

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, December 02, 2025**

1. **Pledge of Allegiance**
2. **Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297**
3. **Conflict of interest items**
4. **Action to approve December 02, 2025, agenda**
5. **Action to approve November 25, 2025, minutes of the Board of Codington County Commissioners**
6. **Public Hearing and action to approve formal supplements to the Rural Access Infrastructure Budget**
7. **Monthly Reports**
  - a. **4-H Educator**
  - b. **Veterans Service**
  - c. **Emergency Management**
8. **Action to authorize Chair to sign MOU between SDSU and Codington County for the provision of items relating to 4-H in Codington County**
9. **Action to declare HP ProDesk computer surplus to be destroyed, in the Veterans Service Office**
10. **Action to authorize Chair to sign ROW Certificate for Bridge 15-157-025**
11. **Action to authorize Chair to sign Utility Certificate for Bridge 15-157-025**
12. **Action to approve resolution 2025-22 authorizing an application for BIG (Bridge Improvement Grant) funds for bridge 15-157-025**
13. **Action to approve signing contract with Banner Engineering for engineering services on Bridge 15-215-230**
14. **Action to approve signing contract with Banner Engineering for engineering services on Bridge 15-242-145**
15. **Action to approve purchase of new pick-up for County Highway Shop**
16. **Action to approve quote to have sewer pipes at County Highway Shop cleaned and lined**
17. **Discussion/possible action to authorize Community Services Office to apply for Dept. of Health Overdose Data to Action – States Community Health Worker Program in the amount of \$40,000**
18. **Discussion/possible action to authorize Community Services Office to apply for State Opioid Funds for a Community Awareness campaign in the amount of \$50,000**
19. **Discussion/possible action to authorize Auditor to enter into Combined Election Agreement with Watertown School District**
20. **Discussion/possible action for Auditor’s Office to purchase Ballot on Demand Election equipment**
21. **Action to approve Commissioner Contingency transfers**
22. **Note Christmas and New Year’s office closures**

- 23. Action to approve abatement applications**
- 24. Action to approve claims for payment**
- 25. Action to approve automatic budget supplements**
- 26. Action to approve personnel changes**
- 27. Action to approve travel requests**
- 28. Public Notices – a possible quorum of Commissioners could be in attendance at:**
- 29. Old Business**
- 30. New Business**
- 31. Open**
  - a. Public Comments**
  - b. Commission Comments**
- 32. Action to enter into Executive session pursuant to SDCL 1-25-2**
  - (1) Discussion of personnel issues (SDCL 1-25-2(1))**
  - (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))**
  - (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4))**
  - (4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))**
  - (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))**
- 33. Action to adjourn upon completion of agenda items**

**Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.**

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

November 25, 2025

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, November 25, 2025, at the Codington County Court House. Commission members present were Lee Gabel (via Zoom), Tyler McElhany, Myron Johnson, Randall Schweer; and Troy VanDusen; Chair VanDusen, presiding. The pledge of allegiance was led by Human Resource Representative, Natalie Remund.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by Schweer, second by Gabel, to approve the agenda for November 25, 2025, as posted; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by McElhany, to approve the minutes of November 18, 2025; all voted aye; motion carried.

**PLAT RESOLUTIONS APPROVED**

Zoning Office, Luke Muller, provided the Board with documentation for three plats for their approval. The Board took the following action:

**RESOLUTION 2025-19**

A Resolution to approve the platting of Nancy and Barry Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Nancy and Barry Addition located in Northwest Quarter of Section 30, Township 117N, Range 51 West of the 5<sup>th</sup> Prime Meridian; Codington County, South Dakota (Kranzburg (N) Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Johnson, and second by Commissioner Gabel; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Codington County, 25 November 2025

Dated this 25<sup>th</sup> day of November 2025, at Watertown, Codington County, South Dakota

Troy VanDusen  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2025-19, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 25<sup>th</sup> day of November, 2025, at Watertown, Codington County, South Dakota.

