thons	_____ X 3 points	= _____
Number of national teams	_____ X 4 points	= _____

Public Presentations:

Demonstrations-Illustrated Talks-Public Speaking, etc

Number of club presentations	_____ X 1 point	= _____
Number of county presentations	_____ X 2 points	= _____
Number of state presentations	_____ X 3 points	= _____

List Titles of Presentations: _____

Youth in Action:

Fashion Revue ~ county	X 2 points	= _____
Fashion Revue~ state	X 3 points	= _____
Special Foods ~ county	X 2 points	= _____
Special Foods ~ state	X 3 points	= _____
Radio Speaking	X 2 points	= _____
4-H Related Camps	X 3 points	= _____
Livestock (sm. or lg.) Showmanship – county only	X 2 points	= _____
Livestock (sm. or lg.) Showmanship – state only	X 3 points	= _____
Shooting Sports/Archery – county	X 2 points	= _____
Shooting Sports/Archery – state	X 3 points	= _____

Grand Total Points = _____

4-H Community Service & Leadership: _____

****Leader's Comments:** *(Please use back of form or separate sheet of paper for comments)*

4-H Member's Name: _____

Club _____

4-H Leader's Signature: _____

(Revised 2026)

LeRoy Hess Award

Presented to a Senior 4-H member (ages 14 and over) who has given public presentations (demonstrations, illustrated talks and public speaking) at the club, county and state levels throughout their 4-H career. **ONLY** 4-H events/activities should be listed. 4-H Member must have given at least one county and one state public presentation in their 4-H career. **Submit your 4-H record book with completed application form. A member can receive this award only once in their 4-H career.**

- Use the attached Cumulative Record Sheet to document your participation in public speaking activities throughout your 4-H career.
- Record all eligible events by project area (demonstrations, illustrated talks, public speaking, interpretive reading, etc.) and by event level (Club, County, and State). Only 4-H and SDSU Extension-sponsored activities may be included.
- Please keep Club, County, and State activities on separate record sheets. If additional space is needed, make copies of the sheet or attach additional pages.
- Point Values
 - Club Public Speaking Event(s): 1 point each (maximum of 25 points)
 - County Public Speaking Event(s): 5 points each
 - State Public Speaking Event(s): 10 points each
- When applying for this award, calculate your total points and enter the final point total in the space provided below.

Total Points Earned: _____

Number of Years in Public Speaking Project Area: _____

Essay:

Please describe how you have grown in the public speaking project area over the past several years. Include how many years you have been in this project area.

NOTE: Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.

4-H Members Name _____ **Club** _____

4-H Leaders Signature _____

(Revised 2026)

CLUB Presentations – 1 Point Each. Max of 25 pts.

[illegible]

COUNTY Presentations – 5 points each

[illegible]

STATE Public Presentations – 10 points each

[illegible]

Gerald E. "Jerry" Loken Award

Established in 1999

A memorial was given to the trust fund in Jerry's memory for this award. It is an annual award with a plaque on the wall at the Extension Complex. Jerry was a long-time supporter of 4-H and the livestock projects. He loved helping youth any way he could and wanted the best for everyone. This award will not be based on showing or work done on your project but will be for how the 4-H member helps other members and volunteers his/her time to help others in the livestock projects. This award is for livestock members. The leader(s) can nominate any livestock project member by writing why they should be selected or what they have done to help others. **A member can only receive this award once.**

This award is given to a 4-H Senior (14 years or older) who is:

- active in a livestock project (example: rabbit, companion animal/cat, dog, sheep, goat, dairy, beef, pig)
- exhibits selfless character traits by helping others without being asked or expecting reward
- steps forward to assist and teach those with less experience
- demonstrates care for those less fortunate
- Nominated by a 4-H Leader
- **You must show an animal in the project year you are applying for.**

Essay:

Describe your 4-H livestock career and involvement in the livestock project area. Include the livestock species you have exhibited as a Senior 4-H member (defined as age 14 or older) and indicate whether you participated in showmanship – list all.

Explain how you have grown through your livestock experiences and provide specific examples of how you have helped other 4-H members, shared your knowledge, volunteered your time, demonstrated leadership, and contributed to the success of livestock activities and events. Be sure to describe how your involvement reflects the spirit of service, mentorship, and support for others that this award recognizes.

Please provide specific examples and years in project areas.

NOTE: Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.

***4-H Leader - Please attach a paragraph or two explaining what the 4-H member has done and why he/she should be considered for this award and sign at the bottom. If more space is needed, continue on the back. Please give specific examples related to the above bulleted award criteria.**

Number of Years in Livestock Project Area: _____

Submitted by _____

Date _____

Bob Schurrer Scholarship

This scholarship is to be awarded to a 4-H member with an outstanding record in the Agriculture project area. The Agriculture project area is to include Livestock, Dairy or Crops/Plant Science. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical institute. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the members' involvement in the agriculture project, number of demonstrations given in the agriculture project area, judging school participation, show ring record and growth shown in the agriculture project areas.

