

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, May 26, 2026**

1. Pledge of Allegiance
2. Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve May 26, 2026, agenda
5. Action to approve May 19, 2026, minutes of the Board of Codington County Commissioners
6. Discussion/possible action to request funding for Opioid Settlement for medication assisted treatment medication with Kari Johnston, Executive Director of Human Service Agency
7. Action to approve plat resolutions
  - a. 2026-10 Appelhof Addition
  - b. 2026-11 F and S Strohfus Addition
  - c. 2026-12 Spurrell Addition
8. Monthly Reports
  - a. Emergency Management
  - b. Sheriff
9. Discussion/possible action to approve purchase of 24 life jackets for Search and Rescue
10. Discussion/possible action to advertise and hire full-time Administrative Support in Auditor's Office
11. Action to approve abatement applications
12. Action to approve claims for payment
13. Action to approve automatic budget supplements
14. Action to approve personnel changes
15. Action to approve travel requests
16. Public Notices -- a possible quorum of Commissioners could be in attendance at:
17. Old Business
18. New Business
19. Open
  - a. Public Comments
  - b. Commission Comments
20. Action to enter into Executive session pursuant to SDCL 1-25-2
  - (1) Discussion of personnel issues (SDCL 1-25-2(1))
  - (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))
  - (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4))

**(4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))**

**(5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))**

**21. Action to adjourn upon completion of agenda items.**

**Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.**

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

May 19, 2026

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, May 19, 2026, at the Codington County Court House. Commission members present were: Tyler McElhany, Myron Johnson, and Randall Schweer, absent were Troy VanDusen and Lee Gabel; Vice-Chair McElhany, presiding. The pledge of allegiance was led by Commissioner Schweer.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Vice-Chair McElhany called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by Schweer, second by Johnson, to approve the agenda for May 19, 2026, as posted; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by Schweer, to approve the minutes of May 12, 2026; all voted aye; motion carried.

**FIREWORKS SHOW PERMIT**

Motion by Johnson, second by Schweer, to approve the following fireworks show permit: Thor Thonvold, person discharging, location 16626 455<sup>th</sup> Ave., May 23<sup>rd</sup>, 2026; all voted aye; motion carried.

**MONTHLY REPORTS**

**Highway Superintendent, Randy Falvey**, updated the Board: Plows have been removed from the trucks and the load limits have been lifted; Grangaard Construction Inc. continuing ahead of schedule on the 14<sup>th</sup> Avenue bridge project, riprap is completed, concrete sidewalks are left which will be completed by the last week in May, also still need to lay the asphalt on the aprons, the asphalt plant isn't operating yet and most likely this portion of the project won't happen until the first week in June; Prahm Construction out of Slayton, MN is working on repairing the east bridge deck on the bridge on 460<sup>th</sup> Ave between 169<sup>th</sup> and 170<sup>th</sup> Street, east of Watertown; continue to crack seal utilizing our new crack sealer and will do so until the end of the month and then will start hauling pea rock from Con-Ag to start chip sealing in July; had the roofs of the out shops inspected and found some minor issues that need to be addressed, will be getting quotes to have them sealed; currently we have two guys out on medical leave one will be returning June 1<sup>st</sup> and the other one returning in a few weeks; currently taking applications to fill an opening for a Maintenance II position, starting at \$27.66/hour, hoping to fill the position by mid-June; currently working on finishing up on the budget for next year. **Facility Manager, Steve Molengraaf**, Ag. Building – staff continue setting up and cleaning for meetings and events, the rotten barn posts are gradually being worked on when they have available time; Court House/Detention Center– staff have been converting standard light bulbs to led bulbs; Park – 633 reservations, with a revenue of \$81,007.50 as of 4-17-2026; tree clean-up has been completed with having the walking path well destroyed from all the winds over the winter and spring, there were a couple of camping sites that had water leakage underground from the deep frost that need repair; Weed – equipment is getting prepped for the spraying season, looking at starting sometime around the first of June depending on the growth stages of the Leafy Spurge and Canada Thistles, the plant ID Tour has been set for June 11<sup>th</sup> near Ree Heights, the plant id tours have been

conducted with weed supervisors, Nature Conservancy and SD Game Fish & Parks since 2013, we've had nearly 90 attendees in the past.

**SURPLUS HIGHWAY EQUIPMENT**

Motion by Johnson, second by Schweer, to declare the following Highway equipment to be sold on Purple Wave; 2013 Cimline 230DHR Crack Sealer SN: 1G9241525DM119101 and 1974 John Deere 2030F 2WD Tractor with PTO SN: 20268IT; and the following item to be donated to Lake Area Technical College; 1965 Trail Mobile 8,800 gallon water tank trailer SN: F1154DBHB50540; all voted aye; motion carried.

**REVISED ADMINISTRATIVE SPECIALIST JOB DESCRIPTION IN COMMUNITY SERVICE OFFICE**

Motion by Johnson, second by Schweer, to approve a revised job description for the position of Administrative Specialist in the Community Service Office at a pay grade 30; all voted aye; motion carried.

**REVISED COMMUNITY SERVICES SPECIALIST IN COMMUNITY SERVICE OFFICE**

Motion by Schweer, second by Johnson, to approve revised job description for the position of Community Services Specialist position in the Community Service Office at a pay grade 30; all voted aye; motion carried.

**REVISED WAGE SCALE**

Motion by Schweer, second by Johnson, to approve a revised wage scale for the addition of Community Service Administrative Specialist to Grade 30 and Community Services Specialist to Grade 30, as presented by Human Resource Representative, Natalie Remund; all voted aye; motion carried.

