

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, January 13, 2026**

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve January 13, 2026, agenda
5. Action to approve January 6, 2026, minutes of the Board of Codington County Commissioners
6. Action to approve 2026 Zoning Services Contract
7. Year-end Planning and Zoning report
8. Action to appoint Planning and Zoning board members
9. Monthly Reports
  - a. Community Health Nurse
  - b. Auditor
  - c. Community Service Director
  - d. State's Attorney
10. Discussion/possible action to authorize the State's Attorney to appoint a special Deputy for February 13-19, 2026
11. Action to approve 2026 indigent burial rates
12. Discussion/possible action to approve updated Community Service Guidelines
13. Discussion/possible action to approve Overdose Data-to-Action Community Health Worker grant
14. Action to advertise and hire a full-time Administrative Support position in the Community Service Office
15. Action to approve a notice to bidders for annual Highway supplies and Weed chemicals
16. Action to approve a weight limit resolution
17. Discussion/possible action to authorize purchase of a new welder for the Highway Department
18. Discussion/possible action to authorize funding for 2026 RAIF (Rural Access Infrastructure Funds) applications and grants
19. Discussion/possible action with Waverly Township Officers for additional RAIF funding
20. Action to approve purchase of two new heaters for the barn at the Codington Co. Extension Complex
21. Action to set compensation for the Coroner

22. Action to approve the Auditor's Acct. w/Treasurer and note monthly Register of Deeds fees
23. Action to approve operating cash transfers as budgeted
24. Action to appoint Title VI Coordinator
25. Action to sign Title VI policy statement and authorize publication of Title VI notice of public rights
26. Review and possible action to approve updated Employee Personnel Manual
27. Note offices closure for January 19<sup>th</sup>, Martin Luther King Jr. Day
28. Delinquent tax lists available for review
29. Action to approve abatement applications
30. Action to approve claims for payment
31. Action to approve automatic budget supplements
32. Action to approve personnel changes
33. Action to approve travel requests
34. Public Notices – a possible quorum of Commissioners could be in attendance at:
35. Old Business
36. New Business
37. Open
  - a. Public Comments
  - b. Commission Comments
38. Action to enter into Executive session pursuant to SDCL 1-25-2
  - (1) Discussion of personnel issues (SDCL 1-25-2(1))
  - (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))
  - (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4))
  - (4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))
  - (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))
39. Action to adjourn upon completion of agenda items

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

January 6, 2026

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, January 6, 2026, at the Codington County Court House. Commission members present were: Lee Gabel, Tyler McElhany, Myron Johnson, Randall Schweer, and Troy VanDusen; Chair VanDusen, presiding. The pledge of allegiance was led by Auditor, Brenda Hanten.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by McElhany, second by Gabel, to approve the January 6, 2026, agenda as posted; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by Schweer, to approve the minutes of December 30, 2025; all voted aye; motion carried.

**BOARD ADJOURNS SINE-DIE FOR 2024**

Motion by Gabel, second by Schweer, to adjourn sine-die, at 9:02 a.m., for the year ending 2025; all voted aye; motion carried.

**NOMINATIONS FOR 2026 CHAIR AND VICE-CHAIR**

Auditor, Brenda Hanten, called for nominations for Chair for 2026. Commissioner Gabel nominated Commissioner VanDusen. Commissioner Schweer nominated Commissioner McElhany. There were no other nominations forthcoming. The Board cast secret ballots for Chair with the following results: Commissioner VanDusen – 4 votes and Commissioner McElhany – 1 vote. Commissioner VanDusen was declared 2026 Chair. Chair VanDusen then called for nominations for Vice-Chair. Commissioner Gabel nominated Commissioner McElhany. There were no other nominations forthcoming. Motion by Johnson, second by Gabel, to cease nominations and cast a unanimous ballot for Commissioner McElhany; all voted aye; motion carried.

**COUNTY COMMISSIONER 2026 WAGE**

Motion by Johnson, second by McElhany, to increase Commissioners salaries, 2.6% over the 2025 rate of \$2,229.78, the same increase provided to all County employees in 2026, resulting in a salary of \$2,287.75 per month for 2026, a substitute motion by Gabel to increase the salary by 0% as budgeted, second by Schweer; a roll call vote was taken - Johnson, McElhany, and VanDusen voted no; Gabel and Schweer voted aye; motion failed. Back to the original motion a roll call vote was taken - Gabel, Schweer and VanDusen voted no; Johnson and McElhany voted yes; motion failed. Motion by Johnson, second by McElhany, to increase Commissioners salaries, 2.5% over the 2025 rate of \$2,229.78, resulting in a salary of \$2,285.82 per month for 2026; a roll call vote was taken – Johnson, McElhany and VanDusen voted aye; Gabel and Schweer voted no; motion carried.