The scholarship will be awarded at the county recognition event and the amount fixed by the Codington County 4-H Trust Fund board. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name_____Club_____

High School_____Graduation Date _____

Phone Number_____Years in 4-H _____

Post-Secondary school_____

Please give a description of your involvement in the Agriculture project area (Livestock, Dairy or Crops/Plant Science) as mentioned above:

4-H Dog Award – Junior & Senior

Established 1993 by Local Veterinary Clinics

These awards are presented to a Junior 4-H'er (Age 11-13) and Senior 4-H'er (Age 14 and over) who actively participates in the 4-H Dog Program. **Submit record book and complete award application. A member can receive each award only once. This award is based on current year of 4-H.**

Dog Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

County Show: Obedience, Showmanship, Rally, Agility & Team & Brace

Obedience

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
High Point Obedience X 4 points = _____

Rally

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____

Agility

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Team & Brace

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

State Show: Obedience, Showmanship, Rally, Agility & Team

Obedience

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
High Point Obedience X 4 points = _____

Rally

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Agility

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Team & Brace

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____

Showmanship

Purple _____ X 4 points = _____
Blue _____ X 3 points = _____
Red _____ X 2 points = _____
White _____ X 1 point = _____
Grand/Reserve Showman X 4 points = _____

(over)

Educational Displays and Posters Related to Dog Project Only:

County Displays/Posters	Purple	_____ X 4 points = _____
	Blue	_____ X 3 points = _____
	Red	_____ X 2 points = _____
	White	_____ X 1 points = _____
State Displays/Posters	Purple	_____ X 4 points = _____
	Blue	_____ X 3 points = _____
	Red	_____ X 2 points = _____
	White	_____ X 1 points = _____

List Titles of Educational Displays and Posters: _____

Public Presentations Related to Dog Project Only:

Demonstrations-Illustrated Talks-Public Speaking, etc

Number of club presentations	_____ X 2 points	= _____
Number of county presentations	_____ X 4 points	= _____
Number of state presentations	_____ X 6 points	= _____

Dog Skill-A-Thon at SD State Fair

Participated in Dog Skill-A-Thon	X 3 points	= _____
Placed in 'Top Five' at Skill-A-Thon	X 5 points	= _____

Grand Total Points: = _____

List Titles of Public Presentations: _____

Community Service Related to Dog Project Only: Examples: Cared for other's dog or humane society donation.

Leadership (related to the dog project only) Example: Helped other 4-H members with dog project.

Essay: Describe your involvement in the 4-H Dog Project. Include information about your dog(s), training experiences, project activities, and what you have learned through your participation. Explain how your knowledge and skills have developed over time and how your involvement in the dog project has helped you grow in areas such as responsibility, patience, leadership, sportsmanship, and animal care. Be sure to include specific examples of your accomplishments, challenges you have overcome, goals you have achieved, and how you have applied what you have learned through your dog project experiences. **NOTE: Applicants in the Junior and Senior age divisions are required to submit a typed essay. Essays must be double-spaced and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.**

Number of Years in Dog Project Area: _____

4-H Member's Name _____

Club _____

4-H Leader's Signature _____

(Revised 2026)

Dairy/Meat Goat Award – Junior & Senior

Established in 1991 by Dean & Delores Halajian

Presented to a Junior (Age 11-13) and Senior (14 and over) goat project member. 4-H'er must have or be eligible to receive the goat project medal. 4-H'er must have exhibited goats, have been in youth-in-action programs and promoted the goat project. **Submit 4-H record book and goat award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Goat Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

Codington County Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple	X 4 points	= _____
Blue	X 3 points	= _____
Red	X 2 points	= _____
White	X 1 point	= _____
Grand/Reserve Champ	X 4 points	= _____
		= _____

Showmanship

Purple	X 4 points	= _____
Blue	X 3 points	= _____
Red	X 2 points	= _____
White	X 1 point	= _____
Grand/Reserve Showman	X 4 points	= _____

State Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple	X 4 points	= _____
Blue	X 3 points	= _____
Red	X 2 points	= _____
White	X 1 point	= _____
Grand/Reserve	X 4 points	= _____
		= _____

Showmanship

Purple	X 4 points	= _____
Blue	X 3 points	= _____
Red	X 2 points	= _____
White	X 1 point	= _____
Grand/Reserve Showman	X 4 points	= _____

Educational Displays and Posters Related to Goat Project Only:

County

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 point	= _____

State

Purple	_____ X 4 points	= _____
Blue	_____ X 3 points	= _____
Red	_____ X 2 points	= _____
White	_____ X 1 point	= _____

List Titles of Displays and Posters: _____

Youth In Action Related to Goat Project Only:

Number of club public presentations	_____ X 2 point	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

Total Points = _____

Promotion of Goat Project (Community Service/Workshops) & Other Activities Related to the Goat Project (tell where and why): _____

