

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, July 21, 2026

1. Pledge of Allegiance
2. Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve July 21, 2026, agenda
5. Action to approve July 14, 2026, minutes of the Board of Codington County Commissioners
6. Monthly Reports
 - a. Director of Equalization
 - b. Highway
 - c. Facility Manager
7. Review of 2027 budget requests
8. Action to approve resolution 2026-18 authorizing an application for BIG (Bridge Improvement Grant funds for bridge ID #15-154-080
9. Action to approve resolution 2026-19 authorizing an application for BIG (Bridge Improvement Grant funds for bridge ID #15-190-099
10. Action to approve resolution 2026-20 authorizing an application for BIG (Bridge Improvement Grant funds for bridge ID #15-190-111
11. Discussion/possible action to approve quote for Codington County Bridge 15-268-139
12. Discussion/possible action to approve quote for updating firewall at Codington County Extension Complex
13. Action to advertise and hire three (3) Correctional Officers, as budgeted
14. 2nd Reading and possible adoption of Ordinance #83
15. Action to approve abatement applications
16. Action to approve claims for payment
17. Action to approve automatic budget supplements – Emergency Management \$115,043.09
18. Action to approve personnel changes
19. Action to approve travel requests
20. Public Notices – a possible quorum of Commissioners could be in attendance at:
21. Old Business
22. New Business
23. Open
 - a. Public Comments

b. Commission Comments

24. Action to enter into Executive session pursuant to SDCL 1-25-2

- (1) Discussion of personnel issues (SDCL 1-25-2(1))**
- (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(2))**
- (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(3))**
- (4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(4))**
- (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(5))**

25. Action to adjourn upon completion of agenda items.

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

July 14, 2026

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, July 14, 2026, at the Codington County Court House. Commission members present were: Lee Gabel, Tyler McElhany, Myron Johnson, Randall Schweer, and absent was Troy VanDusen; Vice-Chair McElhany, presiding. The pledge of allegiance was led by Commissioner Schweer.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Vice-Chair McElhany called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by Gabel, second by Johnson, to approve the agenda for July 14, 2026, with the change to postpone agenda item #14; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Schweer, to approve the minutes of July 07, 2026; all voted aye; motion carried.

NEW JAIL PROJECT UPDATE

Tyler Klatt, Tegra Group, gave an update to the new jail project, currently working on the last area to get precast and sealed, with the project being 32% completed the budget is on schedule, owner contingency is 7% used, and the construction contingency is 32% used, there will be a public Topping Out Ceremony on August 20th, it is tentatively projected to be fully enclosed by mid-August, the delays to the project have been due to weather events.

WITHDRAW TAX DEED PROPERTY AUCTION BID

Motion by Gabel, second by Johnson, to approve to withdraw the bid made by Amanda Schleich for the Tax Deed Property auction held on July 7th, 2026, due to a misunderstanding of the bid amount; all voted aye; motion carried.

TAX DEED AUCTION

Motion by Gabel, second by Schweer, to approve Notice of Tax Deed Auction; appoint property appraisers, Shawna Constant, Jacki Manning and Steve Molengraaf; for the following property: Lots 26, 27, and 28 in Block 2 in the Town of Vera, now known as Kampeska, and the W1/2 of the vacated alley lying easterly of said Lots 26-28 & the S1/2 of the vacated alley lying northerly of said Lot 28, Codington County, South Dakota, according to the recorded plat thereof. Book 427 of Deeds, Page 2285 in the office of the Register of Deeds of said Codington County. RECORD 1996. Tax Deed issued to Codington County 12/1/2025; all voted aye; motion carried. The auction will take place during the Board's meeting scheduled for August 4th, 2026.

MONTHLY REPORTS

Community Health Nurse, Codi Storm, provided a quarterly report to the Board covering the following items; Personnel/office activity, staff training, immunizations, maternal health, child/adolescent services, school health activities, general public health office activities. **Auditor, Brenda Hanten**, work continues on the 2027 Provisional budget; busy with the Primary Runoff Election voting people and getting things ready for the Primary Runoff Election Day, July 28th, 2026, have received 478 absentee ballots so far with 45 voting yesterday,

Codington County, 14 July 2026

Monday, July 13th, 2026; **Community Service Director, Sara Foust**, updated the Board: introduced the two new employees, Tiffany and Cassidy; Medicaid Reimbursement - \$341.50 billed in June; DOH CHW Grant reimbursement - \$1,437.43; COSSUP Drawdown - \$80,490 April-June; Community Service Office – Cassidy and Tiffany both started July 1st, Cassidy has started seeing clients and is helping Paige develop some programming on life skills, Tiffany has met with some attorneys and is developing the process for her program, she will present in 3-4 months when she has had time to develop the program; have changed office hours to reflect working hours: 8-5; Systems of Care/Codington Connects – Central Location – building announcement went very well, we're now working on financing and starting renovation; Interagency meeting was last Thursday and the topic was employment supports; Childcare – meet this afternoon to begin action planning priorities; Promoting the Summer of Family activities to promote free things for families to do here in Watertown this summer; thanked the commissioners for their support; Check out Codington Connects at www.codingtonconnects.com for more events and information about the community.

2027 BUDGET REVIEW

The Board reviewed 2027 from the Community Health, Auditor, and Community Service offices.

CHW APPRENTICESHIP GRANT PROGRAM

Motion by Johnson, second by Schweer, to authorize Vice-Chair to sign the CHW Apprenticeship Grant Program, Community Service Director, Sara Foust, explained the details to the Board; all voted aye; motion carried.

SOUTH DAKOTA HOUSING DEVELOPMENT AUTHORITY CONTINUUM OF CARE FUNDING

Motion by Johnson, second by Schweer, to approve the Community Service Office to apply for the South Dakota Housing Development Authority Continuum of Care funding; Community Service Director, Sara Foust, explained that this funding is for transitional housing, applying for this grant is a one-time opportunity; all voted aye; motion carried.

MOTION LIGHT SENSORS AT MEMORIAL PARK

Motion by Gabel, second by Johnson, to accept the quote from Engelstad Electric, in the amount of \$2,700.00, to install motion sensor lights in the bathroom facilities at Memorial Park; Facility Manager, Steve Molengraaf, explained to the Board that these lights never turn off from when the power is turned on in the Spring until the power is shutoff in October; all voted aye; motion carried.

AUDITOR'S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES

Motion by Johnson, second by Gabel, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last business day of June 2026, all present voted aye; motion carried.