**MONTHLY REPORTS**

**4-H/Youth Program Advisor, Jodi Loehrer**, updated the Board: shooting sports, archery & BB gun will begin this week with 39 in BB gun, 53 in archery and 9 in air pistol/air rifle will continue on Tuesday and Thursday nights through April, thank you to the shooting sports volunteer coaches; Farm Show prep is underway for the 4-H Leader’s three lunch counters, will need volunteers to help with the lunch counters, community members can call the office to volunteer to help, there is also open class quilts and photography, a Farm Safety Poster Contest and a Youth LEGO contest; NE 4-H Calf Show will be held at the conclusion of the Farm Show on Saturday, February 14, it is open to youth in the NE SD Counties of: Brookings, Clark, Codington, Day, Deuel, Grant, Hamlin, Kingsbury, Marshall, Roberts, and Spink Counties. **Veterans Service Officer, Jay Roberts**, updated the Board: metrics for the month, 134 open claims (working claims) 59 pending action from VA, 358 completed (YTD), Hamlin 16 open (working claims) 9 pending from VA, 21 completed (YTD), currently working for 8 veterans and have completed 27 claims for veterans from outside our county; \$10,962 for the month December 2025, increase in monthly compensation for veterans or their dependents YTD monthly increase \$0; \$24,919 for the month of December 2025, retro-payment to bring a claim current to monthly compensation YTD retro-payments \$0; 1 veteran DAV transports in December, 2 - currently scheduled for January, currently 5 drivers; CURRENT – State requirements for State reimbursement for salary paid to the County for Veterans Service Officer(s), host at least one veteran outreach event each quarter – go into nursing homes or assisted living centers to meet with the occupants and or their families, meet with insurance agents and investors, retirement summit with the National Guard; Eric currently has his PIV card which gives him all permissions to submit claims and monitor them through completion; FUTURE – meeting with the commanders on Jan. 6, 2026 at the VFW; radio shows KWAT – 8:30 and KXLG – 9:05 on Jan. 8<sup>th</sup>, 2026; Jan. 10, 2026, from 8 a.m. to 5 p.m. at the Pelican Lake Recreation Area GFP will be holding an event titled Veterans Rod Building Class, the class has limited space, and veterans must preregister by calling Cassy Behnke at 605-882-5088; March 24, 2026 from 5:00 p.m. to 7:00 p.m. What’s Brewing outreach event at the Watertown Readiness Center, SDDVA will provide information on the following: burial benefits including grave markers, SD State Veterans Cemetery, SD State Veterans Home; Sioux Falls VHA will provide information on the following: VA Health Care eligibility, caregiver support, including respite care, nursing care, and nursing home services.

**BOARD APPOINTMENTS**

Motion by McElhany, second by Gabel, to approve the following list of 2026 Liaison appointments; County Appointed Board Assignments and other duties; and State/Regional Board appointments; all voted aye; motion carried.

**Commissioner Department Liaisons (section 10.3, Codington County Personnel Policy & Procedures Manual)**

<b>Commissioner District</b>	<b>Liaison agencies</b>	<b>Areas of oversight</b>
<b>I (Gabel)</b>	Sheriff’s Office	Law Enforcement, Warrants,
	Detention Center	Jail, 24/7 Alternatives
	States Attorney’s Office	Prosecutor, Victim Assistance
<b>II (McElhany)</b>	Emergency Management Office	Emergency Management, Dive Rescue
	Maintenance Dept.	Buildings, Grounds, Memorial Park
	Weed Supervisor	Weed and Pest control
<b>III (Johnson)</b>	Health Nurses Office	Immunizations, wellness, WIC, Dietician
	Welfare Office	Care of Poor, Indigent Burials
	Veteran’s Service Office	Veterans’ Claims Assistance
	County Extension Office	Extension Activities
<b>IV (VanDusen)</b>	Treasurer’s Office	Tax Collection, Vehicle Licenses & Titles

	Director of Equalization's Office	Real Property Assessments/Valuation
	Coroner	Coroner
	Highway Dept.	Road/bridge construction & maintenance
V (Schweer)	Auditor's Office	Voter Registration, Elections, Budgeting, Payments, County records
	Register of Deed's Office	Vital/property records, Marriage Licenses