Number of Years in Goat Project Area: _____

4-H Members Name _____

Club _____

4-H Leaders' Signature: _____

(Revised 2026)

4-H Horse Award – Junior & Senior

Presented to a Junior (Age 11-13) and Senior (Age 14 and over) horse project member. **Submit 4-H record book and horse award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Horse Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

County Horse Show:

Live Animal Exhibits

Purple ____X 4 points = ____
Blue ____X 3 points = ____
Red ____X 2 points = ____
White ____X 1 point = ____
Grand/Reserve Champ X 4 points = ____

Showmanship

Purple ____X 4 points = ____
Blue ____X 3 points = ____
Red ____X 2 points = ____
White ____X 1 point = ____
Grand/Reserve Showman X 4 points = ____

State Horse Show:

Live Animal Exhibits

Purple ____X 4 points = ____
Blue ____X 3 points = ____
Red ____X 2 points = ____
White ____X 1 point = ____
Grand/Reserve Champ X 4 points = ____

Showmanship

Purple ____X 4 points = ____
Blue ____X 3 points = ____
Red ____X 2 points = ____
White ____X 1 point = ____
Grand/Reserve Showman X 4 points = ____

Educational Displays and Posters Related to Horse Project Only:

County Displays/Posters Purple ____X 4 points = ____
 Blue ____X 3 points = ____
 Red ____X 2 points = ____
 White ____X 1 points = ____

State Displays/Posters Purple ____X 4 points = ____
 Blue ____X 3 points = ____
 Red ____X 2 points = ____
 White ____X 1 points = ____

List Titles of Educational Displays and Posters: _____

Youth In Action Related to Horse Project Only:

Number of club presentations ____X 2 point = ____
Number of county presentations ____X 4 points = ____
Number of state presentations ____X 6 points = ____
Number of national presentations ____X 8 points = ____

List Titles of Public Presentations: _____

(over)

Youth In Action – Judging:

Judging ~ County _____ X 4 points = _____

Judging ~ State _____ X 6 points = _____

Judging ~ National _____ X 8 points = _____

Total Points: _____

Leadership & Community Service Related to the Horse Project: _____

Number of Years in Horse Project Area: _____

4-H Members Name _____

Club _____

4-H Leaders' Signature _____

(Revised 2026)

4-H Visual Arts Award – Beginner, Junior and Senior Award

Established in 1996 by Mary Lois Reichling Family

Presented to each a beginner (Age 8–10), junior (Age 11-13) and senior (Age 14 and over) who participated in the Visual Arts Project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

County Show:

Exhibits-related to Visual Arts

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits- related to Visual Arts

Purple	_____X 4 points	= _____
Blue	_____X 2 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters related to Visual Arts Project Only:

County Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

State Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

List Titles of Educational Displays & Posters: _____

(over)

Youth In Action Related to Visual Arts Project Only:

Number of club public presentations	_____ X 2 point	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Number of Years in Visual Project Area: _____

4-H Members Name _____ **Club** _____

4-H Leaders Signature _____

(Revised 2026)

TSCHAKERT 4-H AWARD

Established in 2010 by Clarence and Iona Tschakert Family

Presented to a Senior 4-H member (age 14 – over) excelling in the project areas of **Foods, Bread, Food Preservation or Clothing Construction**. Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once.

County Show:

Exhibits-related to Foods, Bread, Food Preservation or Clothing Construction

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits- related to Foods, Bread, Food Preservation or Clothing Construction

Purple	_____X 4 points	= _____
Blue	_____X 2 points	= _____
Red	_____X 3 points	= _____
White	_____X 1 point	= _____

List Exhibits: _____

Educational Displays and Posters related to Foods, Bread, Food Preservation or Clothing Construction Project Only:

County Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 point	= _____
State Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 point	= _____

List Titles of Educational Displays & Posters: _____

(over)

Youth In Action related to Foods, Bread, Food Preservation or Clothing Construction Project Only:

Number of club public presentations	_____X 2 points	= _____
Number of county public presentations	_____X 4 points	= _____
Number of state public presentations	_____X 6 points	= _____
Special Foods ~ county	_____X 4 points	= _____
Special Foods ~ state	_____X 6 points	= _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Community Service & Leadership (related to Foods, Bread, Food Preservation or Clothing Construction).

Number of Years in Foods, Bread, Food Preservation or Clothing Construction Project Areas: _____

4-H Members Name_____ **Club**_____

4-H Leaders Signature_____

DeBerg Scholarship
In Memory of Dorothy DeBerg
Sponsored by the John DeBerg Family

This scholarship is to be awarded to a 4-H member with an outstanding 4-H record. The scholarship is for a 4-H member that has graduated from High School and plans to attend a college, university, junior college or technical school. The member applying must have met the educational requirements for admittance to one of these schools. The member may enroll in any subject area.

Scholarship consideration shall be based on the member's involvement in 4-H, number of demonstrations given, judging school participation, and growth shown in 4-H.