Brenda Hanten  
County Auditor, Codington County, South Dakota

**RESOLUTION 2025-20**

A Resolution to approve the platting of Davis Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Davis Addition located in Northwest Quarter of Section 33, Township 116, Range 55 West of the 5<sup>th</sup> Prime Meridian; Codington County, South Dakota (Henry Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner McElhany, and second by Commissioner Schweer; all voted aye; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 25<sup>th</sup> day of November 2025, at Watertown, Codington County, South Dakota

Troy VanDusen  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA

§

COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2025-20, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 25<sup>th</sup> day of November 2025, at Watertown, Codington County, South Dakota.

Brenda Hanten  
County Auditor, Codington County, South Dakota

### RESOLUTION 2025-21

A Resolution to approve the platting of Lot 1 and Lot 2 of Gebhart First Addition in the County of Codington, South Dakota

BE IT RESOLVED by the County Commissioners of Codington County, South Dakota, as follows:

That an examination has been made of the plat entitled:

Lot 1 and Lot 2 of Gebhart First Addition located in Northeast Quarter and the Northwest Quarter of Section 24, Township 117, Range 53 West of the 5<sup>th</sup> P.M., Codington County, South Dakota (Lake Township), and that the County Planning Commission of the said County has recommended approval of the said plat, and it also appearing that the plat and survey accompanying the same has been executed according to law.

NOW, THEREFORE, said plat is hereby approved and the County Auditor of Codington County, South Dakota, is hereby authorized to endorse on the said plat a copy of the Resolution and to certify to the same thereon.

The above and foregoing resolution was moved for adoption by Commissioner Johnson, and second by Commissioner McElhany; Johnson, McElhany, Schweer and VanDusen, voted aye; Gabel was recused; whereupon the Chair of the Board of County Commissioners declared the same to be duly passed and adopted.

Dated this 25<sup>th</sup> day of November 2025, at Watertown, Codington County, South Dakota

Troy VanDusen  
Commission Chair, Codington County, South Dakota

STATE OF SOUTH DAKOTA  
§  
COUNTY OF CODINGTON

I, the undersigned, the duly appointed, elected, qualified, and acting County Auditor of Codington County, South Dakota, do hereby certify that the foregoing is a true and correct copy of Resolution 2025-21, adopted by the Board of County Commissioners of Codington County, South Dakota.

Dated this 25<sup>th</sup> day of November 2025, at Watertown, Codington County, South Dakota.

Brenda Hanten  
County Auditor, Codington County, South Dakota

Codington County, 25 November 2025

**MONTHLY REPORTS**

**Sheriff, Brad Howell**, provided the Board with the following statistics, compiled from activity in the month of October 2025, for the Detention Center and Sheriff's Office: office fees were collected in the amount of \$13,216.79, and were retained by the County; ATM, Kiosk, and Commissary items sold with a commission fee to the County in the amount of \$3,185.96; 563 cases/calls for service; 28 accident reports were completed; 53 warrants served; 243 sets of civil papers served; 3,220 transport miles; average daily inmate population 49 (high ADP 55 and low ADP 40); 15 individuals wearing SCRAM (security continuous remote alcohol monitor) bracelets; 12 individuals using remote breathalyzers; 55 individuals testing twice daily PBT'S; 46 individuals reporting twice weekly for UA Drug testing; 0 individuals wearing a sweat patch; 195 bookings; \$14,090.35 collected in fees for out of county prisoner contracts; \$3,910.00 collected in work release fees; \$13,075.75 collected in fees for the 24/7 program; and 0 collected in SCRAM fees; two deputies took DRE (drug recognition expert) continuing education courses; a deputy took a course on how to operate and maintain the MRAP, the armored vehicle the county has; currently working on the training for the tasers that were previously purchased; and signed a 60-day agreement to test out FLOCK cameras, these are license plate readers that will be in the vehicles that work with the cameras that we currently have in the vehicles, this is at no expense to the county.

**DEPUTY POSITION IN SHERIFF'S OFFICE**

Motion by Johnson, second by McElhany, to advertise a full-time Deputy position in Sheriff's Office; Sheriff, Brad Howell, informed the Board that the current Deputy is moving so this is to fill a vacancy; all voted aye; motion carried.