Cash on hand	\$ 10,310.16
Checks in Treasurers' possession	\$ 66,290.95
less than 3 days	0.00
Credit Card Charges	\$ 15,501.23
Cash Items	\$ 546.52
TOTAL CASH ASSETS ON HAND	\$ 92,648.86
RECONCILED CHECKING	
Reliabank (Memorial Park)	\$ 816.96
Reliabank Dakota	\$ 27,251,208.72
INVESTMENTS	
SD Public Funds Investment	\$ 1,124.48
Plains Commerce Bank CD's	\$ 0.00
Colliers Securities	\$ 21,804,187.02
TOTAL CASH ASSETS	\$ 49,149,986.04
General Ledger Cash Balance by Funds	
General	\$10,923,026.20

General restricted cash	\$ 500,000.00
Sp. Revenue	\$ 8,373,221.44
County Jail Build	\$27,727,292.34
Bond Redemption Fund	\$ 275,565.33
Custodial	\$ 1,350,880.73
(schools \$363,124.94, townships \$62,550.78; city/towns \$43,236.35)	
TOTAL GENERAL LEDGER CASH	\$ 49,149,986.04

The Board noted Register of Deeds fees, in the amount of **\$41,324.55**, were collected in the month of June 2026.

JULY 28TH MEETING DATE

Motion by Gabel, second by Schweer, to meet on July 30th, 2026, due to the need to canvass the votes and select the precincts and races for the post-election audit of the 2026 July Primary Runoff Election; all voted aye; motion carried.

CLAIMS

Motion by Johnson, second by Schweer, to approve for payment the following claims: all voted aye; motion carried. 605 PROPERTY SOLUTIONS, LLC 1099.02 RENT, A-OX WELDING 88.66 SUPPLIES, ACCREDITATION, AUDIT AND 165.00 SVC, A&B BUSINESS SOLUTIONS 1513.95 MAINT, A&B BUSINESS SOLUTIONS 85.08 SUPPLIES, ADVANCED CORRECTIONAL 42459.34 SVC, AGTERRA TECHNOLOGIES, INC 2405.00 SVC, ALCOHOL MONITORING SYSTEMS 1203.20 SVC, AT&T 190.00 MAINT, AUSTIN LAW OFFICES LLP 37816.63 SVC, AUTO VALUE 32.01 SUP, AUTO VALUE 290.92 REPAIRS/MAINT., AVERA MCKENNAN HOSPITAL 873.46 SVC, ALISON BAKKEN 40.00 CELL, DREW BAKKEN 12.80 JURY, BANNER ASSOCIATES, INC 45646.12 REPAIRS/MAINT., SHELLEY BARTELS 102.80 JURY, BASIN CONSTRUCTION AND DRAIN T 4852.18 REPAIRS/MAINT., BATTERIES UNLIMITED 191.16 SUP, SHERYL BAUER 52.80 JURY, BEACON CENTER 4070.00 PMT, BLUEPEAK 346.61 UTIL, BLUEPEAK 408.47 UTILITIES, BLUME FIREWOOD 1200.00 SUP, BOB BARKER COMPANY INC 2229.04 SUP, BOYS & GIRLS CLUB 1785.33 PMT, BRATLAND LAW 6754.80 SVC, BRISTLIN SERVICES LLC 850.00 REPAIRS/MAINT., BRADY BROCKEL 108.40 JURY, BROTHERS & SISTERS BEHIND BARS 6485.80 RENT, MONICA BULLER 12.80 JURY, JANET BURNS 102.80 JURY, JAMIE CARLSON 11.40 JURY, CARTNEY BEARING & SUPPLY 61.55 REPAIRS/MAINT., JERRY CHRISTIAN 20.00 SVC, MATTHEW CLAYBURN 14.20 JURY, RACHEL CLENDENIN 11.40 JURY, CODINGTON-CLARK ELECTRIC COOPE 126.72 UTILITIES, CODINGTON TREASURER PETTY CASH 121.52 SVC, CODINGTON COUNTY LEPC 4583.75 PMT, CODINGTON CTY CLERK OF COURTS 200.00 PMT, COKO PROPERTIES 250.00 RENT, COLE PAPERS, INC. 2707.93 SUP, ANGIE COLLIGNON 40.00 CELL, LISA COMES 144.80 JURY, COMMUNITY TRANSIT OF WATERTOWN 26.00 TRAV, CONSOLIDATED CORRECTIONAL 17864.09 SUP, CRAWFORD-OSTHUS FUNERAL CHAPEL 2575.00 SVC, CREDIT COLLECTIONS BUREAU 1263.81 SVC, CREDIT COLLECTIONS BUREAU 276.76 SVC, CULLIGAN OF WATERTOWN 583.00 SUP, CUSTOM TRUCK EQUIPMENT INC. 223.77 REPAIRS/MAINT., CUT RATE TREE SERVICE 750.00 MAINT, CHAD CZERWAN 108.40 JURY, LAVERNE D DALLY(CHARLIE) 25.00 CELL, CARLA DANDURAND 102.80 JURY, JEFFREY DARGATZ 12.80 JURY, MATTHEW DARGATZ 25.00 CELL, MATT DARGATZ 25.00 UTILITIES, DECASTRO LAW OFFICE, PLLC 927.20 SVC, KATHRYN JANE DEJONG 1400.00 SVC, DETECTACHEM INC 257.64 SUP, DEUTSCH EXCAVATING 72790.95 REPAIRS/MAINT., DIAMOND DRUGS, INC 2150.28 SVC, DIAMOND MOWERS, INC 3567.50 SUPPLIES, DIVE RESCUE INTERNATIONAL INC 3131.00 SUP, JAMIE DOLEN 25.00 CELL, JAMIE DOLEN 25.00 UTILITIES, PAMELA DRAKE 119.60 JURY, DSC COMMUNICATIONS 5064.00 UTIL, PATRICIA EACHEN 102.80 JURY, EASI FILE LLC 6728.22 SUP, KEITH EISCHENS 25.00 CELL, KEITH EISCHENS 25.00 UTILITIES, ELECTION SYSTEMS & SOFTWARE 2186.04 SVC, EMBERLINE PRESS INC 1490.00 SVC, EMBERLINE PRESS INC 2404.71 POST, JOHN ENGELS 14.20 JURY, ROBERT ENRIGHT 130.80 JURY, FACE IT TOGETHER INC 6807.29 SVC, JAMES FALK 52.80 JURY, RANDALL G. FALVEY 40.00 CELL, RANDY FALVEY 40.00 UTILITIES, AMANDA FISCHER