The scholarship will be awarded at the county recognition event and the amount fixed by the Codington County 4-H Trust Fund board. This award is based on overall 4-H record. Your 4-H record book must be submitted with application.

Name_____Club_____

High School_____Graduation Date _____

Phone Number_____Years in 4-H _____

Post-Secondary school _____

Please give a description of your involvement in 4-H as mentioned above:

4-H Food Award – Beginner, Junior, or Senior

Food & Nutrition- Food Preservation- Breads- Dairy Foods

Established in 2004 by Ruth Johnson Family

Presented to any 4-H member who demonstrates excellence in the Food & Nutrition, Food Preservation, Breads, and Dairy Foods project areas. Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over). Please submit 4-H record book with completed award application. **Submit 4-H record book and award application. This award is based on current year of 4-H and members may receive the award once during their 4-H career.**

Food & Nutrition, Food Preservation, Breads, Dairy Foods, etc County Show Exhibits:

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

Food & Nutrition, Food Preservation, Breads, Dairy Foods, etc State Show Exhibits:

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters Related to Food & Nutrition Project Only:

County Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

State Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

List Titles of Educational Displays & Posters: _____

(over)

Youth In Action Related to Food & Nutrition Project Only:

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Number of Years in Food & Nutrition, Food Preservation, Breads, and Dairy Foods Project Areas: _____

4-H Members Name _____ **Club** _____

4-H Leaders Signature _____

(Revised 2026)

4-H Rabbit Award – Junior & Senior

Established 1998 by Local 4-H Families

Presented to a junior and senior project member. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in each age division.**

Rabbit Award: Jr. (Age 11-13) or Sr. (14 and over) (circle one applying for)

County Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve Champ	X 4 points	= _____

Showmanship

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

State Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve	X 4 points	= _____

Showmanship

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

Educational Displays and Posters Related to Rabbit Project Only:

County Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

State Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

(over)

List Titles of Educational Displays & Posters: _____

Youth In Action Related to Rabbit Project Only:

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods ~ county	_____ X 4 points	= _____
Special Foods ~ state	_____ X 6 points	= _____

Rabbit Skill-A-Thon at SD State Fair

Participated in Rabbit Skill-A-Thon	X 3 points	= _____
Placed in 'Top Five' at Skill-A-Thon	X 5 points	= _____

Grand Total Points = _____

List Titles of Youth In Action Presentations: _____

Community Service & Leadership (related to the rabbit project).

Essay: *In one page or less, describe your involvement in the 4-H Rabbit Project. Include information about your rabbit(s), experiences, project activities, and what you have learned through your participation. Explain how your knowledge and skills have developed over time and how your involvement in the rabbit project has helped you grow in areas such as responsibility, patience, leadership, sportsmanship, and animal care. Be sure to include specific examples of your accomplishments, challenges you have overcome, goals you have achieved, and how you have applied what you have learned through your rabbit project experiences.*

NOTE: *Applicants in the Junior and Senior age divisions are required to submit a typed essay. Essays must be double-spaced and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

Number of Years in Rabbit Project Area: _____

4-H Members Name _____ **Club** _____

4-H Leaders Signature _____

Schlotterbeck Ag Award

Sponsored by Bailey Schlotterbeck & Family
Established in 2015

Criteria:

- *Award is based on current year involvement
- *4-H member must be an active member in senior division (ages 14 and over)
- *Submit current year's 4-H Record Book
- *Can only receive this award once
- *Projects include but not limited are: plant sciences, animals, conservation, vet science, horticulture

Judging: (List judging schools attended)

Horse_____

Livestock_____

Dairy_____

Other (related to ag)_____

Demonstrations related to Ag: (List topic)

Club_____

County_____

State_____

Youth in Action: (List)

Livestock Camps Attended_____

County Showmanship(s)_____

State Showmanship(s)_____

Skill-a-thons_____

Other (related to Ag)_____

Participated: (yes or no)

Achievement Days_____

State Fair_____

Farm Show_____

State Crop Show_____

Promotion of Agriculture: (explain)

Service and Leadership in Agriculture (volunteering, etc.) (explain)

Plaque is on display at the Extension Office

An individual trophy will be presented to the recipient

4-H Member's Name _____ Club _____

Photography Award – Beginner, Junior, or Senior

Established in 2012 by Kay Solberg Family

Presented to a Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 or older) who participated in the Photography Project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.**

County Show:

Exhibits-related to Photography

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits- related to Photography

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters related to Photography Project Only:

County Displays/Posters	Purple	_____X 4 points = _____
	Blue	_____X 3 points = _____
	Red	_____X 2 points = _____
	White	_____X 1 points = _____

State Displays/Posters	Purple	_____X 4 points = _____
	Blue	_____X 3 points = _____
	Red	_____X 2 points = _____
	White	_____X 1 points = _____

List Titles of Educational Displays & Posters: _____

Youth In Action Related to Photography Project Only:

Number of club public presentations	_____X 2 points	= _____
Number of county public presentations	_____X 4 points	= _____
Number of state public presentations	_____X 6 points	= _____
Judging ~ # of club kits completed	_____X 2 points	= _____
State Fair Best of Show	_____x 8 points	= _____

Grand Total Points (total all of the above) = _____ (over)

List Titles of Youth In Action Presentations: _____

Other Special Awards Related to the 4-H Photography Project (Ex: State 4-H Calendar): _____

Community Service: List all service given in the photography project area: _____

Number of Years in Photography Project Area: _____

4-H Members Name _____ Club _____

4-H Leaders Signature _____

(Revised 2026)

Codington County 4-H Trust Fund

Livestock Awards

Perpetual Awards

The following awards are overall awards and awarded as indicated below. Money was donated to and has been deposited in the Trust Fund. Interest from the money deposited will buy an individual plaque for the recipient each year.

These are ongoing awards and the money donated was to assure that the plaques would continue as long as there was 4-H and a Codington County 4-H Trust Fund.

Member can only receive these awards once in their 4-H career. Selection is based on all years of participation.

Member must submit 4-H Record Book.

AWARDS

See Award Applications to Apply

FRED MORRIS SHEEP AWARD – Given to the outstanding 4-H Senior (Age 14 or older) sheep project member each year. The award is based on overall record, size and growth in the project area, demonstrations, judging and leadership in the Sheep Project. Member must show an actual live animal during current year.

LEO KLEIN DAIRY AWARD – Given to the outstanding 4-H Senior (Age 14 or older) dairy project member each year. The award is based on overall record, size and growth in the project area, demonstrations, judging and leadership in the Dairy Project. Member must show an actual live animal during current year.

JEREMY REDLIN BEEF AWARD – Give to the outstanding 4-H Junior (Age 11-13) beef member each year. The award is based on overall record, participation in the project area, demonstrations, and judging record. Member must show an actual live animal during current year.

Fred Morris Sheep Award

This award is given to the outstanding 4-H Senior (Age 14 or older) sheep project member. The award is based on current year's record, size and growth in the project, demonstrations, judging and leadership in the Sheep Project. Submit 4-H record book and completed award application. A member can receive this award only once. This award is based on the current year of 4-H. 4-Her must show an actual live animal during the current year.

County Show – Sheep (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

State Show – Sheep (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

Educational Displays & Educational Posters – Related to Sheep & Wool Only

County:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

State Fair:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

List Titles of Educational Displays & Educational Posters: _____

Youth in Action Related to Sheep & Wool: Demonstrations-Illustrated Talks-Public Speaking, etc

Number of club presentations ____ x 2 points = ____
Number of county presentations ____ x 4 points = ____
Number of state presentations ____ x 6 points = ____

List titles of public presentations: _____

Sheep Judging – List number of dairy judging schools you attended

Participated in county sheep livestock judging schools ____ x 3 points each = ____
Participated in state sheep livestock judging schools ____ x 6 points each = ____

ESSAY: In your own words, tell us about your sheep project, what you enjoy most about your sheep project, and what you've learned from the experience, including how it's helped you grow both personally and as a leader. *NOTE: Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

Number of Years in the Sheep Project Area: _____

4-H Members Name: _____

Club: _____

4-H Leaders Signature: _____

Leo Klein Dairy Award

This award is given to the outstanding 4-H Senior (Age 14 or older) dairy project member. The award is based on overall record, size and growth in the project area, demonstrations, judging and leadership in the Dairy Project. Submit 4-H record book and completed award application. A member can receive this award only once. This award is based on the current year of 4-H. 4-Her must show an actual live animal during the current year.

County Show – Dairy (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

State Show – Dairy (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

Educational Displays & Educational Posters – Related to Dairy Only

County:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

State Fair:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

List Titles of Educational Displays & Educational Posters: _____

Youth in Action Related to Dairy: Demonstrations-Illustrated Talks-Public Speaking, etc

Number of club presentations ____ x 2 points = ____
Number of county presentations ____ x 4 points = ____
Number of state presentations ____ x 6 points = ____

List titles of public presentations: _____

Dairy Judging – List number of dairy judging schools you attended

Participated in local dairy judging schools ____ x 3 points each = ____
Participated in State Dairy Skill-a-Thon ____ x 6 points each = ____
Participated in World Dairy Expo Judging ____ x 9 points = ____

DAIRY ESSAY: In your own words, tell us about your dairy animal(s), what you enjoy most about your dairy project, and what you've learned from the experience, including how it's helped you grow both personally and as a leader. *NOTE: Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

Number of Years in Dairy Project Area: _____

4-H Members Name: _____ Club: _____

4-H Leaders Signature: _____

Jeremy Redlin Beef Award

This award is given to the outstanding 4-H Junior (Age 11-13) beef project member. The award is based on overall record, size and growth in the project, demonstrations, judging and leadership in the Beef Project. Submit 4-H record book and completed award application. A member can receive this award only once. This award is based on the current year of 4-H. 4-Her must show an actual live animal during the current year.