**County-Appointed Board Assignments and other duties**

Board/Duty	Frequency/Term	Appointees
Aging Council	Annual	Troy VanDusen
Americans with Disabilities Act Coordinator	Annual	Myron Johnson
Codington County Home Health	Annual	Troy VanDusen
E-911	Annual	Randy Schweer
Glacial Lakes & Prairies Tourism Assn	Annual	
Inter Lakes Community Action Program	Annual	Randy Schweer
Juvenile Detention Alternative Initiative Committee	Annual	Lee Gabel, Troy VanDusen
Legislative contact	Annual	Myron Johnson
Local Emergency Planning Committee	Annual	Tyler McElhany, Randy Schweer
Planning Board	Annual	Myron Johnson
Watertown Area Transit	Annual	Randy Schweer
Watertown Development Company	Annual	Troy VanDusen
Weed Board	Annual	Tyler McElhany
Codington County Human Resource Committee	Ex Officio	Current Chair, Vice Chair
County/City Committee	Ex Officio	Current Chair and Vice Chair
Behavioral Health and Justice Working Group	Biennial, even yrs	Lee Gabel, Myron Johnson
Codington County Justice Advisory Committee	Biennial, odd yrs	Troy VanDusen, Lee Gabel
Watertown-Codington County Regional Railroad Authority	3-years (up 2027)	Tyler McElhany, Myron Johnson
Housing and Redevelopment Board	4-year (up 2029)	Randy Schweer

**State/Regional Board Appointments**

Board	Frequency/Term	
Catastrophic Legal Expense Relief Program (CLERP)	Indefinite	Lee Gabel
Catastrophic Poor Relief Fund	Indefinite	Myron Johnson
SDSU Ag & Bioscience Advisory Board	Indefinite	Myron Johnson
SD Retirement System (SDRS)	4-yr (up 2026)	Myron Johnson
SDACC Executive Committee Proxy	Annual	Myron Johnson
SD LE Officers Standards & Training Commission	Biennial	Troy VanDusen
First District Assoc. Local Govts.	Annual	Myron Johnson

**LEGAL NEWS PAPERS**

Motion by Johnson, second by Gabel, to designate, per SDCL 7-18-3, legal newspapers, the Watertown Current and South Shore Gazette, for Codington County 2026 publications, all voted aye; motion carried.

**EMPLOYEE CELL PHONE STIPENDS**

Motion by Gabel, second by McElhany to approve the cell phone stipend list for 2026 based on each applicable employee's salary classification per the wage scale; all voted aye; motion carried.

**2026  
ANNUAL REQUEST FOR CELL PHONE STIPENDS**

<u>EMPLOYEE</u>	<u>AMOUNT</u>	<u>DEPARTMENT</u>
Bakken, Alison	40.00	States Attorney
Collignon, Angie	40.00	Community Service
Dargatz, Matt	25.00	Highway
Dolen, Jamie	25.00	Highway
Eischens, Keith	25.00	Highway
Falvey, Randy	40.00	Highway
Foust, Sara	40.00	Community Service
Halajian, Justin	40.00	Detention Center
Hartley, Ron	25.00	Ag. Building
Hedding, Dave	25.00	Highway
Hedges, James	25.00	Ag. Building
Hoff, Cody	25.00	Highway
Jordan, Wade	25.00	Highway
Laframboise, Joseph	25.00	Highway
Kallhoff, Mitch	25.00	Highway
Kosak, Erik	25.00	Highway
Miller, Klayton	25.00	Highway
Nills, Shawn	40.00	Detention Center
Pauli, Thomas	40.00	Director Equalization
Pederson, Michelle	40.00	Director Equalization
Rounds, Harold	25.00	Highway
Schwinger, Brad	25.00	Highway
Sears, Melissa	40.00	Director Equalization
Selchert, Heidi	40.00	Director Equalization
Solberg, Lynn	40.00	Highway
Stahlke, Steve	25.00	Detention Center
Swanson, Scott	25.00	Ag. Building
Torstenson, Doug	25.00	Highway
Torstenson, James	20.00	Emergency Management
Vogelsang, Lonie	25.00	Highway

**BANK DEPOSITORIES**

Motion by Johnson, second by McElhany, to approve bank depositories for 2026; as submitted by Treasurer, Carol Maloney; all voted aye; motion carried: Reliabank Dakota will continue to be used for checking and the depositing of cash. The following banks will be authorized to sell the County certificates of deposit and for investments at competitive bids: American Bank & Trust, Dacotah Bank, First Bank & Trust, First Premier Bank, First Interstate Bank, Minnwest Bank, Plains Commerce Bank, Reliabank Dakota, SD Fit, and Wells Fargo Bank. The list of Authorized warrant signers will be staff from the Treasurers' Office and Auditor's Office and said list will be secured in the Auditor's Office for security purposes.