144.80 JURY, FLEETPRIDE, INC 258.99 SUP, TOWN OF FLORENCE 266.65 UTILITIES, SARA FOUST
 40.00 CELL, MICHELLE GAIKOWSKI 1176.55 SVC, TIMMY GAUKEL 14.20 JURY, HALEY GOSSEN
 54.20 JURY, GRAINGER 41.52 MAINT, GREEN OVIATT LAW FIRM LLP 18260.00 SVC, GUARDIAN
 RFID 25.00 SUP, JUSTIN HALAJIAN 40.00 CELL, MERIL HAMBLIN 105.60 JURY, CRAIG HANSON
 17.00 JURY, RON HARTLEY 25.00 CELL, JORDAN HARTMAN-JOHNSON 22.00 SVC, HEALTHSOURCE
 OF WATERTOWN 150.00 SUPPLIES, DAVID HEDDING 25.00 CELL, DAVE HEDDING 25.00 UTILITIES,
 JAMES HEDGES 25.00 CELL, HELSPER, MCCARTY & RASMUSSEN 12275.00 SVC, ROBERT
 HEMILLER 105.60 JURY, TOWN OF HENRY 110.90 UTILITIES, PAUL HERTING 102.80 JURY,
 HILLYARD 1359.57 SUP, DANIEL HIRSCH 19.80 JURY, CODY HOFF 25.00 CELL, CODY HOFF 25.00
 UTILITIES, HOMETOWN BUILDING CENTER 95.88 REPAIRS/MAINT., HPS LAW FIRM 8059.38 SVC,
 HUMAN SERVICE AGENCY 25010.50 SVC, HYVEE #1871 ACCTS RECEIVABLE 272.19 SUP, I STATE
 TRUCK CENTERS 62.06 REPAIRS/MAINT., INTERLAKES COMMUNITY ACTION 1926.00 SVC,
 INTOXIMETERS 898.00 SUP, WHITNEY JACOBSEN 14.20 JURY, JAKE'S GARAGE DOOR LLC 153.06
 REPAIRS/MAINT., JOHNSON CONTROLS BUILDING 6789.73 MAINT, DANIEL JOHNSON 108.40 JURY,
 KIRK JOHNSON 14.20 JURY, WILLIAM JOHNSON 77.00 SVC, WADE JORDAN 25.00 CELL, WADE
 JORDAN 25.00 UTILITIES, MITCHELL KALLHOFF 25.00 CELL, MITCH KALLHOFF 25.00 UTILITIES,
 LINDSEY KELLAR 12.80 JURY, CHARLES KEYES 38.00 JURY, JOHN DEERE FINANCIAL 413.64
 SUPPLIES, JEREMY KINCADE 14.20 JURY, KATRINA KOEPPE 11.40 JURY, ERIK KOSAK 25.00 CELL,
 ERIC KOSAK 25.00 UTILITIES, MATTHEW KUHLMAN 32.40 JURY, JOHN KURTENBACH 14.20 JURY,
 L&R AUTO ACCESSORIES LLC 150.00 REPAIRS/MAINT., JOSEPH LAFRAMBOISE 25.00 CELL,
 JOSEPH LAFRAMBOISE 25.00 UTILITIES, ANGELA LAM 12.80 JURY, VALERIE J LARSON 20.00 SVC,
 LUCY M LEWNO 198.74 SVC, CHRISTY LICEI 12.80 JURY, LINCOLN CO TREASURER 2715.34 SVC,
 PEGGY LINDAHL 11.40 JURY, MATTHEW LINDGREN 119.60 JURY, DUSTIN LINDNER 14.20 JURY,
 JODI LOEHRER 46.13 TRAV, SCOTT LOWE 128.00 JURY, MAAG PROPERTIES, LLC 1375.00 RENT,
 MAC'S, INC 109.23 SUP, MAC'S HARDWARE 2.64 SUPPLIES, EDWARD MANEY 11.40 JURY, T&H
 REPAIR LLC - MARK'S AUTO 2123.75 MAINT, LACY MASKOVICH 15.60 JURY, MASTERS TELECOM
 LLC 576.49 UTIL, WILLIAM MCBRIEN 15.60 JURY, MCKESSON MEDICAL SURGICAL 232.29 SUP,
 MENARDS 547.77 SUP, MENARDS 570.50 SUPPLIES, MID-AMERICAN SIGNAL, INC 285.00
 REPAIRS/MAINT., MIDCONTINENT COMMUNICATIONS 895.25 UTIL, RANDALL MIDDLETON 102.80
 JURY, KLAYTON MILLER 25.00 CELL, KLAYTON MILLER 25.00 UTILITIES, STEVE MOLENGRAAF
 76.10 SVC, MOUNT HOPE CEMETERY 766.00 SVC, MULTI BUSINESS SOLUTIONS INC 5500.00 SVC,
 MUNICIPAL UTILITIES 17623.49 UTIL, MUNICIPAL UTILITIES 549.74 UTILITIES, YESIKA G MUNOZ
 1374.00 SVC, NAPA CENTRAL 691.77 SUPPLIES, NELSON & ERICSSON LAW OFFICE 4715.20 SVC,
 CHRISTA NELSON 105.60 JURY, NANCY J NELSON ATTORNEY AT LAW 441.60 SVC, SHAWN NILLS
 40.00 CELL, NORTHERN CON-AGG 14931.39 SUPPLIES, NORTHERN TRUCK 3285.60
 REPAIRS/MAINT., NORTHWESTERN ENERGY 213.30 UTILITIES, OFFICE PEEPS, INC. 6178.18 SUP,
 OFFICE PEEPS 88.12 SUPPLIES, OREILLY AUTO PARTS 17.99 SUP, OTTERTAIL POWER CO, 95.42
 UTILITIES, MICHELLE PEDERSON 240.00 CELL, PELICAN POWERSPORTS LLC 111.25 MAINT,
 PHEASANTLAND INDUSTRIES 1099.39 EQUIP, PITNEY BOWES 225.00 RENT, POMP'S TIRE SERVICE,
 INC 76.40 MAINT, POMP'S TIRE SERVICE, INC. 56.88 REPAIRS/MAINT., LINDSYE POPE 14.20 JURY,
 PRAIRIE LAKES HEALTH CARE CENT 4639.04 SVC, PRINT 'EM NOW 186.91 SUP, PRODUCTION
 MONKEYS 15000.00 SVC, ANITA RAML 26.80 JURY, PHILLIP RAML 14.20 JURY, DANIEL RANDALL
 11.40 JURY, REDWOOD TOXICOLOGY LABORATORY 2013.75 SUP, COLITA REMMERS 51.40 JURY,
 RIBSTEIN & HOGAN LAW FIRM 2209.30 SVC, JOSIE RIES 19.80 JURY, RON'S SAW SHOP 112.96 SUP,
 RON'S SAW SHOP 133.19 REPAIRS/MAINT., HAROLD ROUNDS 25.00 CELL, HAROLD ROUNDS 25.00
 UTILITIES, RULO STRATEGIES LLC 3461.92 SVC, RUNNINGS 84.97 SUP, RUNNING SUPPLY INC.
 296.56 SUPPLIES, DAWN RUSSELL 542.80 SVC, SABER SHRED SOLUTIONS 3532.91 SUPPLIES,
 SANFORD HEALTH 2241.00 SVC, PATRICIA SCHWARTZ 11.40 JURY, SD ATTORNEY GENERAL'S
 OFFICE 2055.09 PMT, SD DEPARTMENT OF HEALTH 2100.00 SVC, SOUTH DAKOTA DEPT. OF
 TRANSPOR 39628.51 REPAIRS/MAINT., S.D. FEDERAL PROPERTY 975.00 SUP, SD STATE
 TREASURER 711483.72 JUNE REMITTANCE, SDACC 250.00 TRAV, SDACO 828.00 PMT, MELISSA