AA	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Seasonal Weed Sprayer	Wbed Control	\$18.68	\$18.99	\$19.30	\$19.61	\$19.91		
	Seasonal Memorial Park - Custodian	County Park							
	Seasonal Memorial Park - Technician	County Park	\$20.55	\$20.86	\$21.17	\$21.47	\$21.78		
CC	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E		
	Matron		\$22.60	\$22.91	\$23.22	\$23.53	\$23.83		
DD	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E		
	Seasonal Assistant Wbed Supervisor	Wbed Control	\$27.66	\$28.35	\$29.06	\$29.78	\$30.53		
10	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
			\$18.84	\$19.31	\$19.79	\$20.26	\$20.79	\$21.31	\$2
			\$3,278.16	\$3,359.94	\$3,443.46	\$3,528.72	\$3,617.46	\$3,707.94	\$3.8
15	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Custodian	Maintenance	\$20.34	\$20.85	\$21.37	\$21.91	\$22.45	\$23.01	\$2
			\$3,539.16	\$3,627.90	\$3,718.38	\$3,812.34	\$3,908.30	\$4,003.74	\$4.1
20	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Administrative Support	States Attorney	\$21.96	\$22.50	\$23.06	\$23.64	\$24.23	\$24.84	\$2
	Administrative Support	Treasurer	\$3,821.04	\$3,915.00	\$4,012.44	\$4,113.36	\$4,216.02	\$4,322.16	\$4.4
	Facilities Technician I	Maintenance							
	Health Administrative Tech	Health							
25	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Administrative Assistant	Equalization	\$23.71	\$24.31	\$24.91	\$25.54	\$26.17	\$26.83	\$2
	Community Care Coordinator	Community Services	\$4,125.54	\$4,229.04	\$4,334.34	\$4,443.96	\$4,553.58	\$4,668.42	\$4.7
	Financial Assistant	Auditor							
	Public Health Assistant	W.I.C.							
	Public Safety Support Tech	Sheriff/Corrections							
30	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Administrative Specialist - Community Services	Community Services	\$25.61	\$26.25	\$26.90	\$27.58	\$28.27	\$28.97	\$2
	Community Services Specialist - Community Services	Community Services	\$4,456.14	\$4,567.50	\$4,680.60	\$4,798.92	\$4,918.98	\$5,040.78	\$5.1
	Administrative Specialist - Emerg Mgmt	Emergency Mgmt							
	Administrative Specialist - Equalization	Equalization							
	Administrative Specialist - Extension	Extension							
	Administrative Specialist - RCD	Register of Deeds							
	Administrative Specialist - SA	States Attorney							
	Administrative Specialist - Veterans	Veterans							
	Appraiser I	Equalization							
	Facilities Technician II	Maintenance							
	Highway Maintenance Tech I	Highway							
	Second Deputy - Treasurer	Treasurer							
35	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Accountant Administrator	Auditor	\$27.66	\$28.35	\$29.06	\$29.78	\$30.53	\$31.29	\$3
	Correctional Officer	Sheriff/Corrections	\$4,912.84	\$4,932.90	\$5,056.44	\$5,181.72	\$5,312.22	\$5,444.46	\$5.5
	Correctional Officer (PT)	Sheriff/Corrections							
	Court Security	Sheriff							
	Deputy Transport	Sheriff							
	Facilities Technician - Lead	Maintenance							
	Highway Maintenance Tech II	Highway							
	Legal Records Specialist	States Attorney							
	Payroll Specialist	Auditor							
	Records Administrator	Sheriff							
	Sr Administrative Specialist	Extension							
	Sr Administrative Specialist	Highway							
	Sr Administrative Specialist	Register of Deeds							
40	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Appraiser II	Equalization	\$29.88	\$30.63	\$31.40	\$32.18	\$32.98	\$33.80	\$3
	Deputy Sheriff	Sheriff	\$5,199.12	\$5,329.62	\$5,463.60	\$5,599.32	\$5,738.52	\$5,881.20	\$6.0
	Deputy Veterans Service Officer	Veterans							
	Emergency Mgmt Deputy Director	Emergency Mgmt							
	First Deputy Register of Deeds	Register of Deeds							
	First Deputy Treasurer	Treasurer							
	Highway Maintenance Tech III	Highway							
	Mechanic	Highway							
	Sr Maintenance Tech	Maintenance/ bal							
	Substance Use and Justice Programs Coordinator	Community Services							
	Pretrial Case Manager	Community Services							
45	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Equalization Data Base Coord	Equalization	\$32.25	\$33.06	\$33.89	\$34.74	\$35.61	\$36.51	\$3
	Correctional Sergeant	Sheriff/Corrections	\$5,611.80	\$5,762.44	\$5,896.86	\$6,044.76	\$6,196.14	\$6,352.74	\$6.5
	Victim Witness Services Coordinator	States Attorney							
	Shop Foreman Mechanic	Highway							
50	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Assistant Highway Superintendent	Highway	\$34.85	\$35.73	\$36.62	\$37.53	\$38.46	\$39.43	\$4
	Sergeant - Sheriff	Sheriff	\$6,063.90	\$6,217.02	\$6,371.88	\$6,530.22	\$6,692.04	\$6,860.82	\$7.0
55	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Veterans Services Director	Veterans	\$36.60	\$37.51	\$38.44	\$39.41	\$40.39	\$41.40	\$4
	Community Services Director	Community Services	\$6,368.40	\$6,528.74	\$6,688.56	\$6,857.34	\$7,027.86	\$7,203.60	\$7.3
60	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Chief Deputy	Sheriff	\$38.43	\$39.40	\$40.38	\$41.39	\$42.43	\$43.48	\$4
	Chief of Corrections	Sheriff/Corrections	\$6,686.82	\$6,855.60	\$7,026.12	\$7,201.86	\$7,382.82	\$7,565.52	\$7.7
	Director of Facilities	Maintenance							
	Director of Emergency Management	Emergency Mgmt							
65E	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	County Auditor	Auditor	\$42.27	\$43.33	\$44.42	\$45.52	\$46.66	\$47.83	\$4
	County Treasurer	Treasurer	\$7,354.98	\$7,539.42	\$7,729.08	\$7,920.48	\$8,118.84	\$8,322.42	\$8.5
	Deputy States Attorney	States Attorney							
	Director of Equalization	Equalization							
	Register of Deeds	Register of Deeds							
70	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Highway Superintendent	Highway	\$44.37	\$45.48	\$46.62	\$47.79	\$48.98	\$50.20	\$5
			\$7,720.38	\$7,913.52	\$8,111.88	\$8,315.46	\$8,522.52	\$8,734.80	\$8.9
75E	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	Sheriff	Sheriff	\$53.04	\$54.37	\$55.72	\$57.12	\$58.54	\$60.01	\$6
			\$9,228.66	\$9,460.38	\$9,695.28	\$9,938.88	\$10,185.06	\$10,441.74	\$10.1
80E	Title	Dept/ Div.	Step A	Step B	Step C	Step D	Step E	Step F (m)	SK
	States Attorney	States Attorney	\$59.40	\$60.88	\$62.40	\$63.96	\$65.56	\$67.20	\$6
			\$10,335.60	\$10,593.12	\$10,857.60	\$11,129.04	\$11,407.44	\$11,692.80	\$11.1

**DEPARTMENT OF HEALTH GRANT FOR COMMUNITY HEALTH WORKERS**

Motion by Johnson, second by Schweer, to authorize chair to sign South Dakota Department of Health Grant for Community Health Grant between Codington County and South Dakota Department of Health, in the amount not to exceed \$39,998.00, beginning 6/01/2026 to 5/31/2027; all voted aye; motion carried.