County Show – Beef (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

State Show – Beef (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

Educational Displays & Educational Posters – Related to Beef Only

County:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

State Fair:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

List Titles of Educational Displays & Educational Posters: _____

Youth in Action Related to Beef: Demonstrations-Illustrated Talks -Public Speaking, etc

Number of club presentations ____ x 2 points = ____
Number of county presentations ____ x 4 points = ____
Number of state presentations ____ x 6 points = ____

List titles of public presentations: _____

Beef Judging – List number of beef judging schools you attended

Participated in county beef livestock judging schools ____ x 3 points each = ____
Participated in state beef livestock judging schools ____ x 6 points each = ____

ESSAY: In your own words, tell us about your beef project, what you enjoy most about your beef project, and what you've learned from the experience, including how it's helped you grow both personally and as a leader. *NOTE: Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

Number of Years in the Beef Project Area: _____

4-H Members Name: _____

Club: _____

4-H Leaders Signature: _____

Arthur L. Wasland Award

Outstanding Beef Member

- Senior (Age 14 and older) Beef Member
- Exhibited Beef at 4-H Events during current year:
 - Achievement Days
 - State Fair
 - 4-H Calf Show
- Participated in Beef Showmanship at some level
 - County – District – State
- Demonstrated in beef at some level
 - Local – County – State
- Judged beef at some level
 - Local – County – State
- Shown Leadership in Beef Area
- Turned in Record Book
- A 4-H member can win this award only once.
- Based on overall record

Submit 4-H Record Book

Abraham Swine Award

Outstanding Swine Member

- Awarded to a Junior (age 11-13) or Senior (age 14 and over) Project Member
- Swine Project Member for at least three years
- Exhibited Swine at 4-H Events during current year:
 - Achievement Days
 - State Fair
 - Other 4-H Sponsored Shows
- Participated in Swine Showmanship at some level
 - County – District – State
- Demonstrated in Swine at some level
 - Local – County – State
- Member shows a positive attitude in exhibiting and caring for project animals.
- Shown leadership in Swine area
- Turned in Record Book
- Success in the Swine Project area is important; however, participation and progress in project area will also be strongly considered.
- A 4-H member can win this award only once
- Based on overall record

Submit 4-H Record Book

4-H Small Animal Award

Presented to a 4-H Beginner (age 8-10) enrolled in the small animal(s) project – companion animal, rabbit, or poultry. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive the award once in their 4-H career.**

County Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits – Companion Animal, Rabbit, and/or Poultry

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve Champ	X 4 points	= _____

Showmanship – Companion Animal/Cat, Rabbit, and/or Poultry

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

State Show: List animal exhibited and showmanship classes entered and ribbon places.

Live Animal Exhibits – Companion Animal, Rabbit, and/or Poultry

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve	X 4 points	= _____

Showmanship – Companion Animal/Cat, Rabbit, and/or Poultry

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____
Grand/Reserve Showman	X 4 points	= _____

Educational Displays and Posters Related to Small Animals (Companion Animal, Rabbit, and/or Poultry) Project(s) Only:

County Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

State Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

(over)

Master Gardener Award – Beginner, Junior, or Senior

Established in 2013 by the Watertown Area Master Gardeners

Awarded to a 4-H Beginner (Age 8-10), Junior (Age 11-13), or Senior (Age 14 and over) enrolled and actively participating in the horticulture project. **Submit 4-H record book and award application. This award is based on current year of 4-H. Members may receive this award once in their 4-H career.**

County Show:

Exhibits

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

State Show:

Exhibits

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters Related to the Horticulture Project Only:

County Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

State Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

List Titles of Educational Displays & Posters: _____

Youth In Action Related to the Horticulture Project Only:

Number of club public presentations	_____ X 2 points	= _____
Number of county public presentations	_____ X 4 points	= _____
Number of state public presentations	_____ X 6 points	= _____
Special Foods (vegetable food group) ~ county	_____ X 4 points	= _____
Special Foods (vegetable food group) ~ state	_____ X 6 points	= _____
Horticulture Judging ~ # of Club kits completed	_____ X 2 points	= _____
Horticulture Judging ~ # of County Skill-A-Thons	_____ X 4 points	= _____
Horticulture Judging ~ # of State Skill-A-Thons	_____ X 6 points	= _____
Horticulture Judging ~ # of National team(s)	_____ X 8 points	= _____

Grand Total Points (total all from above) = _____

List Titles of Youth In Action Presentations: _____

Number of Years in Horticulture Project Area: _____

4-H Members Name _____ **Club** _____

4-H Leaders Signature _____

(Revised 2026)

Linda Lenards Community Service Award

Est. by the 4-H Leaders Association 2024 in memory of Linda Lenards

Linda Lenards was a caring, gentle, and kind person.