**DESIGN EXCEPTIONS FOR SPEED AND HEADWATER DOCUMENT FOR BRIDGE 15-154-080**

Motion by McElhany, second by Gabel, to authorize Chair to sign Design Exceptions for Speed and Headwater Document for Bridge 15-154-080, Mark Junker, Project Manager with Banner Associates, Inc. (via Zoom), informed the Board that the 3 bridges hydraulic studies were completed this year and it is required by the South Dakota DOT that the County sign these documents acknowledging the design exception for each bridge; all voted aye; motion carried.

**DESIGN EXCEPTION FOR HEADWATER DOCUMENT FOR BRIDGE 15-170-144**

Motion by McElhany, second by Schweer, to authorize Chair to sign Design Exception for Headwater Document for Bridge 15-170-144, Mark Junker, Project Manager with Banner Associates, Inc. (via Zoom), informed the Board that this bridge is located on Sioux Conifer Road over the Big Sioux River; all voted aye; motion carried.

**DESIGN EXCEPTION FOR OVERTOPPING FREQUENCY DOCUMENT**

Motion by McElhany, second by Gabel, to authorize Chair to sign Design Exception for Overtopping Frequency Document for Bridge 15-215-230, Mark Junker, Project Manager with Banner Associates, Inc. (via Zoom), informed the Board that this bridge is on 177th Street which is a Township Road over the Big Sioux River; all voted aye; motion carried.

**SD DEPT. OF VETERANS AFFAIRS SECRETARY FOR CVSO AGREEMENT**

Motion by Johnson, second by McElhany, to authorize Chair to sign South Dakota Department of Veterans Affairs County Veterans Service Officer Agreement for the period January 1, 2026, to December 31, 2026, and continue each year thereafter, unless terminated by either the County or State. The annual salary will not be less than \$19,250.00 for county population by 2020 census of 20,000-50,000 with the State reimbursement rate of \$4,812.50; all voted aye; motion carried.

**ABATEMENT/REFUND OF TAXES**

Motion by McElhany, second by Gabel, to approve the following property tax refund applications for the following property tax records: Record 19211 in the amount of \$257.18 and Record #20057 in the amount of \$22.02; all voted aye; motion carried.

**CLAIMS:**

Motion by McElhany, second by Schweer, to approve the following claim for payment; all voted aye; motion carried. Sheraton Sioux Falls - \$291.99

Motion by Schweer, second by McElhany, to approve the following new jail claims: all voted aye; motion carried. Beckenhauer Construction - \$473,358.05, Architecture, Inc., \$6,881.00

**NOVEMBER SALARY CLAIMS**

Motion by McElhany, second by Johnson, to approve for payment the following November salary claims; all voted aye; motion carried.

Commissioners: 12,182.73 total salaries. Auditor: 22,713.32 total salaries. Co. Treasurer: 48,251.93 total salaries. States Attorney: 57,971.59 total salaries. Gov. Buildings: 21,920.15 total salaries. Dir. Equalization: 59,736.10 total salaries. Reg. of Deeds: 32,059.10 total salaries. Veterans Service: 12,878.24 total salaries. Sheriff: 140,516.14 total salaries. Jail: 173,100.08 total salaries. Coroner: zero total salaries. Welfare: 34,950.92 total salaries. CO. Nurse: 6,206.28 total salaries. Park: 2,382.98 total salaries. Ag. Bldg.: 12,745.26 total salaries. Co. Extension: 13,846.01 total salaries. Weed: 12,326.01 total salaries. Planning Board: 661.09 total salaries. Road & Bridge: 113,312.19 total salaries. Emergency Management: 15,985.31 total salaries. Crime Victim: 8,870.96 total salaries. W.I.C.: 5,745.75 total salaries. 24/7: 7,482.61 total salaries Total 815,844.75

Breakdown of withholding amounts which are included in the above:

S.D. Retirement 78,689.86; VSP 958.42 eye insurance; S.D. Supplemental Retire. 5,275.00 suppl. retire.; Sanford 105,765.56; Reliance Standard Life Insurance 1240.92 life ins.; Delta Dental 7,880.00 ins.; Codington County 8,025.13 employee HSA contribution; AFSCME Council 65 364.42 employee union dues; AFLAC 4,048.68 ins.; VSP 404.94 eye insurance; John Hancock 3,440.00 suppl. retire.; AFLAC 1,723.58 ins.; Sioux Valley Credit Union 21,539.60 employee payments; John Hancock Roth 400.00 suppl. retire.; SDRS Supplemental Retirement 4,670.00 Roth retirement; Teamsters Local Union 120 438.00 employee union due; Codington County Deputy Sheriff's Association 150.00 employee union dues; ReliaBank Dakota 54,923.48 federal withholding; ReliaBank Dakota 74,399.72 social security; ReliaBank Dakota 17,399.80 Medicare; United Way 60.00 employee contributions; Health Equity 8,025.13 employee HSA contribution.