**JUNE 4<sup>TH</sup> MEETING DATE**

Motion by Johnson, second by Schweer, to meet on June 4<sup>th</sup>, 2026, due to the need to canvass the votes and select the precincts and races for the post-election audit of the 2026 June Primary Election; all voted aye; motion carried.

**MEMORIAL DAY HOLIDAY**

The Board noted the Court House, and all County Offices will be closed on Monday, May 25<sup>th</sup>, 2026.

**CLAIMS**

Motion by Johnson, second by Schweer, to approve for payment the following claim; all voted aye; motion carried. MUNICIPAL UTILITIES 150.00

**PERSONNEL CHANGES**

Motion by Johnson, second by Schweer, to approve the following personnel changes: Mallory Towle, Administrative Specialist in Community Service Office, Grade 30/Step A, \$25.61 per hour, effective 6-01-2026; Paige Welling, Community Services Specialist in Community Service Office, Grade 30/Step C, \$26.90 per hour, effective 6-01-2026; all voted aye; motion carried.

**TRAVEL REQUEST**

Motion by Schweer, second by Johnson, to approve the following travel request: Director of Equalization staff to attend meeting; Emergency Management staff to attend board meeting; all voted aye; motion carried.

**EXECUTIVE SESSION**

Motion by Johnson, second by Schweer, to enter executive session, per SDCL 1-25-2 (1) Discussion of personnel issues (SDCL 1-25-2(1)) and (3) Preparing for contract negotiations for negotiating with employees or employee representatives (SDCL 1-25-2(4) at 9:27 a.m.; all voted aye; motion carried. The Board returned to regular session at 10:19 a.m. and took the following action; Motion by Johnson, second by Schweer to end the employment of the employee that was discussed in executive session; all voted aye; motion carried. Motion by Schweer, second by Johnson, to approve hiring temporary part-time Administrative Support in the Auditors Office; all voted aye; motion carried. Human Resource Representative, Natalie Remund, Auditor, Brenda Hanten and Chief Deputy, Brent Solum, were present for executive session.

**ADJOURNMENT**

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Schweer to adjourn at 10:19 a.m., all voted aye; motion carried.

ATTEST:

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Brenda Hanten  
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ \_\_\_\_\_

**RESOLUTION 2026-10**

A Resolution to approve the plating of Appelhof Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Appelhof Addition located in the Northeast Quarter of Section 13, Township 116 North, Range 51 West of the 5<sup>th</sup> P.M.; Codington County, South Dakota (Kranzburg (S) Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of May 2026, at Watertown, Codington County, South Dakota

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Troy VanDusen  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2026-10, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of May 2026, at Watertown, Codington County, South Dakota.

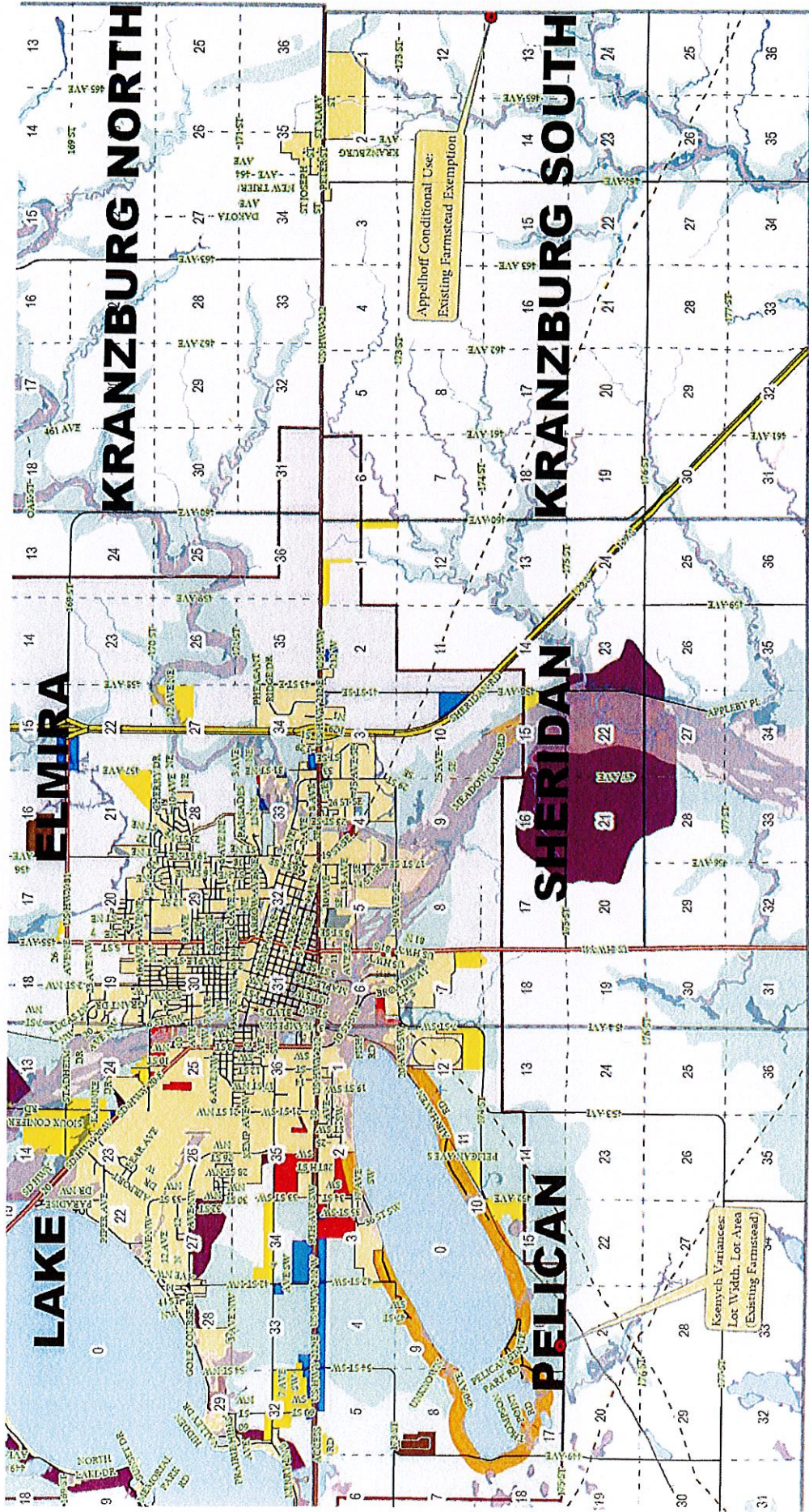
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Brenda Hanten  
County Auditor, Codington County, South Dakota