**TRAVEL REQUESTS**

Motion by Gabel, second by Schweer, to approve the following travel requests: Codington County Public Health Nurse staff to assist with school services; Emergency Management staff to State surplus and Crisis Track training; all voted aye; motion carried.

**OLD BUSINESS**

Commissioner Gabel noted that the foundation work on the new jail is coming to a close, working on soil composition, anticipated completion of the new jail project is 2027.

**EXECUTIVE SESSION**

Motion by Johnson, second by Schweer, to enter into executive session, per SDCL 1-25-2 (1) consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3)) at 9:32 a.m., all voted aye; motion carried. The Board returned to regular session at 10:02 a.m., and no action was taken. Community Service Director, Sara Foust and Codington County Health Nurse, Codi Storm, were present for executive session.

**ADJOURNMENT**

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Schweer to adjourn at 10:03 a.m., all voted aye; motion carried.

ATTEST:

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Brenda Hanten  
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ \_\_\_\_\_

# 2025 CODINGTON COUNTY STATS

Pregnancy Care Program	JAN	FEB	MAR	1st QUARTER
Referrals Received	7	9	8	24
Referrals Accepted	3	0	1	4
Pregnancy Care Appointments	20	15	13	48

Pregnancy Care Program	APR	MAY	JUNE	2nd QUARTER
Referrals Received	5	2	6	13
Referrals Accepted	2	3	6	11
Pregnancy Care Appointments	14	16	20	50

Pregnancy Care Program	JUL	AUG	SEPT	3rd QUARTER
Referrals Received	12	4	14	30
Referrals Accepted	7	1	7	15
Pregnancy Care Appointments	25	16	9	50

Pregnancy Care Program	OCT	NOV	DEC	4th QUARTER
Referrals Received	10	11	12	33
Referrals Accepted	5	3	1	9
Pregnancy Care Appointments	12	15	16	43

IMMUNIZATIONS	JAN	FEB	MAR	1st QUARTER
VFC DOSES	37	27	45	109
NON-VFC DOSES	8	4	4	16

IMMUNIZATIONS	APR	MAY	JUNE	2nd QUARTER
VFC DOSES	22	10	14	49
NON-VFC DOSES	4	3	1	8

IMMUNIZATIONS	JUL	AUG	SEPT	3rd QUARTER
VFC DOSES	24	86	40	150
NON-VFC DOSES	3	59	20	82

IMMUNIZATIONS	OCT	NOV	DEC	4th QUARTER
VFC DOSES	91	43	41	175
NON-VFC DOSES	68	21	8	97

ASQs* Completed					
	1st QTR	2nd QTR	3rd QTR	4th QTR	TOTAL
ASQs	10	19	5	0	34

\*Ages and Stages Developmental/Social Emotional Screenings

Cribs for Kids					
	1st QTR	2nd QTR	3rd QTR	4th QTR	TOTAL
Pack-N-Plays	7	11	9	3	30

Car Seats					
	1st QTR	2nd QTR	3rd QTR	4th QTR	TOTAL
# Issued	11	11	17	4	43

Depression Screenings					
	1st QTR	2nd QTR	3rd QTR	4th QTR	TOTAL
PHQ-9	19	37	36	11	103
Referrals	0	4	0	0	4

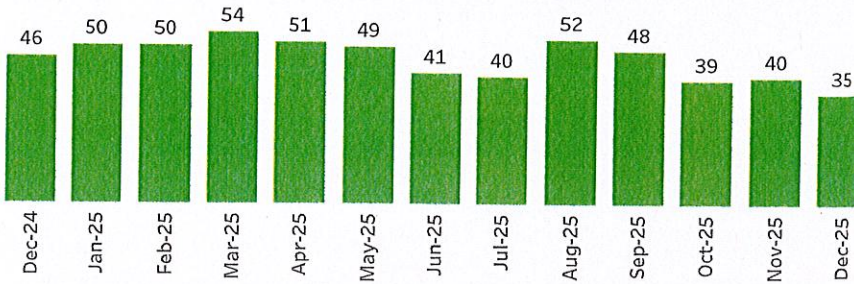
Fluoride Varnish					
	1st QTR	2nd QTR	3rd QTR	4th QTR	TOTAL
# of Children	15	31	7	0	53

School Services					
	1st QTR	2nd QTR	3rd QTR	4th QTR	TOTAL
School Hours	51.8	10.5	17.2	24.5	104

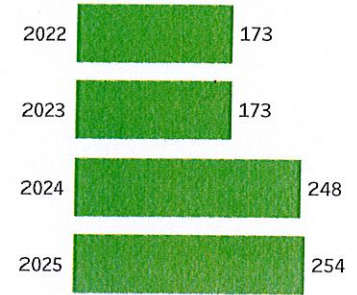
\*The Vaccines For Children (VFC) program is a federally funded program that provides vaccines at no cost to children who might not otherwise be vaccinated because of inability to pay. NON-VFC doses were billed to private insurance.