**PERSONNEL CHANGES**

Motion by McElhany, second by Schweer, to approve the following personnel change: Brandon Fieber, Part-Time Corrections Officer, Detention Center, effective 11/24/2025, Grade 35 Step 1/\$25.80 hour; all voted aye; motion carried.

**OPEN**

**Commissioner Comments** - Commissioner Gabel informed the Board that there have been some change orders and that they have all been under \$100,000, work continues mostly foundation work, plumbing, electrical all-in place.

**EXECUTIVE SESSION**

Motion by Johnson, second by McElhany, to enter into executive session per SDCL 1-25-2(1) Discussion of personnel issues (SDCL 1-25-2(1) and (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2 (6) at 9:35 a.m.; all voted aye; motion carried. The Board returned to regular session at 11:02 a.m., no action was taken. Human Resource Representative, Natalie

Remund, and Sheriff, Brad Howell, were present for executive session. Brad Howell left executive session at 9:50 a.m.

**ADJOURNMENT**

Upon conclusion of all business to come before the Board, a motion was made by Gabel, second by Johnson, to adjourn at 11:03 a.m., all voted aye; motion carried.

ATTEST:

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Brenda Hanten  
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ \_\_\_\_\_



# MEMORANDUM OF UNDERSTANDING

between

**SDSU and Codington County of South Dakota**

**2026**

*In accordance with SDCL Chapter 13054, as amended, and in furtherance of Extension educational programs in Agriculture and Natural Resources, Family and Consumer Sciences, Community Development and 4-H Positive Youth Development with the complete understanding of all parties concerned. **South Dakota State University** on behalf of SDSU Extension (“SDSU”), and the Board of County Commissioners of **Codington County** (the “County”) enter in the following:*

## **1. COOPERATIVE EDUCATIONAL PROGRAM DEVELOPMENT**

SDSU agrees to give guidance and active assistance to the 4-H Educator in determining and carrying out South Dakota 4-H (SD 4-H) and Youth Development educational programs that will be of greatest benefit to the people in the county. SDSU agrees to assist the 4-H Educator in the conduct of their work by providing program planning and development, leadership, training, supervision, and subject matter support through Extension specialists, field specialists, publications, and technology information services.

## **2. PERSONNEL AND FINANCIAL RESPONSIBILITY OF COOPERATING COUNTY**

The County agrees to furnish an office suitable to all parties of the Memorandum. The County further agrees to provide sufficient funds for qualified office administrative support, 4-H Educator travel expenses, office supplies, and equipment, postage, demonstration and educational supplies, telephone/internet and related charges and up-to-date computer/related equipment, subject to the county’s budgetary authority.

The County agrees to pay annually to SDSU for partial salary support of the 4-H Educator position. Payments must be made by the 31<sup>st</sup> day of March in the 2026 calendar year. For the calendar year 2026, this is in the amount of \$23,050.00 which reflects the 4-H Educator’s 1.0 FTE appointment in Codington County. Should the position become vacant during the 2026 calendar year, or portions thereof, the county shall be reimbursed on a pro-rata basis for such period(s) of vacancy at the close of the calendar year.

The County agrees to reimburse the 4-H Educator for official use of their personal vehicle, meals, and lodging on official business away from their county office headquarters at rates and policies (e.g., IRS, GSA) equal to or above those established by the State Board of Finance. The 4-H Educator will submit itemized vouchers for official travel expenses to the County Auditor (or appropriate designee) for presentation to the County for payment.