SEARS 226.00 CELL, HEIDI SELCHERT 240.00 CELL, SHARP AUTOMOTIVE 435.11 REPAIRS/MAINT., SIGNPRO 140.00 SUP, SIOUX RURAL WATER SYSTEM 64.55 UTILITIES, SIOUX VALLEY COOP 3775.45 SUP, SIOUX VALLEY COOP 4100.03 SUPPLIES, LAW OFFICE OF ALEXANDER SOCIA 15053.54 SVC, LYNN SOLBERG 40.00 CELL, LYNN SOLBERG 40.00 UTILITIES, WENDY SORENSEN 12.80 JURY, TOWN OF SOUTH SHORE 192.00 UTILITIES, SOUTH SHORE GAZETTE 668.65 PUB, STEVE STAHLKE 25.00 CELL, STAN HOUSTON EQUIPMENT 299.00 SUPPLIES, STAR LAUNDRY 3272.37 SUP, STAR LAUNDRY 132.44 SUPPLIES, STATE INDUSTRIAL PRODUCTS 313.26 SUP, STEVE'S WORLD 733.00 MAINT, THOMAS STRICHERZ 31.00 JURY, SUPERIOR HOOD STEAMERS INC 895.00 MAINT, SCOTT SWANSON 25.00 CELL, KELSEA SWENSON 11.40 JURY, T-MOBILE USA INC 200.00 SVC, TECHNIQUES INC 466.87 MAINT, THE FIRE GROUP INC 760.00 MAINT, KEVIN THEISEN 57.00 JURY, THOMSON REUTERS-WEST 1582.91 SVC, LANCE TOLLEY 105.60 JURY, DOUGLAS D. TORSTENSON 25.00 CELL, DOUG TORSTENSON 25.00 UTILITIES, JAMES TORSTENSON 20.00 CELL, TRANSOURCE 134.82 REPAIRS/MAINT., TRAV'S OUTFITTER INC 1592.40 SUP, TRUENORTH STEEL 4816.90 SUPPLIES, TWOTREES TECHNOLOGIES 6315.75 SVC, TWOTREES TECHNOLOGIES 1293.00 SUP, TWOTREES TECHNOLOGIES 74.00 REPAIRS/MAINT., VAN DIEST SUPPLY COMPANY 2167.52 SUP, TROY VANDUSEN 61.60 TRAV, VERIZON WIRELESS 1245.38 UTIL, VERIZON WIRELESS 159.20 UTIL, VERIZON WIRELESS 1868.34 UTIL, VERIZON WIRELESS 75.06 UTIL, VERIZON 40.01 UTILITIES, RELIABANK VISA 469.74 SUP, RELIABANK VISA 604.78 TRAV, RELIABANK VISA 2070.09 TRAV, RELIABANK VISA 9.95 SUP, RELIABANK VISA 1760.00 TRAV, RELIABANK VISA 111.49 SUP, RELIABANK VISA 101.26 SUP, RELIABANK VISA 51.44 SVC, RELIABANK VISA 359.06 TRAV, RELIABANK VISA 221.43 SVC, RELIABANK VISA 635.68 SUP, RELIABANK VISA 295.01 SVC, RELIABANK VISA 863.11 SUP, RELIABANK VISA 751.83 SUPPLIES, MARLONIE VOGELSANG 25.00 CELL, LONIE VOGELSANG 25.00 UTILITIES, GAIL WAHL 1640.00 PMT, SCOTT WAHL 1640.00 PMT, JOSEPH WALDNER 14.20 JURY, KELLI WANNA 51.40 JURY, WARNE PLUMBING 3715.82 MAINT, WATERTOWN CURRENT LLC 1253.20 PUB, WATERTOWN FORD 834.72 SUP, WATERTOWN FORD 40979.00 EQUIP, WATERTOWN FORD 89.20 REPAIRS/MAINT., WATERTOWN LAWN & GARDEN 75.00 SUP, WATERTOWN WHOLESALE 459.95 SUPPLIES, PAIGE WELLING 34.00 TRAV, BRETT WENDLER 54.20 JURY, MARIA WENDTE 11.40 JURY, FLEETPRIDE, INC. 1135.39 REPAIRS/MAINT., JENNIFER WHISMAN 21.00 SVC, WIGHT & COMES FUNERAL CHAPEL 3736.27 SVC, SARAH WILKENS 130.80 JURY, WINDOW PROS 20.06 MAINT, RHONDA WINE 24.00 JURY, TREY WITTENBERG 108.40 JURY, WW TIRE SERVICE INC 766.99 MAINT, YANKTON CO. SHERIFF 150.00 SVC, ROBIN YORK 18.40 JURY, JESSICA ZIRBEL 11.40 JURY, SUSAN ZIRBEL 64.00 JURY, CHRISTINE HOFFMAN KELLER 225.00, MIKE GRANN 225.00, BOYS AND GIRLS CLUB 7141.25 EMC 170.00

PERSONNEL CHANGE

Motion by Gabel, second by Schweer, to approve the following annual step increase personnel changes; all voted aye; motion carried.

Employee	Position	Wage	Effective
Jan Steele	Victim Witness	42.33/7365.42	7/1/2026

NEW BUSINESS

Commissioner Gabel reported that the second reading and possible adoption, and publications of Ordinance #83 will be on the agenda next week. Auditor, Brenda Hanten, reported that she submitted and received the funding that became available through the State for election costs in the amount of \$35,217.13

OPEN

Commission Comments – Commissioner Johnson mentioned possible issues with the approaches for the new jail project.