# Monthly Report December 2025

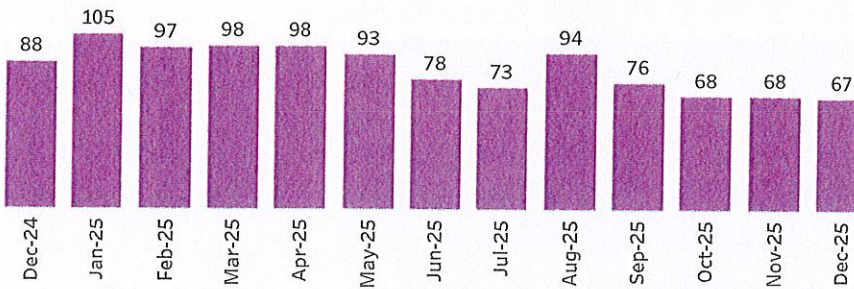
### Unique Individuals Served by Month



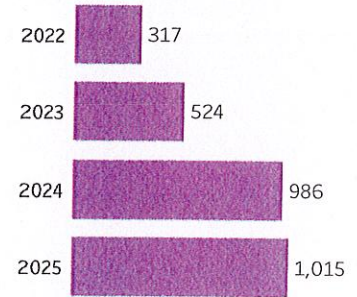
### Unique Individuals Served by Year



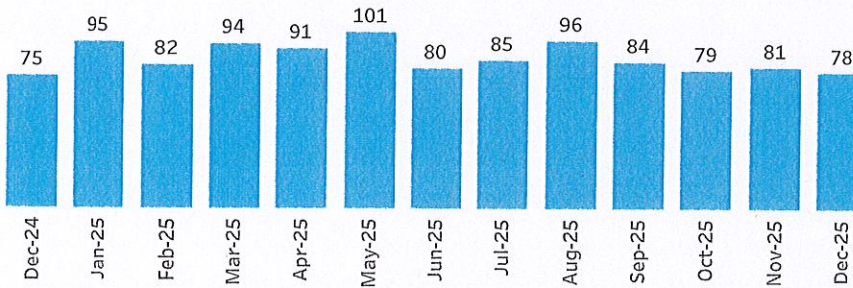
### Services Recorded by Month



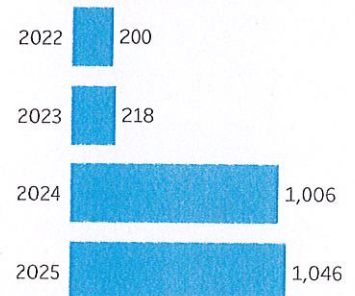
### Services Recorded by Year



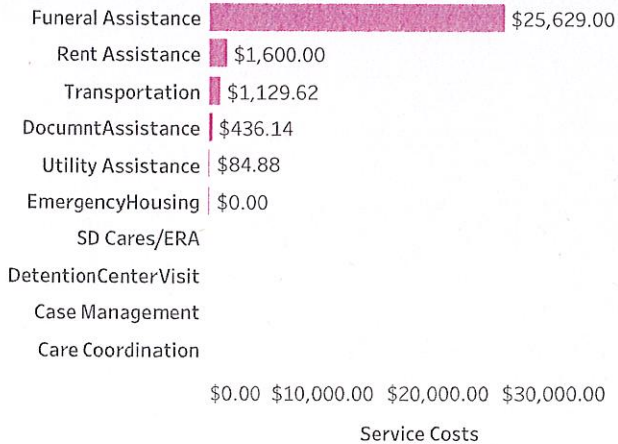
### Total Client Contacts by Month



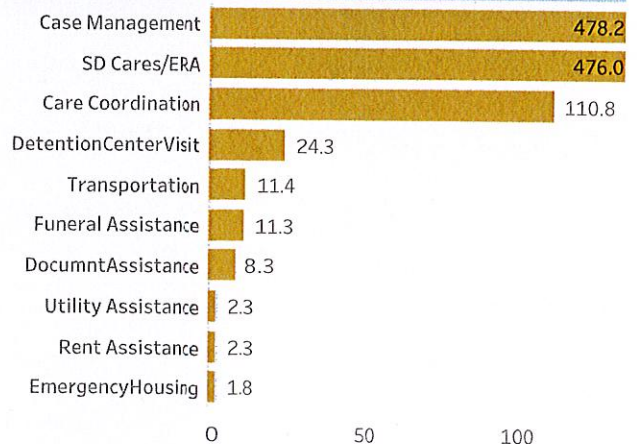
### Total Client Contacts by Year



### YTD Costs



### YTD Time Spent on Services (hours)



### Completed Services

	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25
Case Management	67	84	62	62	56	64	50	56	66	51	52	47	50
Care Coordination	12	13	19	23	35	15	12	6	8	18	5	12	8
Transportation	1	3	1	1	2	2	1	2	3	2	2	3	1
DetentionCenterVisit	6	1	6	5	2	7	9	4	13	2	8		
SD Cares/ERA	1	1	1	1	1		1	1	1	1			
Utility Assistance		1		1									
Rent Assistance		1										1	
Funeral Assistance			3	1		1		1				1	2
EmergencyHousing			2				1						
DocumntAssistance		1	1	1	2	1	2	1	1		1		1

### Completed Referrals

	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25
CARES	1	3			1					2	1	1	1
Watertown Housing Authority	1	2			1					2	1	1	1
Other		1	1					1		1		1	
Coordinated Entry System (CES)		2								1			
DOL	1									1	1		
ICAP		2	1							1			
Vocational Rehab	1	2		1	2		1			1			
HSA			1			1							
Access Ministries				1								1	
WIC													
Veteran ESG													
Medical Provider	1												
Transit	1												
Salvation Army		1	2	1	1						1	1	
Social Security	1				1						1	2	
DSS	1	1			2						2		
Brothers & Sisters Behind Bars				1	1	1	1					1	
Beacon Center				1			1						
Energy Assistance	1	2			1				1		1	1	

### Contacts YTD

	2025												Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
Appointment	80	68	71	78	85	70	67	78	63	60	60	61	841