The 4-H Educator will travel within the county to serve clientele and conduct educational programming. Furthermore, the 4-H Educator will participate in some out-of-county activities that are related to their duties for the county (e.g., State Fair) for which the County agrees to reimburse travel expenses. The County further agrees to allow the 4-H Educator to participate in some training and special events outside of the county which are related to their duties and continued professional development. For these specific mandated professional development events, SDSU will provide travel reimbursement to the 4-H Educator.





### 3. ACCESS TO CONFIDENTIAL DATA

Access to SDSU data and communications, whether it resides on county-owned or SDSU-owned equipment, shall be restricted to SDSU personnel or their respective designees. As stated in the South Dakota Board of Regents Acceptable Use Policy, information resources and technology should be used to support the operations and missions of the South Dakota Regental System. Accordingly, the SDSU Office of Technology and Security will investigate any and all allegations of misuse of technology by SDSU personnel. Allegations of misuse of technology on county-owned equipment by SDSU personnel will be investigated jointly by the SDSU Office of Technology and Security and the appropriate county personnel. SDSU will work with individual counties as requested to establish a standard Third Party Agreement to address network access concerns.

### 4. COOPERATIVE PERSONNEL EMPLOYMENT POLICY

It shall be the responsibility of SDSU to screen and certify the qualifications of applicants for a vacant position. The County will be represented in interviewing candidate(s) for the open position and participate in recommending approval or rejection of the candidate's employment by SDSU. Salary will be determined by SDSU with approval by the South Dakota Board of Regents.

If the performance of a 4-H Educator becomes unsatisfactory, his/her employment may be terminated in accordance with SDSU and Board of Regents Personnel policies. In addition, SDSU may need to remove a 4-H Educator when either appropriated State or Federal funds or the County funds are not adequate to satisfactorily carry on effective 4-H Positive Youth Development Extension educational programs in the county.

The employment policies of SDSU and parties to this cooperative agreement are required to conform to provisions of the Civil Rights Act of 1964 and related amendments thereto prohibiting discrimination.

### 5. CONDITIONS FOR ACCESS AND USE OF COUNTY FACILITIES

The County and SDSU recognize the positive impacts SD 4-H Programs have on the youth in the County and the local Community in general. By providing opportunities for educational and personal growth among the County's Youth, the County benefits from maintaining and strengthening the social bonds of the Community as a whole. Therefore, the County agrees to allow SDSU to host SD 4-H Youth Program events at appropriate facilities owned by the County or operated by a third party for the benefit of the County. At the County's request, SDSU will require SD 4-H Youth Program participants to sign waivers of liability and hold harmless as a condition to participate in an event.

### 6. LIABILITY COVERAGE

SDSU is subject to the limitations of liability set forth in SDCL Chs. 3-21 and 3-22 and the PEPL fund agreement thereto. Currently, the PEPL Agreement specifically excludes liability coverage for volunteers of the SD 4-H Programs among other exclusions. Specified coverage is provided for covered negligence of SDSU employees, including 4-H Educators. As a State entity, SDSU cannot contract for coverage beyond the statutory and PEPL liability coverage limitations because that would be considered an unauthorized waiver of sovereign immunity.

SD 4-H Program Volunteers are covered by an Excess Volunteer Liability Policy.

SDSU will inform the County in the event of any material change in the above-referenced liability coverages.

### 7. ENTIRE AGREEMENT

The parties acknowledge that the terms of this Agreement constitute the full and final agreement of the parties hereto, superseding all prior negotiations and all prior or subsequent oral agreements. No statement, promises or inducements made by the parties, or their employees, agents or assigns which are not contained in this Agreement shall be valid or binding. This Agreement may be amended only by written agreement and executed by each of the parties hereto.





**8. GOVERNING LAW**

The parties agree and acknowledge that this Agreement shall be construed in accordance with the laws of the State of South Dakota. Venue shall be in a court of competent jurisdiction in South Dakota.

**9. ASSIGNMENT**

This Agreement shall not be assigned by either party without the prior written consent of the parties hereto and executed by each of the parties.

**10. NONAPPROPRIATION OF FUNDS**

In the event funds to fulfill the terms of this Agreement are not budgeted or appropriated for any fiscal year, then in that event there shall be no obligation on non-budgeted or appropriated Party to fulfill such appropriation or budget and this Agreement shall become null and void except as to terms for which an appropriation or budget has been made, and no right of action or damage shall accrue to the benefit of any person or entity, their agents, successors or assigns for any further payments or other performance under this Agreement.