EXECUTIVE SESSION

Motion by Johnson, second by Schweer, to enter executive session, per SDCL 1-25-2(1) Discussion of personnel issues at 9:55 a.m., all voted aye; motion carried. The Board returned to regular session at 10:37 a.m., and no action was taken. Human Resource Representative, Natalie Remund, and Auditor, Brenda Hanten, were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Gabel, to adjourn at 10:38 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten

Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ _____

RESOLUTION 2026-18

**BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Codington County wishes to submit an application for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER AND LOCATION:

Str. No. 15-154-080
162nd Street, 0.4 miles east of 451st Avenue

AND WHEREAS, Codington County certifies that the project is listed in the county's Five-Year County Highway and Bridge Improvement Plan, and

AND WHEREAS, Codington County agrees to pay the ____ match on the Bridge Improvement Grant funds; and 100% of ineligible expenses;

AND WHEREAS, Codington County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners: Yes _____ No _____

Dated at Watertown, SD, this 21st day of July 2026

Troy VanDusen
County Commission Chair

ATTEST:

Brenda Hanten
Codington County Auditor



**2027 APPLICATION FOR BRIDGE IMPROVEMENT GRANT
(BIG) PE FUNDS or LOCAL ~~FEDERAL~~ BRIDGE PE FUNDS**
**APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA SFTP SITE BY THE
 LPA'S ENGINEER OF RECORD (IN FOLDER "000 2027 BIG & FED
 APPLICATIONS") BY MIDNIGHT CENTRAL TIME, AUGUST 1, 2026**
WHEN DONE, SEND AN E-MAIL NOTIFICATION TO:
DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>Str. No. 15-154-080</u>	Fed Functional Classification: <u>Rural Local</u>
	Owner <u>Codington County</u>	Over: <u>Big Sioux River</u>
	Location <u>162nd Street, 0.4 miles east of 451st Avenue</u>	Road/Street/Avenue Name: <u>162nd Street</u>
		BIG Score: <u>NA</u> Mod. BIG Score: <u>52.60</u> ----- (Attach breakdown) -----
Program	Application for (check only one): ☐ Local Federal PE Only (Survey, Hydraulics, Design, NEPA by SDDOT) ☐ Bridge Improvement PE Grant Only (Survey, Hydraulics) ☐ Both Local Federal PE (Survey, Hydraulics, Design, NEPA by SDDOT) & Bridge Improvement PE Grant (Survey, Hydraulics) ☒ Local Federal PE (Design, NEPA by SDDOT) Survey, Hydraulics Paid by BIG Grant PCN <u>09XT</u> *TS&L Letter Must be Dated PRIOR to 8/1/2026	
Grant (BIGs Only)	Total Project Amount \$ <u>NA</u> = Requested Grant Amount \$ <u>NA</u> + Local Match \$ <u>NA</u> (20% minimum) If Higher Percent Used Show Here <u>NA</u> %	
Cost Proposals	Attach cost proposal (DOT cost plus fixed fee format for first phase of the requested work) Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Chosen Option (Federal Only if Survey, Hydraulics Paid by BIG Grant *): maximum allowable fixed fee = 13%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? ☐ True ☐ False <u>NA</u> Structure is located on a Full Maintenance Road? ☐ True ☐ False <u>NA</u> Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? ☐ True ☐ False <u>NA</u> Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? ☐ True ☐ False <u>NA</u> County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>NA</u> Is the structure listed in the Approved County 5-Year Plan ☐ Yes ☐ No* <u>NA</u> *If No Must Attach Amended Highway Plan & Required 2027 Signed Resolution OR Approved County Commission Minutes Has general maintenance been performed on the structure? (Must attach maintenance records.) ☐ Yes ☐ No <u>NA</u>	
Eligibility (Fed Only)	All Projects: Structure is a Poor Condition Structure in BrM? ☒ True ☐ False Structure is located on a Full Maintenance Road? ☒ True ☐ False (If one or both are False, the structure will not be considered for the Local Federal Bridge PE Program.)	
LPA Authorization	<u>Randy Falvey, Hwy Supt.</u> LPA Contact (print) Contact email and phone number: <u>cchighway@codington.org</u> <u>605-882-6271</u> - Attach 2027 Resolution from Commission/Council authorizing application for grant -	

RESOLUTION 2026-19

**BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Codington County wishes to submit an application for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER AND LOCATION:

Str. No. 15-190-099
455th Avenue (Hwy 11), 0.1 miles north of 164th Street (Hwy6)

AND WHEREAS, Codington County certifies that the project is listed in the county's Five-Year County Highway and Bridge Improvement Plan, and

AND WHEREAS, Codington County agrees to pay the 50% match on the Bridge Improvement Grant funds; and 100% of ineligible expenses;

AND WHEREAS, Codington County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners: Yes _____ No _____

Dated at Watertown, SD, this 21st day of July 2026

Troy VanDusen
County Commission Chair

ATTEST:

Brenda Hanten
Codington County Auditor

APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA SFTP SITE BY THE LPA'S ENGINEER OF RECORD (IN FOLDER "000 2027 BIG & FED APPLICATIONS") BY MIDNIGHT CENTRAL TIME, AUGUST 1, 2026 WHEN DONE, SEND AN E-MAIL NOTIFICATION TO:

Identification	Bridge ID # <u>Str. No. 15-190-099</u>	Fed Functional Classification: <u>Rural Major Collector</u>
	Owner <u>Codington County</u>	Over: <u>Mud Creek</u>
	Location <u>455th Avenue (Hwy 11), 0.1 miles north of 164th Street (Hwy 6)</u>	Road/Street/Avenue Name: <u>455th Avenue (Hwy 11)</u>
		BIG Score: <u>40.00</u> Mod. BIG Score: <u>NA</u> ----- (Attach breakdown) -----
Program	Application for (check only one): ☐ Local Federal PE Only (Survey, Hydraulics, Design, NEPA by SDDOT) ☒ Bridge Improvement PE Grant Only (Survey, Hydraulics) ☐ Both Local Federal PE (Survey, Hydraulics, Design, NEPA by SDDOT) & Bridge Improvement PE Grant (Survey, Hydraulics) ☐ Local Federal PE (Design, NEPA by SDDOT) Survey, Hydraulics Paid by BIG Grant PCN _____ *TS&L Letter Must be Dated PRIOR to 8/1/2026	
Grant (BIGs Only)	Total Project Amount \$ <u>59,200</u> = Requested Grant Amount \$ <u>29,600</u> + Local Match \$ <u>29,600</u> (20% minimum) If Higher Percent Used Show Here <u>50</u> %	
Cost Proposals	Attach cost proposal (DOT cost plus fixed fee format for first phase of the requested work) Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Chosen Option (Federal Only if Survey, Hydraulics Paid by BIG Grant *): maximum allowable fixed fee = 13%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? ☒ True ☐ False Structure is located on a Full Maintenance Road? ☒ True ☐ False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? ☒ True ☐ False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? ☒ True ☐ False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>\$2.00</u> Is the structure listed in the Approved County 5-Year Plan ☒ Yes ☐ No* *If No Must Attach Amended Highway Plan & Required 2027 Signed Resolution OR Approved County Commission Minutes Has general maintenance been performed on the structure? (Must attach maintenance records.) ☒ Yes ☐ No	
Eligibility (Fed Only)	All Projects: Structure is a Poor Condition Structure in BrM? ☐ True ☐ False <u>NA</u> Structure is located on a Full Maintenance Road? ☐ True ☐ False <u>NA</u> (If one or both are False, the structure will not be considered for the Local Federal Bridge PE Program.)	
LPA Authorization	<u>Randy Falvey, Hwy Supt.</u> LPA Contact (print) Contact email and phone number: <u>cchighway@codington.org</u> <u>605-882-6271</u> - Attach 2027 Resolution from Commission/Council authorizing application for grant -	