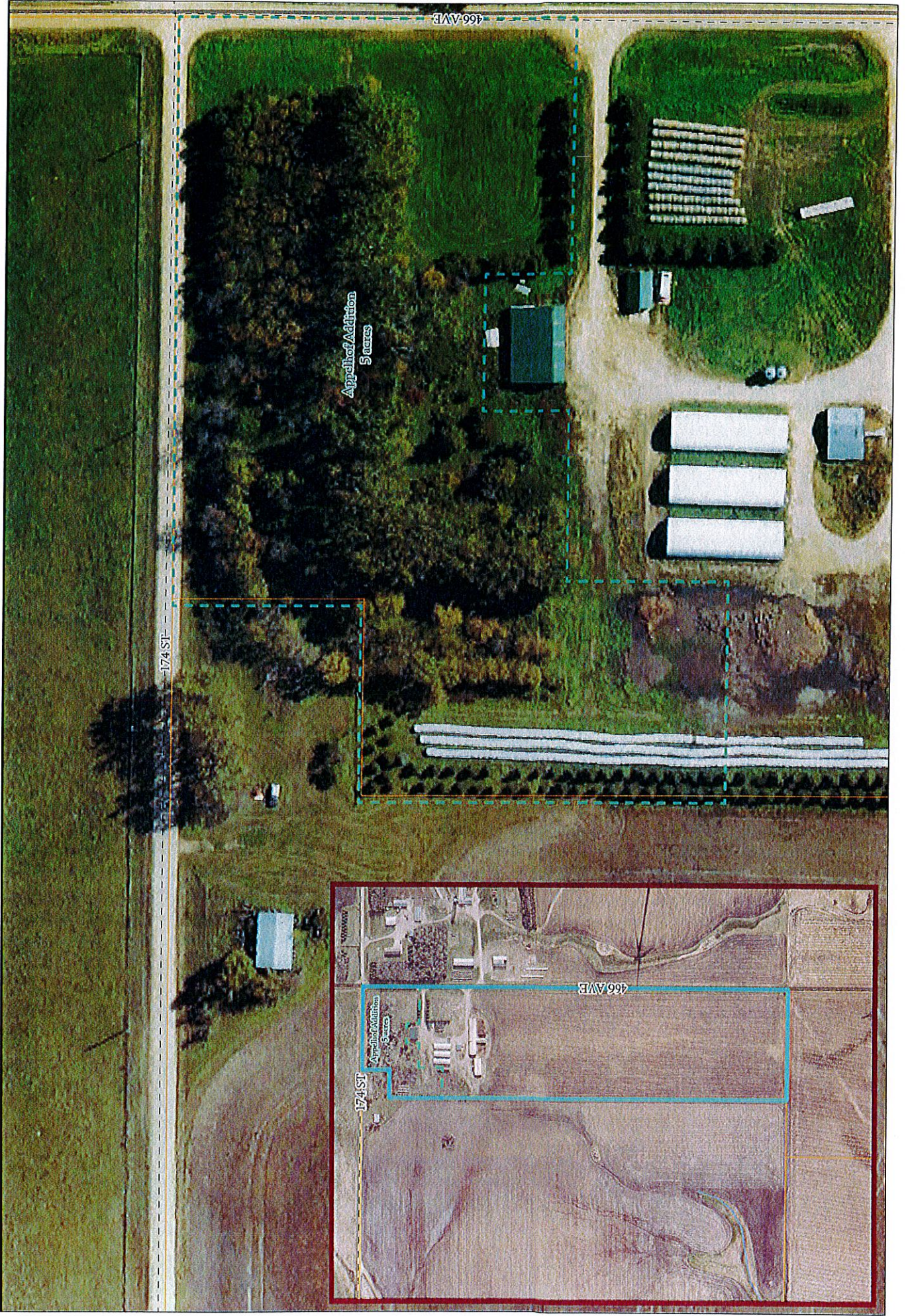
# Appelhof Plat

Appelhof Addition in the Northeast Quarter of Section 13, Township 116 North, Range 51 West of the 5th P.M. (Kranzburg (S) Township), Codington County, South Dakota

**Plat approval**



# Plat of Appelhof Addition



**Appelhof Addition**

Located in the Northeast Quarter of  
 Section 13, Township 116 North, Range 51  
 West of the 5th P.M., Codington County,  
 South Dakota.