Walk In	12	7	18	11	10	8	9	13	17	12	13	6	136
Phone	2	7	5	2	5	1	6	5	4	7	6	11	61
Email					1		1				1		3
Text							2				1		3
Mail	1					1							2

**CODINGTON COUNTY WEIGHT LIMIT RESOLUTION**

**Resolution No. 2026 - 1**

**WHEREAS**, seasonal climatic changes can be detrimental to our highways, and

**WHEREAS**, the Codington County Board of Commissioners desires to protect existing Codington County Highways, ultimately saving tax dollars and,

**WHEREAS**, the Codington County Board of Commissioners desire the enforcement of weight limitations on Codington County Highways as set forth and posted by the Codington County Highway Superintendent.

**NOW THEREFORE BE IT RESOLVED:**

**WHEREAS**, the limits on Codington County roads shall be, forty miles per hour truck speed limit, and maximum load limit shall be seven tons per axle on all asphalt surfaced roads during the Spring thaw period from February 15, to May 1, 2026 inclusive, when limit signs are in place. That The South Dakota Highway Patrol be notified, and hereby is authorized and requested to enforce weight and speed limitations on Codington County Roads.

**BE IT FURTHER RESOLVED**, that the penalty for the violation of the load restrictions shall be as set forth in SDCL 32-22-55.

Dated this 13<sup>th</sup> day of January, 2026, at Watertown, South Dakota.

\_\_\_\_\_  
Codington County Commission Chair

**ATTEST:**

\_\_\_\_\_  
Codington County Auditor

Home / Shop by Brand / Reznor / UDXC-300

# Reznor UDXC - 300,000 BTU - Power Vented Gas Fired Unit Heater - Low Static Axial Fan - NG - TCORE2® Heat Exchanger - LP Convertible

Model: UDXC-300

**REZNOR**



(0) Write A Review



 Chat with an Expert

**\$3,014.00**

Free Shipping & Lift Gate 

**In-Stock**

**Ships Thursday, Jan 8th**

Shipping to **60601** [Update Shipping Details](#)