RESOLUTION 2026-20

**BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Codington County wishes to submit an application for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER AND LOCATION:

Str. No. 15-190-111
455th Avenue (Hwy 11), 1.0 miles north of 164th Street (Hwy6)

AND WHEREAS, Codington County certifies that the project is listed in the county's Five-Year County Highway and Bridge Improvement Plan, and

AND WHEREAS, Codington County agrees to pay the 50% match on the Bridge Improvement Grant funds; and 100% of ineligible expenses;

AND WHEREAS, Codington County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners: Yes _____ No _____

Dated at Watertown, SD, this 21st day of July 2026

Troy VanDusen
County Commission Chair

ATTEST:

Brenda Hanten
Codington County Auditor



**2027 APPLICATION FOR BRIDGE IMPROVEMENT GRANT
(BIG) PE FUNDS or LOCAL FEDERAL BRIDGE PE FUNDS**
**APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA SFTP SITE BY THE
 LPA'S ENGINEER OF RECORD (IN FOLDER "000 2027 BIG & FED
 APPLICATIONS") BY MIDNIGHT CENTRAL TIME, AUGUST 1, 2026**
WHEN DONE, SEND AN E-MAIL NOTIFICATION TO:
DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>Str. No. 15-190-111</u>	Fed Functional Classification: <u>Rural Major Collector</u>
	Owner <u>Codington County</u>	Over: <u>Tributary to Mud Creek</u>
	Location <u>455th Avenue (Hwy 11), 1.0 miles south of 164th Street (Hwy 6)</u>	Road/Street/Avenue Name: <u>455th Avenue (Hwy 11)</u>
		BIG Score: <u>40.00</u> Mod. BIG Score: <u>NA</u> ----- (Attach breakdown) -----
Program	Application for (check only one): ☐ Local Federal PE Only (Survey, Hydraulics, Design, NEPA by SDDOT) ☒ Bridge Improvement PE Grant Only (Survey, Hydraulics) ☐ Both Local Federal PE (Survey, Hydraulics, Design, NEPA by SDDOT) & Bridge Improvement PE Grant (Survey, Hydraulics) ☐ Local Federal PE (Design, NEPA by SDDOT) Survey, Hydraulics Paid by BIG Grant PCN _____ *TS&L Letter Must be Dated PRIOR to 8/1/2026	
Grant (BIGs Only)	Total Project Amount \$ <u>52,800</u> = Requested Grant Amount \$ <u>26,400</u> + Local Match \$ <u>26,400</u> (20% minimum) If Higher Percent Used Show Here <u>50</u> %	
Cost Proposals	Attach cost proposal (DOT cost plus fixed fee format for first phase of the requested work) Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Chosen Option (Federal Only if Survey, Hydraulics Paid by BIG Grant *): maximum allowable fixed fee = 13%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? ☒ True ☐ False Structure is located on a Full Maintenance Road? ☒ True ☐ False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? ☒ True ☐ False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? ☒ True ☐ False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>\$2.00</u> Is the structure listed in the Approved County 5-Year Plan ☒ Yes ☐ No* *If No Must Attach Amended Highway Plan & Required 2027 Signed Resolution OR Approved County Commission Minutes Has general maintenance been performed on the structure? (Must attach maintenance records.) ☒ Yes ☐ No	
Eligibility (Fed Only)	All Projects: Structure is a Poor Condition Structure in BrM? ☐ True ☐ False <u>NA</u> Structure is located on a Full Maintenance Road? ☐ True ☐ False <u>NA</u> (If one or both are False, the structure will not be considered for the Local Federal Bridge PE Program.)	
LPA Authorization	<u>Randy Falvey, Hwy Supt.</u> LPA Contact (print) Contact email and phone number: <u>cchighway@codington.org</u> <u>605-882-6271</u> - Attach 2027 Resolution from Commission/Council authorizing application for grant -	



Hollaway Bridge and Culvert, Inc.

March 28, 2023

Randy Falvy, Codington County Highway Superintendent
1201 10th St. NW
Watertown, SD 57201

Please accept this correspondence as our formal bid proposal for rip rap installation and reinforcement at Structure located approximately one mile north of the intersection of 169th Street and 463rd Avenue.

This project involves the placement and enhancement of rip rap on both the north and south sides of the bridge structure to improve erosion control and protect the integrity of the abutments.

Our work will include

- Placement of new rip rap along the south abutment of the bridge.
- Supplementing and redistributing rip rap along the north abutment to enhance existing coverage and ensure adequate stabilization

Project Cost: \$17,000.00 (Seventeen Thousand Dollars)

This price includes all labor and equipment necessary to complete the project as outlined.

Owner Responsibilities:

Coddington County will be responsible for the following: Closure of the roadway,
Supplying all rip rap material

We appreciate the opportunity to submit this proposal and look forward to working with Codington County. Please do not hesitate to contact us if you have any questions or require additional information.

Levi Hillmer, President

Hollaway Bridge and Culvert, Inc.