**11. APPROVAL AND/OR MODIFICATION OF MEMORANDUM**

This memorandum will be in effect upon when both the County and SDSU approve by authorized signature. It supersedes all previously signed agreements and shall remain in effect until it is expressly terminated in writing by one or more of the parties concerned. This agreement should be reviewed at the first meeting of the County Commission each year for purposes of informing new members and reacquainting experienced members with its provisions.

*[intentionally left blank]*





12. SIGNATURES AND APPROVALS

For County:

For SDSU:

By: \_\_\_\_\_

By: \_\_\_\_\_

Alexander "Sandy" Smart

\_\_\_\_\_  
*[Print Name Above]*

Title: Chairperson, County Commission

Title: Interim Director, SDSU Extension

Date: \_\_\_\_\_

Date: \_\_\_\_\_

County Attest (when applicable):

Additional Signature (when applicable):

By: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
*[Print Name Above]*

\_\_\_\_\_  
*[Print Name Above]*

Title: \_\_\_\_\_  
*[Print Title Above]*

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**RIGHT-OF-WAY CERTIFICATE**

TO: Local Government Assistance  
South Dakota Department of Transportation  
700 Broadway Avenue East  
Pierre, South Dakota 57501-2586

RE: Project No. **Str. No. 15-157-025**, County **Codington**, PCN NA  
Bridge Improvement Grant Project

This is to certify that the Board of County Commissioners of Codington County, South Dakota has acquired all necessary right of way and temporary construction easements required for the construction of Project Number Str. No. 15-157-025 in Codington County, in accordance with the provisions of the Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 as amended. Relocation assistance was \_\_\_ was not X required on this project and, if so, was accomplished in accordance with State directives.

We also certify that all improvements (utilities, fence, etc.), to be removed under right of way negotiations have been moved or will be moved by the date of the letting or that the necessary agreement has been reached with the owner involved.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_.

BOARD OF COUNTY COMMISSIONERS

ATTEST: OF \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

COUNTY AUDITOR  
(SEAL)

CHAIRMAN

TO: Local Government Assistance  
South Dakota Department of Transportation  
700 Broadway Avenue East  
Pierre, South Dakota 57501-2586

RE: UTILITIES CERTIFICATE – Bridge Improvement Grant Project  
PROJECT NUMBER **Str. No. 15-157-025** PCN NA

This is to certify that the Board of County Commissioners of **Codington** County, South Dakota, will move and/or adjust or will cause to be moved, and/or adjusted, any and all utilities, whether publicly or privately owned, lying in the path of or conflicting with the construction of said project within the limits of said county.

1. The moves and/or adjustments will be accomplished at no cost to the State of South Dakota and will be coordinated with the construction of said project. The following utilities have been contacted and are aware of the project:

<u>Utility Company</u>	<u>Date Contacted</u>
<b>Codington-Clark Electric Coop., Inc., Jared Terhark</b> No power lines at this bridge site. The overhead power line on the south side of the road was removed in 2024.	11/6/2025 email sent MRJ 11/6/2025 email reply Jared
<b>Interstate Telecommunications Coop., Inc., Jerome Salanoa</b> No fiber at this bridge site. The closest fiber line ends at the residence 1,500 feet east of the bridge.	3/4/2025 email sent LAJ 3/4/2025 email reply Jerome

2. The utilities referred to in this certificate do not include railroads or railroad owned facilities.
3. All other utilities not included in this certificate are listed below:  
NA

We also certify that all physical features (fences, signs, posts, etc.) to be removed under utilities negotiations have been moved or will be moved by the date of the letting or that an agreement has been negotiated with the owner involved.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_.

BOARD OF COUNTY COMMISSIONERS

ATTEST: OF Codington COUNTY

BY: \_\_\_\_\_  
CHAIRMAN

\_\_\_\_\_  
COUNTY AUDITOR  
(SEAL)

18. TRUCK 3/4 TON 4 X4 SHORT BOX

**BECK MOTORS**  
**CHEVROLET SILVERADO**  
**CONTRACT #: 17963**

**FLEX FUEL ENGINE OPTION**

These are the most ordered colors by the State. Please indicate your manufacturer's color name and any additional costs. Additional paint costs will be added to the base cost of the vehicle for evaluation purposes.