174th Street  
 S 89°33'03" E

Northeast Section  
 Corner

Section Line

R.O.W. Line

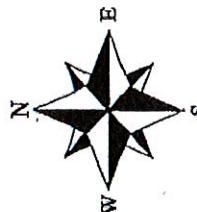
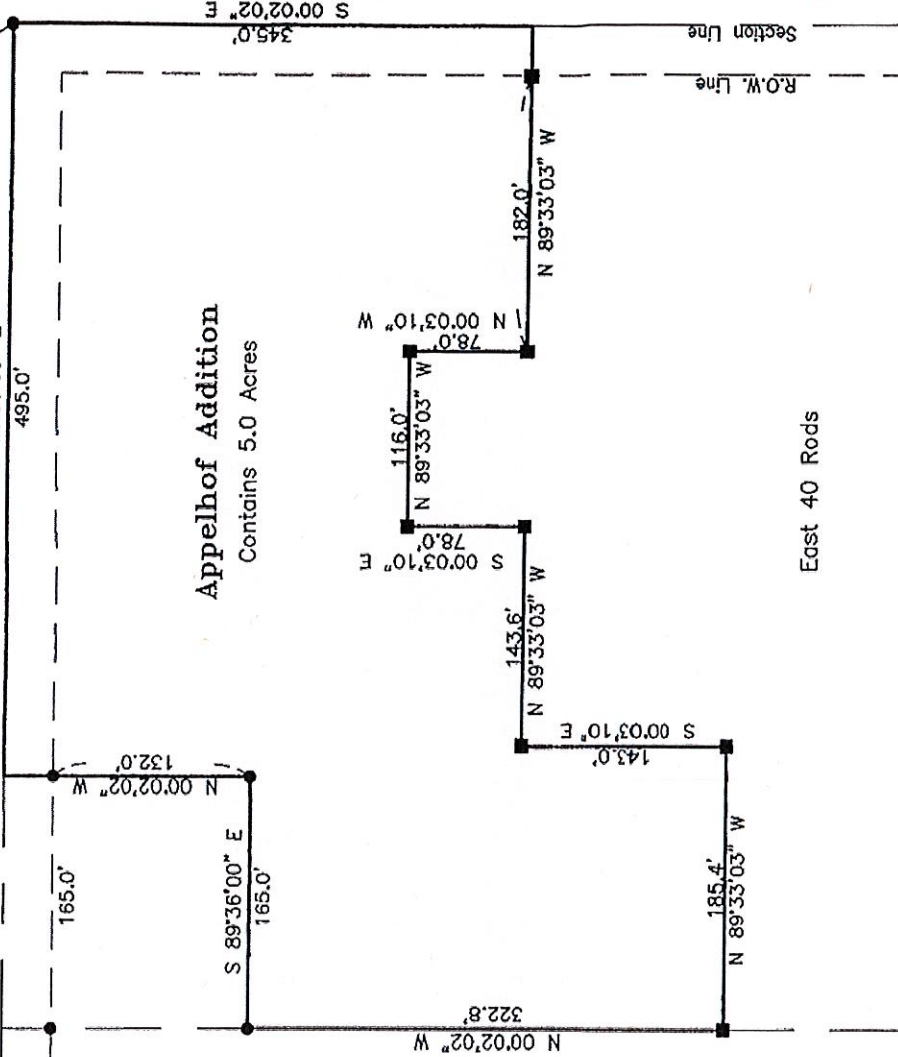
**Appelhof Addition**

Contains 5.0 Acres

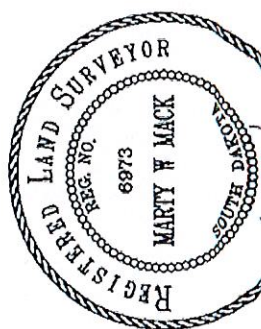
466th Avenue  
 S 00°02'02" E

Section Line  
 R.O.W. Line

East 40 Rods



April, 2026  
 Scale: 1"=100'  
 • Monument Recovered  
 • Monument Set



*Marty W Mack*  
 Registered Land Surveyor

**MACK**  
 Land Surveying LLC  
 Cell: (605) 880-5108 • Phone: (605) 878-2007  
 808 South Maple • Watertown, SD 57201  
 mackhandsurveying@gmail.com

**RESOLUTION 2026-11**

A Resolution to approve the plating of F and S Strohfus Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

F and S Strohfus Addition located in the Southwest Quarter of Section 11, Township 116 North, Range 55 West of the 5<sup>th</sup> P.M.; Codington County, South Dakota (Henry Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of May 2026, at Watertown, Codington County, South Dakota

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Troy VanDusen  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2026-11, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of May 2026, at Watertown, Codington County, South Dakota.

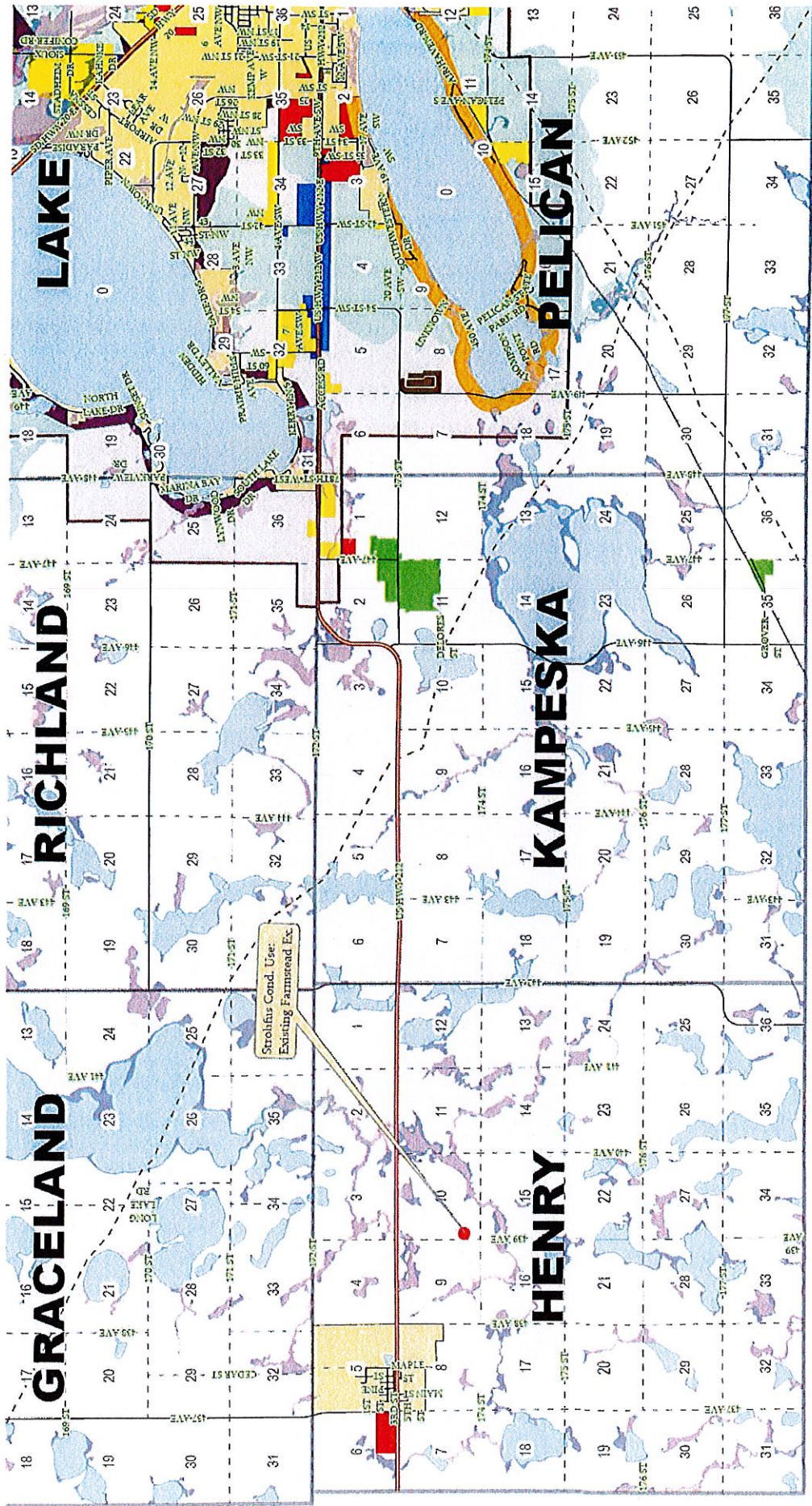
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Brenda Hanten  
County Auditor, Codington County, South Dakota