**Input Capacity (BTU/h)**

300k

Add To Cart



Share

**Recommended Accessories**

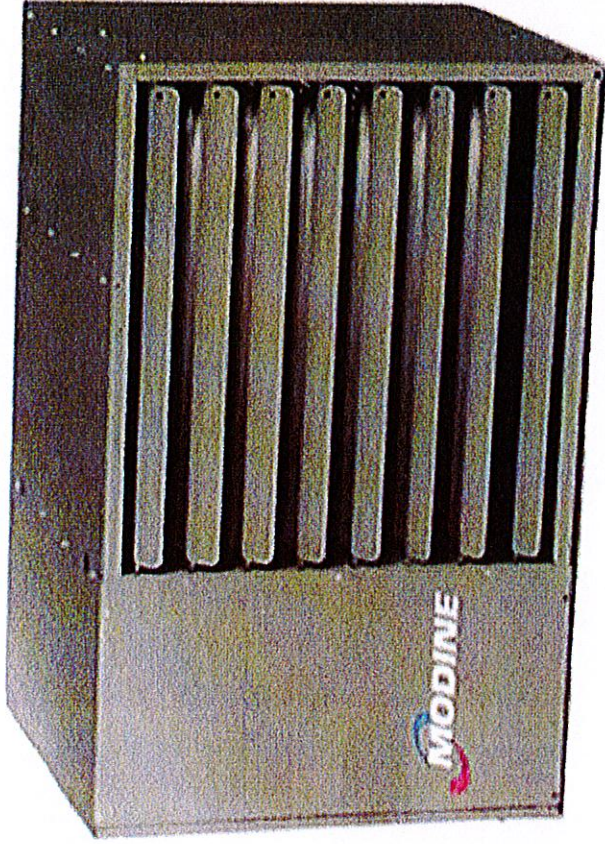
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**Features**

X

Reznor UDXC gas fired unit heaters are great for space heating applications. They are power vented to eliminate heat losses up the flue pipe. It features the TCS (Temperature Control System) stabilized, aluminized steel heat exchanger for durability and performance. With a modern

 [Chat with an Expert](#)



**\$2,263.00**

2 In Stock

**BTU Heating**

300,000 BTU

**Heat Exchanger**

Aluminized Steel

2

**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
**CODINGTON COUNTY**  
**DATE: December 1, 2025**

**CASH ON HAND IN TREASURER'S OFFICE**

Silver and Pennies.....	\$63.18
Ones.....	\$324.00
Fives.....	\$385.00
Tens.....	\$550.00
Twenties.....	\$1,360.00
Fifties.....	\$250.00
Hundreds.....	\$2,300.00
Cash Items.....	\$355.70
Credit Card Charges.....	\$11,668.57
Checks.....	\$49,202.06

**TOTAL CASH ON HAND** **\$66,458.51**

**CHECKING ACCOUNT BALANCE:**

Reliabank (Memorial Park)	\$2,179.76
Reliabank Dakota	\$25,820,830.94

**INVESTMENTS:**

SD Public Funds Investment Trust	\$1,106.12
Plains Commerce Bank CD's	\$0.00

**OTHER ACCOUNT BALANCES:** **\$25,824,116.82**

**GRAND TOTAL CASH AND BALANCES:** **\$25,890,575.33**

**GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:**

General Fund	\$10,331,837.22
General Fund restricted cash	\$500,000.00
Sp. Revenue Funds	\$7,368,206.01
County Jail Build	\$6,695,877.81
Sp. Revenue Funds restricted cash	\$0.00
Custodial Funds	\$994,654.29

**TOTAL GENERAL LEDGER CASH** **\$25,890,575.33**

20

## AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners, Codington County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Codington as of the last business day in December 2025.

Cash on Hand	\$5,232.18
Checks in Treasurer's possession	\$49,202.06
less than 3 days	\$0.00
Credit Card Charges	\$11,668.57
Cash Items	\$355.70
<b>TOTAL CASH ASSETS ON HAND</b>	<b>\$66,458.51</b>

<b>RECONCILED CHECKING</b>	
Reliabank (Memorial Park)	\$2,179.76
Reliabank Dakota	\$25,820,830.94

<b>INVESTMENTS</b>	
SD Public Funds Investment	\$1,106.12
Plains Commerce Bank CD's	\$0.00

<b>TOTAL CASH ASSETS</b>	<b>\$25,890,575.33</b>
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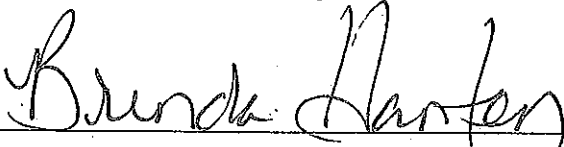
**GENERAL LEDGER CASH BALANCES:**

General	\$10,331,837.22
General restricted cash	\$500,000.00
Sp. Revenue	\$7,368,206.01
County Jail Build	\$6,695,877.81
Sp. Revenue restricted cash	\$0.00
Custodial	\$994,654.29

Schools	\$ 177,660.14
Townships	\$ 39,167.42
City/Towns	\$ 32,325.34

<b>TOTAL GENERAL LEDGER CASH</b>	<b>\$25,890,575.33</b>
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Dated this 1st day of January 2026