Basin Construction and Drain Tile
1212 Basin Rd. Hayti, SD 57241
605-881-8171
blake@basintile.com

PROPOSAL

05/29/2026

BRIDGE ON
CR 3-4
JUST N. OF 168TH ST
15-268-139
RIP/RAP BOTH
SIDES #4

QUOTE

TO Codington County

JOB		LOCATION		START DATE	
Riprap under bridge at County Rd		463 rd Ave, south of 167 th St.		TBD	
ITEM	DESCRIPTION	QUAN	UNIT	UNIT PRICE	EXT PRICE
10	Mobilization	1.000	LS	\$8,500.00	\$8,500.00
20	Type B Drainage Fabric	1.000	LS	\$ 750.00	\$ 750.00
30	Class B Riprap	180.000	TON	\$ 95.00	\$17,100.00
				Base Bid	\$26,350.00
40	Additional if water table is high	1.000	LS	\$15,000.00	\$15,000.00
				Alternate	\$15,000.00
				SUBTOTAL:	\$41,350.00
				EXCISE TAX:	\$843.95
				TOTAL:	\$42,193.95

*quote assumes culvert installation during times of low water. If water is high, then the additional cost is applicable.

*Codington County's responsibilities:

- Traffic Control
- Erosion Control and Reseeding
- Removal and replacement of fencing
- Temporary Fence



We have prepared a quote for you

New Meraki MX Firewall Extension

Quote # 004628
Version 1

Prepared for:

Codington County Extension Office

Steve Molengraaf
steve.molengraaf@codington.sdcounty.gov

Bill To:

Codington County Extension Office

1910 West Kemp Ave
Watertown, SD 57201

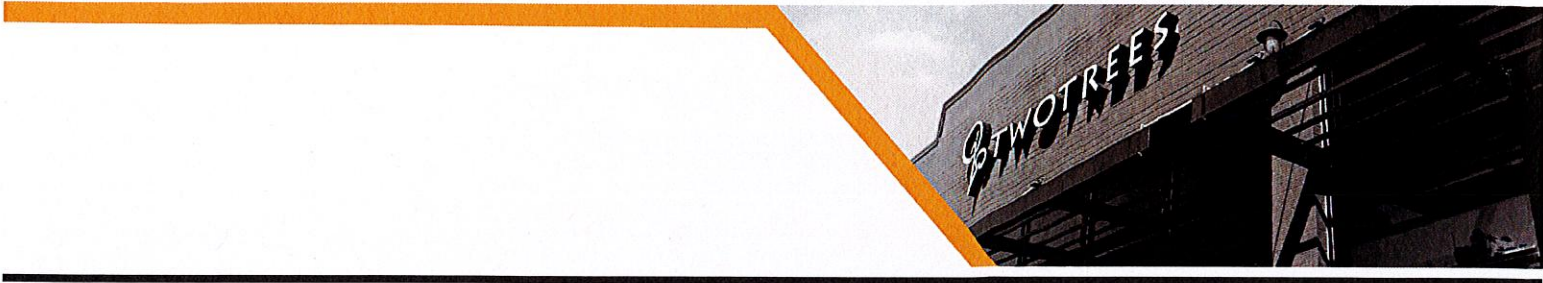
Steve Molengraaf
(605) 882-6300
steve.molengraaf@codington.sdcounty.gov
v

Ship To:

Codington County Extension Office

1910 West Kemp Ave
Watertown SD, 57201

Steve Molengraaf
(605) 882-6300
steve.molengraaf@codington.sdcounty.gov



Cisco Meraki MX75 Firewall

* Optional

Product Details	Qty	Unit Price	Total
MERAKI MX75 ROUTER/SECURITY APPLIANCE	1	\$1,149.00	\$1,149.00
MERAKI AC POWER CORD (US PLUG)	1	\$0.00	\$0.00
CISCO MERAKI 3YR MX75 ADVANCED SECURITY LICS AND SUP	1	\$2,145.00	\$2,145.00
MX75 max throughput 1gpbs with a max device capacity of 200 users. * Review with Chamber of Commerce and they estimate the Farm Show as largest event on network/wifi with numbers extimating around 350 Vendor booths, Auction and Barn areas that have access to the password protected SSID for the event. *			

* Optional Subtotal: \$3,294.00

Cisco Meraki MX85 Firewall

* Optional

Product Details	Qty	Unit Price	Total
MERAKI MX85 ROUTER/SECURITY APP APPLIANCE	1	\$1,838.00	\$1,838.00
MERAKI AC POWER CORD (US PLUG)	1	\$0.00	\$0.00
CISCO MERAKI 3YR MX85 ADVANCED SECURITY LICS AND SUP	1	\$3,153.00	\$3,153.00
MX85 max throughput 1gpbs with a max device capacity of 250 users. * Review with Chamber of Commerce and they estimate the Farm Show as largest event on network/wifi with numbers extimating around 350 Vendor booths, Auction and Barn areas that have access to the password protected SSID for the event. *			

* Optional Subtotal: \$4,991.00

Cisco Meraki MX95 Firewall

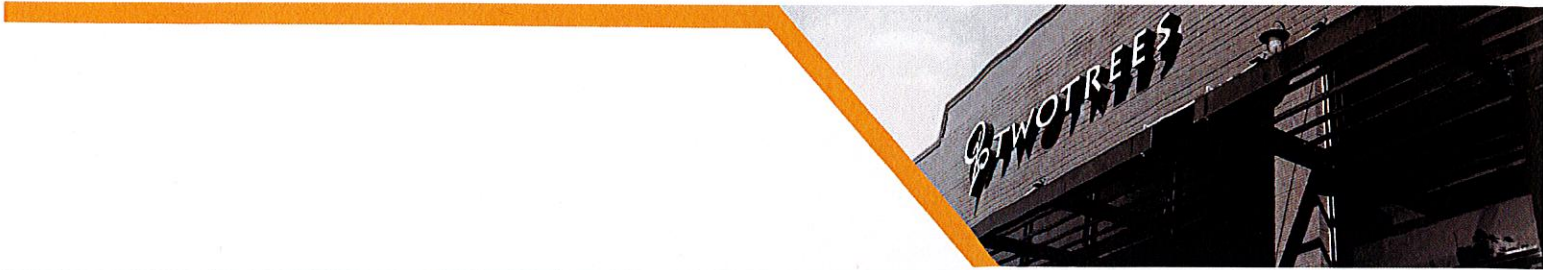
* Optional

Product Details	Qty	Unit Price	Total
MERAKI MX95 ROUTER/SECURITY APP APPLIANCE	1	\$3,680.00	\$3,680.00
MERAKI AC POWER CORD (US PLUG)	1	\$0.00	\$0.00
CISCO MERAKI 3YR MX95 ADVANCED SECURITY LICS AND SUP	1	\$6,309.00	\$6,309.00
MX95 max throughput 3gpbs with a max device capacity of 500 users. * Review with Chamber of Commerce and they estimate the Farm Show as largest event on network/wifi with numbers estimating around 350 Vendor booths, Auction and Barn areas that have access to the password protected SSID for the event. *			