She always gave her time and talents to 4-H, her community, and anyone who needed a helping hand.

Volunteering was very important to Linda as it demonstrated leadership, kindness, and built friendships.

This award will be presented to a 4-Her who exhibits those same characteristics.

This award is to be presented to a 4-H member with an outstanding record in the Community Service project area related to BOTH 4-H and other sponsored events. 4-H events may include lunch counters, shake wagon, Kid Kare, Farm Safety Camp, etc. Other sponsored events may include church events, PACH, school volunteer opportunities, etc.

This award is presented to Junior (Age 11-13) or Senior (Age 14 and over) 4-Her who actively participates in Community Service and Volunteering (not paid positions) as it relates to 4-H Community Service project area.

Submit 4-H record book and completed award application. A member can receive this award only once. This award is based on the current year of 4-H.

Community Service Award: Jr (Age 11-13) or Sr (Age 14 or over) **(circle one)**

County Show – Community Service Project Area

Educational Display(s)

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

Educational Poster(s)

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

Community Service Curriculum Exhibits

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

General Community Service Display Exhibit

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

State Fair – Community Service Project Area

Educational Display(s)

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

Educational Poster(s)

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

Community Service Curriculum Exhibits

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

General Community Service Display Exhibit

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

List Titles of Educational Displays & Educational Posters: _____

Community Service Youth in Action (Public Speaking) related to Community Service:

Demonstrations-Illustrated Talks-Public Speaking, etc

Number of club presentations	_____	x 2 points	= _____
Number of county presentations	_____	x 4 points	= _____
Number of state presentations	_____	x 6 points	= _____

List titles of public presentations: _____

COMMUNITY SERVICE LIST:

- Please attach a list of community service/volunteering you have completed including organization and number of hours completed in the current 4-H year.
- Please note if the volunteer hour(s) is related to 4-H or in general.
- Please round to the quarter hour and list the grand total of hours volunteered.
- Hours/Events listed must be verified and approved with signature by the Club 4-H Leader and the 4-Her.

ESSAY:

- In your own words, please tell us why community service and volunteering are so important and what you have learned from it.
- Include a time when your involvement in community service/volunteering impacted you and the person(s)/organization you assisted.
- *NOTE: Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

4-H Members Name: _____

Club: _____

4-H Leaders Signature: _____



COMMUNITY SERVICE & VOLUNTEER RECORD

			NAME
DATE	ORGANIZATION/EVENT	TOTAL HOURS	VERIFIED (SIGNATURE)
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	
		:	

Linda Lenards Community Service Award

Mallory Kohl Poultry Award

Est. 2024 by Mallory Kohl, Dakota Clovers 4-H Club Alumni

This award is presented to a Beginner (Age 8-10), Junior (Age 11-13) or Senior (Age 14 and over) 4-Her who actively participates in the 4-H poultry project. Submit 4-H record book and completed award application. A member can receive this award only once. This award is based on the current year of 4-H.

Poultry Award: Beg (Age 8-10) or Jr (Age 11-13) or Sr (Age 14 or over) (circle one)

County Show – Poultry (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

State Show – Poultry (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

Educational Displays & Educational Posters – Related to Poultry Only

County:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

State Fair:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

List Titles of Educational Displays & Educational Posters: _____

Youth in Action Related to Poultry:

Demonstrations-Illustrated Talks-Public Speaking, etc

Number of club presentations ____ x 2 points = ____
Number of county presentations ____ x 4 points = ____
Number of state presentations ____ x 6 points = ____

List titles of public presentations: _____

ESSAY: Describe your involvement in the 4-H Poultry Project. Include information about your poultry, experiences, project activities, and what you have learned through your participation. Explain how your knowledge and skills have developed over time and how your involvement in the poultry project has helped you grow in areas such as responsibility, patience, leadership, sportsmanship, and animal care. Be sure to include specific examples of your accomplishments, challenges you have overcome, goals you have achieved, and how you have applied what you have learned through your poultry project experiences. **NOTE:** Applicants in the Junior and Senior age divisions are required to submit a typed essay. Essays must be double-spaced and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.

Number of Years in the Poultry Project Area: _____

4-H Members Name: _____

Club: _____

4-H Leaders Signature: _____

Morgan Kohl Dairy Award

Est. 2024 by Morgan Kohl, Codington County 4-H Alumni

This award is presented to a Beginner (Age 8-10) or Junior (Age 11-13) 4-Her who actively participates in the 4-H dairy program project. Submit 4-H record book and completed award application. A member can receive this award only once. This award is based on the current year of 4-H. 4-Her must show an actual live animal during the current year.