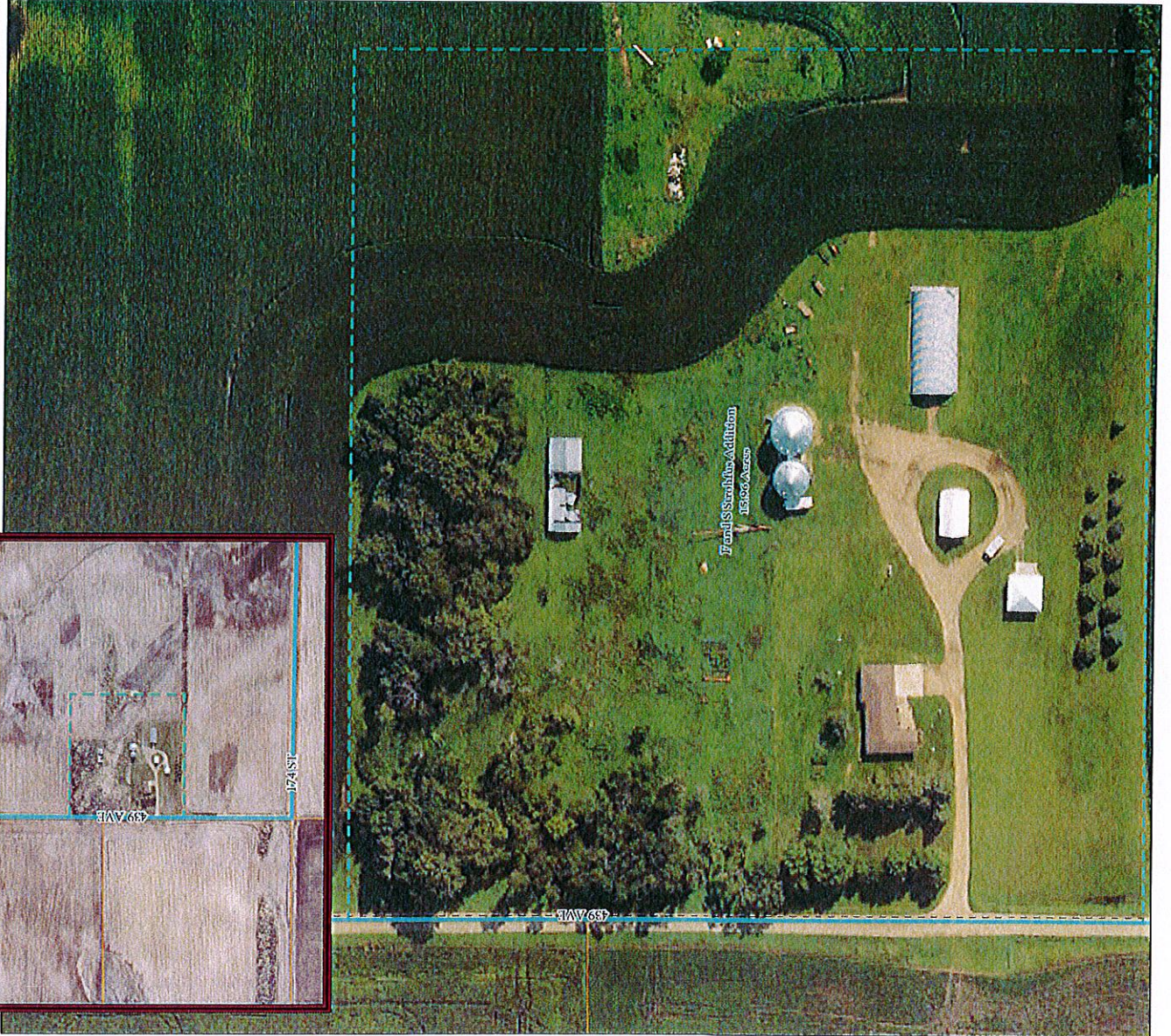
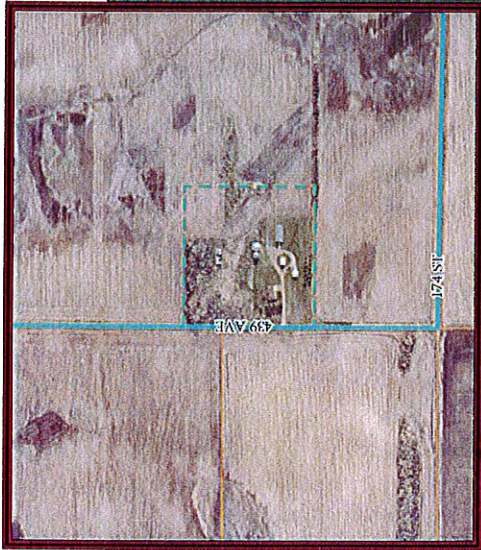
## **Strohfus Plat**