COLOR	MANUFACTURER COLOR NAME	ADDITIONAL COST (if any)
Blue		
Gray		
Red		
Silver		

- Engine, Gas, 6.6L 385 hp minimum
- Transmission, Automatic
- Leaf Spring Rear Suspension
- Deep Tint Rear Windows
- Electronic 4-wheel drive selection
- Radio, AM/FM
- Bluetooth Capability
- Backup Camera
- Armrest, Fold Down (Cloth Only)
- Bumper, Rear Step
- Cruise Control
- Floor Covering, Rubber
- Box Length 82.25"
- Guard, Skid plate Package - Manufacturer's Standard
- GVW, 8500 Lb. Minimum
- Trailer Tow pkg., Cooler, Engine Oil Cooler, Cooler, Transmission
- Light, Rear Cargo
- Lights, Clearance Roof 5 Amber Color
- Brake Controller, Integrated
- Mirrors, Trailer, Powered, Adjustable, Heated
- Seat, Cloth, Split Bench
- Seat, Bench Type, Second
- Tilt Steering
- Spare tire, full size, jack, and accessories
- Tire, Spare Wheel & Tire Mounted Outside, Vehicle MFG Standard Bracket
- Tires, LT All Terrain
- ~~17" Wheels and Tires (no longer available – must order 18" option below)~~
- Tow Hooks, 2 on Front
- Factory Cab Headliner
- Factory Freight

Delivery Date 90-120 days

Base Cost

Crew Cab \$46,781

*#48,416.00*

- Engine, Flex Fuel, E85 Gas Engine Only \$200
- Engines, Option, Diesel 6.6L \$9990
- Restrict/override exhaust regeneration/level of DEF fluid. \$250
- Axle, Locking Differential NC
- Long Box Length 98.27" \$300
- Box Delete/with filler hose kit – long box only \$(-540)
- Floor Covering, Carpet/Mats \$200
- Light, Spotlight, Post Mounted 6" LED \$1350
- Light, Spotlight, Post Mounted 6" Halogen \$1100
- Seats, Vinyl NC

- Factory Installed 120v Converter (300-watt min.) Cab & Box \$515 includes power driver seat
- Five factory installed accessory switches \$150 requires installation
- Grill Guard – Ranch Hand \$1995
- Spray on Bed Liner \$700
- Large Backup Display (list size) 7" NC
- Tires, Spare Wheel & Tire Mounted Inside - Vehicle Box, Left Rear – long box only \$250
- Rock Guards/Mud Flaps - rear only \$275
- 18" Wheels and Tires \$440 – increases GVWR to 11,025 pounds
- Engine Block Heater \$100
- Tailgate Step – Multi-Flex \$445
- Reverse Sensors – includes safety package – front & rear park assist, lane change alert, rear cross traffic alert, rear window defogger \$795
- Soft Roll Up Tonneau Cover – includes box work step \$1195
- Tri-Fold Hard Tonneau Cover \$1495
- Remote Start \$495
- Paint Upgrade Charge \$450
- Full-Length Cab Running Boards (may be dealer installed) \$695 - commercial
- Extended Warranty (powertrain, 84 months, 150,000 miles, zero deductible) \$2260
- Chrome front & rear bumpers \$200
- Off Road Package – off road suspension, Rancho shocks, Hill descent control \$525
- Gooseneck/5<sup>th</sup> Wheel hitch \$1090

• SNOW PLOW PACKAGE

# 300

# 1635.00



Preview Order 4321 - W2B 4x4 Crew Cab SRW: Order Summary Time of Preview: 11/04/2025 17:32:24 Receipt: 11/4/2025

Dealership Name: Watertown Ford

Sales Code: F58714

Dealer Rep.	Derek Miller	Type	Fleet	Vehicle Line	Superduty	Order Code	4321
Customer Name	CODINGTON COU	Priority Code	M3	Model Year	2026	Price Level	630