County Show – Dairy (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

State Show – Dairy (List animal exhibited & showmanship classes entered w/ribbon placings)

Live Animal Exhibits:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Champ x 4pts = ____

Showmanship:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____
Grand/Reserve Showman x 4pts = ____

Educational Displays & Educational Posters – Related to Dairy Only

County:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

State Fair:

Purple ____ x 4 points = ____
Blue ____ x 3 points = ____
Red ____ x 2 points = ____
White ____ x 1 point = ____

List Titles of Educational Displays & Educational Posters: _____

Youth in Action Related to Dairy: Demonstrations-Illustrated Talks -Public Speaking, etc

Number of club presentations ____ x 2 points = ____
Number of county presentations ____ x 4 points = ____
Number of state presentations ____ x 6 points = ____

List titles of public presentations: _____

Dairy Judging – List number of dairy judging schools you attended

Participated in local dairy judging schools ____ x 3 points each = ____
Participated in State Dairy Skill-a-Thon ____ x 6 points each = ____
Participated in World Dairy Expo Judging ____ x 9 points = ____

ESSAY: In your own words, please tell us what you have for a dairy animal, what you like about the dairy project, and what you feel you have learned from it. *NOTE: Junior 4-Hers - Essay must be typed, double-spaced, and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

Number of Years in the Dairy Project Area: _____

4-H Members Name: _____

Club: _____

4-H Leaders Signature: _____

4-H Conservation District Award

Beginner, Junior OR Senior Award

Established in 2026 by the Codington County Conservation District

Presented to each a Beginner (Age 8 – 10), Junior (Age 11-13) OR Senior (Age 14 and over) who have shown projects in either the Range Science & Pasture Management and/or Forestry Projects. **Submit 4-H record book and award application. This award is based on participation in the current year of 4-H. Members may receive the award once in their 4-H career.**

County Show Display Exhibits (shown in current 4-H year):

Exhibits-related to Range Science & Pasture Management and/or Forestry

Purple	_____X 4 points	= _____
Blue	_____X 3 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

State Show Display Exhibits (shown in current 4-H year):

Exhibits- related to Range Science & Pasture Management and/or Forestry

Purple	_____X 4 points	= _____
Blue	_____X 2 points	= _____
Red	_____X 2 points	= _____
White	_____X 1 points	= _____

List Exhibits: _____

Educational Displays and Posters exhibits related to Range Science & Pasture Management and/or Forestry Projects in current 4-H year:

County Ed Displays & Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

State Ed Displays/Posters	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

List Titles of Educational Displays & Posters Exhibited: _____

(over)

4-H Curriculum Projects shown in current 4-H year related to Range Science & Pasture Management and/or Forestry Projects:

County Curriculum	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____
State Curriculum	Purple	_____X 4 points	= _____
	Blue	_____X 3 points	= _____
	Red	_____X 2 points	= _____
	White	_____X 1 points	= _____

List Titles of Curriculum: _____

Youth In Action Related to Range Science & Pasture Management and/or Forestry Projects Completed in Current 4-H Year:

Number of club public presentations	_____X 2 point	= _____
Number of county public presentations	_____X 4 points	= _____
Number of state public presentations	_____X 6 points	= _____

List Titles of Youth In Action Presentations: _____

Range Days Participation in Current 4-H Year:

Attended 4-H Range Days	_____X 10 points	= _____
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Grand Total Points = _____

Community Service for current 4-H year: Please list volunteer activities related to this project such as planning trees, conservation work, etc.

Essay: Describe your participation in the Range Science & Pasture Management and/or Forestry project area(s). Include examples of projects, activities, and learning experiences in which you have been involved. Explain what you have learned about conservation and stewardship of natural resources, how you have applied that knowledge, and how your interest in these project areas has developed through your 4-H experience.
***NOTE:** Applicants in the Junior and Senior age divisions are required to submit a typed essay. Essays must be double-spaced and limited to one page using a standard 12-point font (such as Times New Roman, Arial, Calibri, or Aptos) with margins no less than one inch on all sides.*

Number of Years in the Range Science & Pasture Management and/or Forestry Project Areas: _____

4-H Members Name _____ **Club** _____

4-H Leaders Signature _____



CODINGTON COUNTY LEADERS 4-H SCHOLARSHIP APPLICATION



This scholarship is intended for 4-H members enrolled in Codington County, and is sponsored by the Codington County 4-H Leaders Association. **Members should apply during their senior year in high school.** The completed application and 4-H record book must be submitted by the announced date.

Name _____

Home Address _____

Parents' Full Names _____

Name of High School & Graduation Year: _____

How many years in 4-H? _____ Name of 4-H Club _____

Name of 4-H Leader(s) for references _____

Where do you plan to attend school? _____

Have you been accepted? _____ What do you plan to study? _____

What are your career goals? _____

Type answers to each of the following essay questions. Each answer should be at least one paragraph in length, but no longer than one page.

1. How do you feel 4-H has helped you to prepare for adulthood?
2. Describe your involvement in a specific 4-H project area, focusing on goals set/achieved and skills/knowledge gained throughout your 4-H career.
3. Describe community service in which you have been involved and what you have learned from those experiences.
4. Describe the leadership skills you have attained through 4-H activities, events, and opportunities.

4-H Member Signature _____