F and S Strohfus Addition in the Southwest Quarter of Section 10, Township  
116 North, Range 55 West of the 5th P.M. Codington County, South Dakota.  
(Henry Township)

**Plat approval**



**Strohfus Cond. Use:  
(Existing Farmstead Exemption)**





**RESOLUTION 2026-12**

A Resolution to approve the plating of Spurrell Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

F and S Strohfus Addition located in the Southeast Quarter (SE1/4) of Section 34, Township 117 North, Range 53 West of the 5<sup>th</sup> P.M.; Codington County, South Dakota (Henry Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner , and second by Commissioner; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 26<sup>th</sup> day of May 2026, at Watertown, Codington County, South Dakota

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Troy VanDusen  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2026-12, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 26<sup>th</sup> day of May 2026, at Watertown, Codington County, South Dakota.

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Brenda Hanten  
County Auditor, Codington County, South Dakota

## **Spurrel Plat**

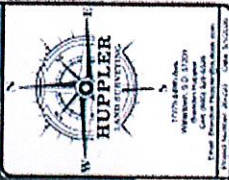
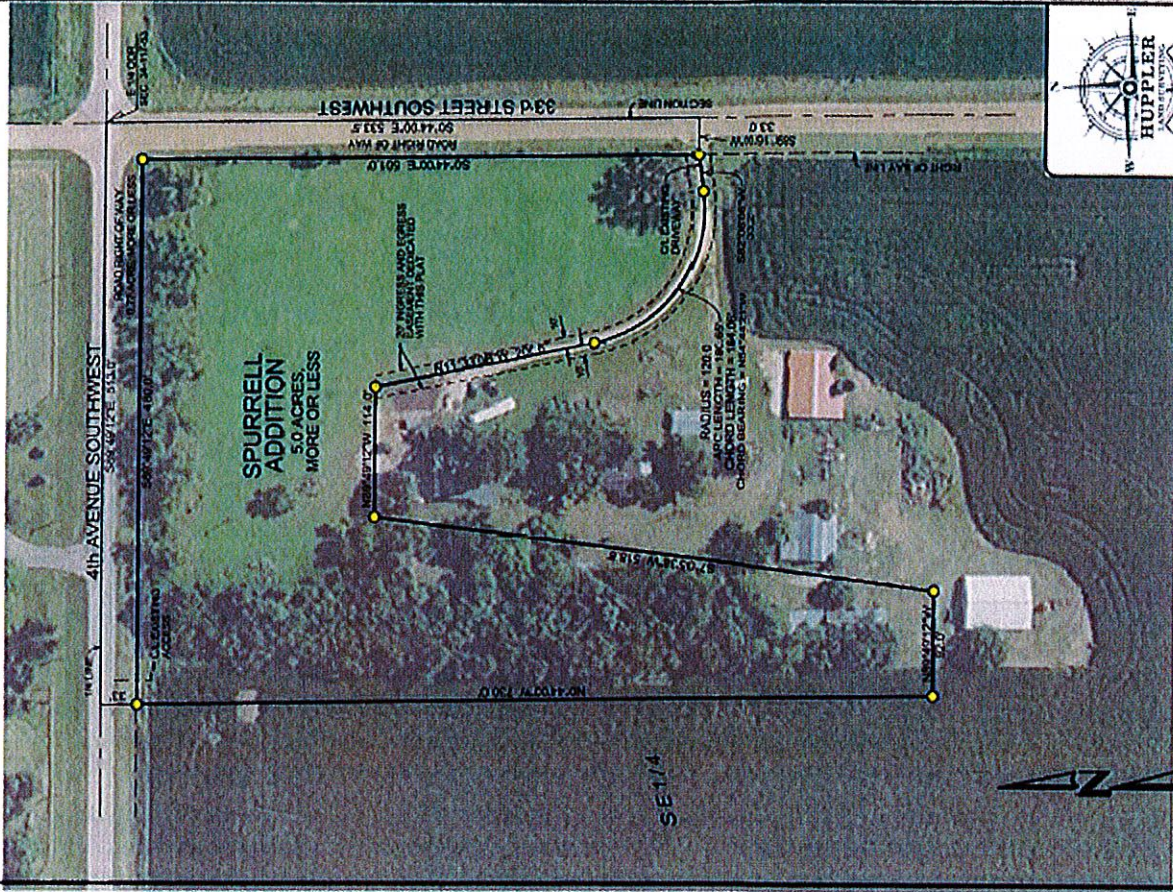
Spurrell Addition in the Southeast Quarter (SE1/4) of Section 34, Township 117 North, Range 53 West of the 5th P.M., Codington County, South Dakota.

**Plat approval**



**PLAT OF:**

**SPURRELL ADDITION**  
**IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 34, T117N,**  
**R53W OF THE 5th P.M., CODINGTON COUNTY, SOUTH DAKOTA**  
 CONTAINING 5.0 ACRES, MORE OR LESS