* Optional Subtotal: **\$9,989.00**

Firewall services

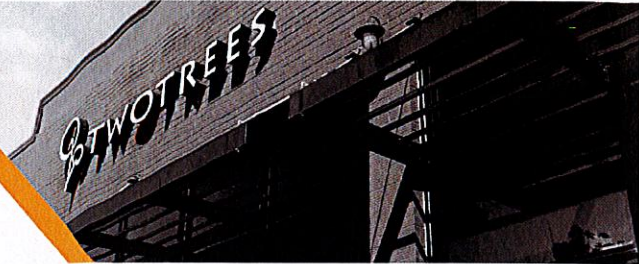
Product Details	Qty	Unit Price	Total
Firewall Install Meraki: Activate the Meraki firewall by registering it in the client's cloud dashboard for Codington Extension. Configure the firewall with the same settings as MX64 being replaced. Review the rules and disable unused rules. Configure advanced firewall settings including enabling AMP, GeoFencing with Firewall Layer 7 Rule and IP Source Spoofing Protection, Configure Threat Protection, Intruder Detection and Prevention and Trusted Traffic Exclusions and content filtering. *Labor covered under ConnectCare MSP a \$620.00 value*	1	\$0.00	\$0.00



Firewall services

Product Details	Qty	Unit Price	Total
MSP-Prem Plan Firewall (only) 1 replacement firewall Managed Services Premium Plan includes 24/7 remote monitoring, automated monthly reporting, automated patch management, automated anti-virus and spam updates. Alerts, labor for covered device, annual network documentation, yearly review and planning and remote quarterly checkups. Parts and travel are NOT included in this plan.	1	\$0.00	\$0.00
Onboarding of MSP device 1 replacement firewall Implementation of Twotrees Managed Services monitoring agents on equipment to be covered. Register and verify equipment is live and available to monitor and manage. See scope detail for items to be completed for remote monitoring onboarding. * Check the AD server computers list * Update the remote monitoring portal with the new equipment info and remove any computer equipment being retired from these same consoles / portals, * Verify the antivirus being used by the customer and install on new device as well as clean out old equipment. ***** document this in work order.	1	\$0.00	\$0.00

Subtotal: \$0.00



New Meraki MX Firewall Extension

Prepared by:

Twotrees Technologies

Greg Richter

greg.richter@twotrees.com

Prepared for:

Codington County Extension Office

1910 West Kemp Ave

Watertown, SD 57201

Steve Molengraaf

(605) 882-6300

steve.molengraaf@codington.sdcounty.gov

Quote Information:

Quote #: 004628

Version: 1

Delivery Date: 07/14/2026

Expiration Date: 08/11/2026

Quote Summary

Description	Amount
Firewall services	\$0.00
Total: \$0.00	

*Optional Expenses

Description	One-Time
Cisco Meraki MX75 Firewall	\$3,294.00
Cisco Meraki MX85 Firewall	\$4,991.00
Cisco Meraki MX95 Firewall	\$9,989.00
Optional Subtotal: \$18,274.00	

This order is subject to Twotrees Terms and Conditions:

<https://www.twotrees.com/terms>

Prices are subject to change due to market volatility and will be finalized when your order is placed.

Twotrees Technologies

Codington County Extension Office

Signature: _____

Name: Greg Richter

Title: _____

Date: 07/14/2026

Signature: _____

Name: Steve Molengraaf

Date: _____

ORDINANCE NO. 83
AN ORDINANCE IMPOSING A COUNTY GROSS RECEIPTS TAX AND A USE TAX FOR
CODINGTON COUNTY, SOUTH DAKOTA.

BE IT ORDAINED BY CODINGTON COUNTY, SOUTH DAKOTA.

Section 1. PURPOSE. The purpose of this ordinance is to provide needed revenue while reducing the burden of property tax for Codington County, South Dakota, by imposing a county gross receipts tax pursuant to the powers granted to the county by the State of South Dakota, by SDCL 10-52B entitled County Option Retail Sales and Service Tax for Property Tax Reduction, and acts amendatory thereto. The purpose of the county gross receipts tax is to provide property tax relief on the county property tax levy for all property classified as owner-occupied. All monies collected by the county from the gross receipts tax must be deposited into a property tax reduction fund, which is hereby created and shall be administered in accordance with SDCL 10-52B.

Section 2. EFFECTIVE DATE AND ENACTMENT OF TAX. From and after the first day of January 2027, there is hereby imposed as a county gross receipts tax upon the privilege of engaging in business a tax measured by one-half percent (0.5%) on the gross receipts of all persons engaged in business within the jurisdiction of Codington County, South Dakota, who are subject to the South Dakota Retail Occupational Sales and Service Tax, SDCL 10-45 and acts amendatory thereto.

Section 3. USE TAX. In addition, there is hereby imposed a gross receipts tax on the privilege of use, storage and consumption within the jurisdiction of the county of items purchased from and after the first of January 2027, at the same rate as the county gross receipt tax upon all transactions or use, storage and consumption which are subject to the South Dakota Use Tax, SDCL 10-46, and acts amendatory thereto.

Section 4. COLLECTION. Such tax is levied pursuant to authorization granted by SDCL 10-52B and acts amendatory thereto, and shall be collected by the South Dakota Department of Revenue in accordance with the same rules and regulations applicable to the State Sales Tax and under such additional rules and regulations as the Secretary of Revenue of the State of South Dakota shall lawfully prescribe.

Section 5. INTERPRETATION. It is declared to be the intention of this ordinance and the taxes levied hereunder that the same shall be interpreted and construed in the same manner as all sections of the South Dakota Retail Occupational Sales and Service Tax, SDCL 10-45 and acts amendatory thereto and the South Dakota Use Tax, SDCL 10-46 and acts amendatory hereto, and that this shall be considered a similar tax except for the rate thereof to that tax.

Section 6. PENALTY. Any person failing or refusing to make reports or payments prescribed by this ordinance and the rules and regulations relating to the ascertainment and collection of the tax herein levied shall be subject to all such collection remedies authorized by SDCL 10-45, and acts amendatory thereto, and SDCL 10-46, and acts amendatory thereto, are hereby authorized for the collection of these taxes by the Department of Revenue.

Section 7. SEPARABILITY. If any provision of this ordinance is declared unconstitutional or the application thereof to any person or circumstances held invalid the constitutionality of the remainder of the ordinance and applicability thereof to other persons or circumstances shall not be affected thereby.

Dated this _____ day of, 20__.

County Commissioner

First Reading July 7th, 2026

Second Reading and Adoption July __, 2026

Published

ATTEST