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OFFICIAL STATEMENT OF FEES COLLECTED  
REGISTER OF DEEDS STATEMENT OF FEES COLLECTED DURING THE MONTH

OF DECEMBER, 2025

The sum of **\$35,635.00** in fees has been collected by me as Register of Deeds for DECEMBER, 2025

Ann Rasmussen being duly sworn, deposes and says that she is the Register of Deeds in and for CODINGTON COUNTY, State of South Dakota; that the foregoing statement is a true and correct report of all fees collected by me as such Register of Deeds, as required by law, during the month of DECEMBER, 2025

*Ann Rasmussen*

Register of Deeds

Subscribed and sworn to before me this 2<sup>nd</sup> day of January 2026  
2025

*Brenda Harten*

**CERTIFIED BIRTHS**

State Children's Fund (\$2.00)	\$ 182.00
County General Fund (\$5.00)	\$ 455.00
State EVRSS Fund (\$5.00)	\$ 455.00
State General Fund (\$3.00)	\$ 273.00
<b>TOTAL</b>	<b>\$ 1,365.00</b>

**CERTIFIED DEATHS**

County General Fund (\$5.00)	\$ 580.00
State General Fund (\$4.00)	\$ 464.00
State EVRSS Fund (\$6.00)	\$ 696.00
<b>TOTAL</b>	<b>\$ 1,740.00</b>

FILED

2026

CODINGTON COUNTY

**Receipt Totals**

By Date: 1/1/2025 12:00:00 AM - 12/31/2025 11:59:59 PM; Departments: All; Cash based.

**Summary:**

**Receipt Item Totals**

	Document:	Paid	Charged	Debited	Total
	Non Document:	\$365,756.50	\$11,332.00	\$0.00	\$377,088.50
		\$54,683.50	\$18,542.00	\$0.00	\$73,225.50
	<b>Subtotal:</b>	<b>\$420,440.00</b>	<b>\$29,874.00</b>	<b>\$0.00</b>	<b>\$450,314.00</b>

**Payment on Account Totals**

Applied:	\$29,440.40
Refunded:	\$0.00
Unposted:	\$0.00
<b>Net Posted:</b>	<b>\$29,440.40</b>

**Payments & Refunds**

ACH:	\$249,047.50
Cash (Refund):	-\$0.50
Cash:	\$33,877.50
Check (Refund):	-\$21.00
Check:	\$166,781.90
Money Order:	\$195.00
<b>Total:</b>	<b>\$449,880.40</b>

**Revenue Account Activity**

	Total Received	Paid on Receipt	Applied from POA	Adjusted
101-0-321.00	\$2,400.00	\$2,400.00	\$0.00	\$0.00
101-0-341.21	\$100,105.00	\$90,833.00	\$9,272.00	\$0.00
101-0-341.22	\$256,758.50	\$256,758.50	\$0.00	\$0.00
229-0-321.00	\$7,200.00	\$7,200.00	\$0.00	\$0.00
726-0-209.00	\$27,510.00	\$21,550.00	\$5,960.00	\$0.00
101-0-341.29	\$36,211.90	\$23,753.50	\$12,458.40	\$0.00
250-0-341.21	\$11,817.00	\$10,767.00	\$1,050.00	\$0.00
769-0-209.00	\$7,878.00	\$7,178.00	\$700.00	\$0.00
	<b>Total: \$449,880.40</b>	<b>\$420,440.00</b>	<b>\$29,440.40</b>	<b>\$0.00</b>

## CODINGTON COUNTY TITLE VI POLICY STATEMENT

Codington County provides services without regard to race, color, gender, religion, national origin, age or disability, according to the provisions contained in SDCL 20-13, Title VI of the Civil Rights Act of 1964, the Rehabilitation Act of 1973, as amended, the Americans With Disabilities Act of 1990 and Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, 1994.

It is the policy of Codington County to ensure that no person or group of persons shall be subjected to discrimination, excluded from participation in, or denied benefits of any program administered by the County on the grounds of race, color, national origin, religion, sex, age, disability or other statutorily prescribed basis.

To ensure compliance, Codington County has designated Human Resource Representative, Natalie Remund, as the County's Title VI Coordinator. Contact information is as follows:

Natalie Remund  
Title VI Coordinator  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201  
Phone: 605-882-6297  
E-mail: [nremund@codington.org](mailto:nremund@codington.org)

Any person who has questions concerning this policy or who believes they have been discriminated against should contact Codington County's Title VI Coordinator at 605-882-6297.

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Troy VanDusen, Chair  
Codington County Commission

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Date