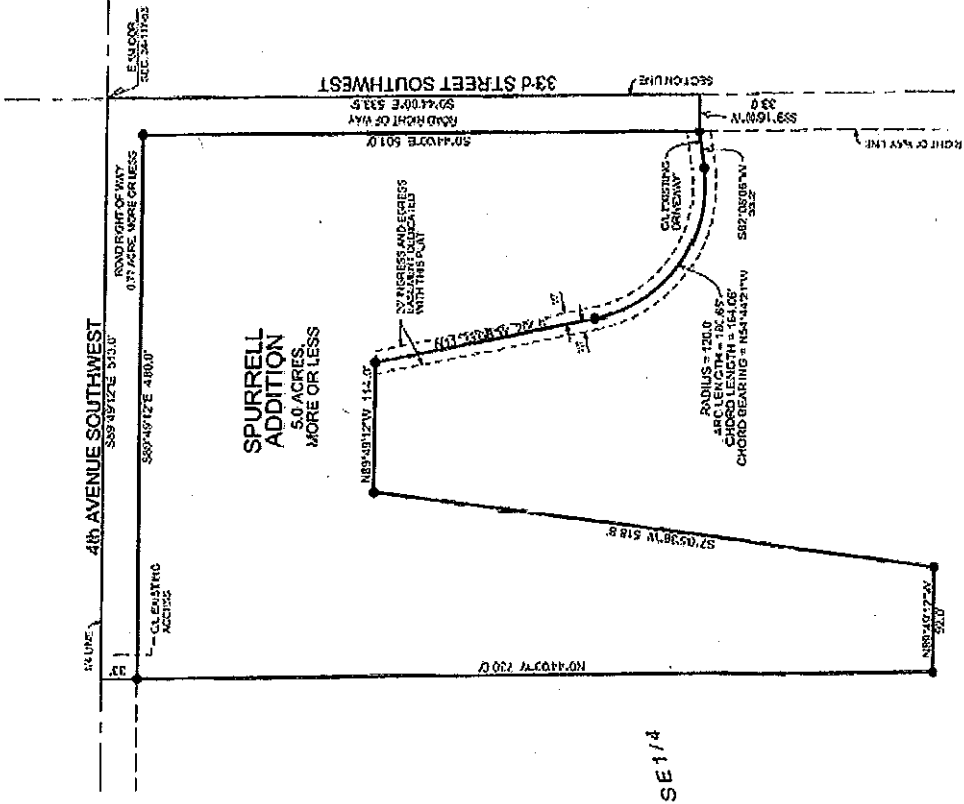


NOTE: SPURRELL ADDITION CONTAINS 5.0 ACRES, MORE OR LESS. THIS PLAT IS A PUBLIC RIGHT-OF-WAY DEDICATED TO THE PUBLIC. THIS PLAT CONTAINS 0.77 ACRES, MORE OR LESS. 20' INGRESS AND EGRESS EASEMENT SHOWN IS HEARBY DEDICATED TO THE PUBLIC. THIS PLAT IS SUBJECT TO EASEMENTS OF RECORD.

SCALE 1"=1100'  
 MAY 2020  
 CAPPED IRON PIN SET LS12726  
 EXISTING MONUMENT AS NOTED

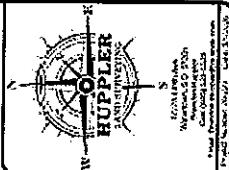
**PLAT OF:**

**SPURRELL ADDITION**  
**IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 34, T117N,**  
**R53W OF THE 5th P.M., CODINGTON COUNTY, SOUTH DAKOTA**  
 CONTAINING 5.0 ACRES, MORE OR LESS



**SPURRELL ADDITION**  
 5.0 ACRES,  
 MORE OR LESS

SE 1/4



NOTE: SPURRELL ADDITION CONTAINS 5.0 ACRES, MORE OR LESS.  
 33' SECTION LINE RIGHT OF WAY IS HEREBY DEDICATED TO  
 PUBLIC RIGHT OF WAY WITH THIS PLAT.  
 20' WIDE RIGHT OF WAY IS HEREBY DEDICATED TO  
 PUBLIC RIGHT OF WAY WITH THIS PLAT.  
 20' WIDE RIGHT OF WAY IS HEREBY DEDICATED TO  
 PUBLIC RIGHT OF WAY WITH THIS PLAT.  
 20' WIDE RIGHT OF WAY IS HEREBY DEDICATED TO  
 PUBLIC RIGHT OF WAY WITH THIS PLAT.  
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 PUBLIC RIGHT OF WAY WITH THIS PLAT.  
 20' WIDE RIGHT OF WAY IS HEREBY DEDICATED TO  
 PUBLIC RIGHT OF WAY WITH THIS PLAT.

SCALE 1"=100'  
 MAY 2020

- CAPPED IRON PIN SET LS12756
- EXISTING MONUMENT AS NOTED

CODINGTON COUNTY

INDIVIDUAL EMPLOYEE TRAVEL REQUEST

Department Veteran Service Office

Name of traveling employee \_\_\_\_\_

Employee title \_\_\_\_\_ Employee status exempt \_\_\_\_\_ nonexempt X

Purpose of travel \_\_\_\_\_ Certification and Benefits School

Method of transportation \_\_\_\_\_

Destination \_\_\_\_\_

Departure date and time \_\_\_\_\_ Destination arrival date and time \_\_\_\_\_

Return departure date and time \_\_\_\_\_ Return arrival date and time \_\_\_\_\_

Costs of travel

Conveyance expense (airplane, vehicle mileage, vehicle rental, etc.) None

Lodging expense \$330.00

Meals \$134.00 Registration \$100.00

Other costs \_\_\_\_\_

Overtime costs involved in the requested travel None

Can the traveling employee's hours be flexed to reduce or eliminate overtime costs? N/A

Yes X No \_\_\_\_\_ If no, why \_\_\_\_\_

Is this travel a budgeted item? Yes X No \_\_\_\_\_

County Commission

Travel request approved: yes \_\_\_\_\_ no \_\_\_\_\_ Comments \_\_\_\_\_

Commission Chairman, \_\_\_\_\_ Date \_\_\_\_\_

CODINGTON COUNTY

INDIVIDUAL EMPLOYEE TRAVEL REQUEST

Department Veteran Service Office

Name of traveling employee \_\_\_\_\_

Employee title \_\_\_\_\_ Employee status exempt \_\_\_ nonexempt X

Purpose of travel \_\_\_\_\_ Certification and Benefits School

Method of transportation \_\_\_\_\_

Destination \_\_\_\_\_

Departure date and time \_\_\_\_\_ Destination arrival date and time \_\_\_\_\_

Return departure date and time \_\_\_\_\_ Return arrival date and time \_\_\_\_\_

Costs of travel

Conveyance expense (airplane, vehicle mileage, vehicle rental, etc.) 208 x .725 = \$150.80

Lodging expense \$330.00

Meals \$134.00 Registration \$100.00

Other costs None

Overtime costs involved in the requested travel None

Can the traveling employee's hours be flexed to reduce or eliminate overtime costs? N/A

Yes X No \_\_\_\_\_ If no, why \_\_\_\_\_

Is this travel a budgeted item? Yes X No \_\_\_\_\_

County Commission

Travel request approved: yes \_\_\_\_\_ no \_\_\_\_\_ Comments \_\_\_\_\_

Commission Chairman, \_\_\_\_\_ Date \_\_\_\_\_