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F250 4X4 CREW CAB PICKUP/160	\$52690	10000# GVWR PACKAGE	\$0
160 INCH WHEELBASE	\$0	50 STATE EMISSIONS	\$0
TOTAL BASE VEHICLE	\$52690	BACKGLASS DEFROST	\$0
OXFORD WHITE	\$0	POWER SLIDING REAR WINDOW	\$505
CLOTH 40/20/40 SEAT	\$315	SPARE TIRE AND WHEEL	\$0
MEDIUM DARK SLATE	\$0	TRAILER BRAKE CONTROLLER	\$300
PREFERRED EQUIPMENT PKG.600A	\$0	ROOF CLEARANCE LIGHTS	\$150
.XL TRIM	\$0	JACK	\$0
.AIR CONDITIONING -- CFC FREE	\$0	250 AMP ALTERNATOR	\$185
.AM/FM STEREO MP3/CLK	\$0	REMOTE START SYSTEM	\$250
.6.8L DEVCT NA PFI V8 ENGINE	\$0	PRIVACY GLASS	\$100
10-SPEED AUTO TORQSHIFT-G	\$0	CONN PKG: 1 YR INCL W/FORD APP	\$0
LT245/75R17E BSW ALL-TERRAIN	\$165	SPECIAL FLEET ACCOUNT CREDIT	\$0
3.73 ELECTRONIC-LOCKING AXLE	\$430	FUEL CHARGE	\$0
JOB #1 ORDER	\$0	PRICED DORA	\$0
FRONT LICENSE PLATE BRACKET	\$0	ADVERTISING ASSESSMENT	\$0
FX4 OFF-ROAD PACKAGE	\$600	DESTINATION & DELIVERY	\$2595
.SKID PLATES	\$0		

TOTAL BASE AND OPTIONS	MSRP	\$58285
DISCOUNTS	NA	
TOTAL		\$58285

**\$53,860**

ORDERING FIN: QM198 END USER FIN: QM198

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:



Order Details - Stored Configuration <FSHWC6>

Customer Dealer

BAC Information

Contact Name CHAD JULIUS  
Contact Phone 6058682145

DAN  
LUDVIN

Stock No.

Update

*Order*

Model/Order Information

Model Year 2026  
Division CHEVROLET  
Distribution Entity RET Retail  
Order Type TRE - Retail Stock  
Allocation Group HDSILV  
Model CK20943 - 2500HD Silverado: LWB, 4WD, Crew Cab  
TPW  
VIN  
MSRP w/DFC \$57,755.00

*MSRP*

*Shops Price 53,989*

Vehicle Specifications

PEG 1WT - Work Truck Preferred Equipment Group  
Color GAZ - Summit White  
Trim H1T - 1WT/1FL-Cloth, Jet Black, Interior Trim  
Engine L8T - Engine: 6.6L, V-8, SIDI  
Transmission MKM - 10-Speed Automatic  
Emissions FE9 - Federal Emissions  
Ordered Options

- 1WT - Work Truck Preferred Equipment Group
- 9L7 - Upfitter / Accessory Electrical Switches
- AK0 - Glass, Deep Tinted
- AQ0 - Keyless Remote Entry
- AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature
- B69 - Floor Covering: Rubberized Vinyl, Black
- C49 - Defogger, Rear Window, Electric
- DD8 - ISRV Mirror, Electro-chromatic
- DW1 - Mirrors, O/S: Pwr Fold, Man. Ext., Heat, Turn Indicator
- E63 - Durabed
- FE9 - Federal Emissions
- G80 - Auto Locking Differential, Rear
- GAZ - Summit White

- GT4 - Rear Axle: 3.73 Ratio
- H1T - 1WT/1FL-Cloth, Jet Black, Interior Trim
- I0R - Chevrolet Infotainment, 7" Color Screen
- JGJ - GVW Rating 11,050 Lbs
- JL1 - Integrated Trailer Brake Controller
- K05 - Engine Block Heater
- K34 - Cruise Control
- K47 - Heavy Duty Air Filter
- KC4 - Cooler, Engine Oil
- K14 - 120 Volt Electrical Receptacle, In Cab
- KNP - Transmission Cooling System
- KW7 - Alternator, 170 AMP
- L8T - Engine: 6.6L, V-8, SIDI
- MKM - 10-Speed Automatic