

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, December 09, 2025

1. Pledge of Allegiance
2. Call for public comments. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve December 09, 2025, agenda
5. Action to approve December 02, 2025, minutes of the Board of Codington County Commissioners
6. Public Hearing on East River Power Cooperative, Inc.
7. Action to approve Resolution 2025-23, East River Electric Cooperative Inc., Franchise Application
8. Monthly Reports
 - a. Auditor
 - b. Director of Equalization
 - c. Community Service Director
9. Action to authorize Chair to sign Right-of-Way Certificate for Bridge 15-190-022
10. Action to authorize Chair to sign Utility Certificate for Bridge 15-190-022
11. Action to approve purchase of portable radiant heaters for Codington County Highway Shop
12. Discussion/possible action to approve updated Facilities Technician II Job Description
13. Discussion/possible action to approve posting and hiring for Facilities Technician II
14. Discussion/possible action to approve updated County Personnel and Procedures Manual
15. Discussion/possible action to accept and adopt 2025 Market Update from McGrath Consulting
16. Discussion/possible action to approve 2026 AFCSME Highway Department Collective Bargaining Agreement
17. Discussion/possible action to approve pay period change for TimeClock plus implementation
18. Action to approve Auditor's Acct. w/Treasurer and note monthly Register of Deeds fees
19. Discussion/possible action for Auditor's Office to purchase Ballot on Demand Election equipment
20. Note Board meeting date for last week in December
21. Action to approve abatement applications
22. Action to approve claims for payment
23. Action to approve automatic budget supplements
24. Action to approve personnel changes
25. Action to approve travel requests

26. Public Notices – a possible quorum of Commissioners could be in attendance at:

27. Old Business

28. New Business

29. Open

- a. Public Comments
- b. Commission Comments

30. Action to enter into Executive session pursuant to SDCL 1-25-2

- (1) Discussion of personnel issues (SDCL 1-25-2(1))
- (2) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters (SDCL 1-25-2(3))
- (3) Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4))
- (4) Discussion of pricing or marketing strategies when public disclosure may harm the competitive position of the county owned business (SDCL 1-25-2(5))
- (5) Discussion of information pertaining to the protection of public or private property (SDCL 1-25-2(6))

31. Action to adjourn upon completion of agenda items

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

December 02, 2025

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, December 02, 2025, at the Codington County Court House. Commission members present were Lee Gabel, Tyler McElhany, Myron Johnson, Randall Schweer; and Troy VanDusen; Chair VanDusen, presiding. The pledge of allegiance was led by Commissioner Johnson.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by Schweer, second by Gabel, to approve the agenda for December 02, 2025, as posted; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by McElhany, to approve the minutes of November 25, 2025; all voted aye; motion carried.

PUBLIC HEARING/FORMAL BUDGETS SUPPLEMENT

The Board held a public hearing, as previously advertised, to receive public comments on a formal budget supplement to the Rural Access-Infrastructure Budget. Chair VanDusen opened the public hearing to the public at this time. No persons offered comments during the public hearing. Chair VanDusen closed the public hearing and turned to the Board for action and further comments: Motion by Johnson, second by McElhany, to approve formal supplement to the Rural Access Infrastructure Budget in the amount of \$505,000.00. The formal supplementing of this budget will give the County spending authority of the cash received and deposited into this fund. Upon vote of the Board all voted aye; motion carried.

MONTHLY REPORTS

4-H Educator, Jodi Loehrer, updated the Board, Cloverbuds in Florence today, there are 52 Cloverbuds so far; 4-H members are still enrolling and re-enrolling and should get it done before the new year; shooting sports registration has been open for archery, BB gun, air pistol and rifle that will begin in December; there will be four meetings; there are displays for 4-H at the Watertown Winter Wonderland and at the Watertown Regional Library; getting ready for the Watertown Winter Farm Show. **Veterans Service Officer, Jay Roberts**, updated the Board: metrics for the month, 140 open claims (working claims) 58 pending action from VA, 338 completed (YTD), Hamlin 18 open (working claims) 10 pending from VA, 19 completed (YTD), currently working for 14 veterans and have completed 14 claims for veterans from outside our county; \$7,117 for the month October 2025, increase in monthly compensation for veterans or their dependents YTD monthly increase \$153,597; \$20,501 for the month of October 2025, retro-payment to bring a claim current to monthly compensation YTD retro-payments \$1,509,906; 4 veteran DAV transports in November, 2 - currently scheduled for December, currently 5 drivers; **CURRENT** - Veterans/Military Event at Joy Ranch went well with the Secretary Jerimiah Schneider of the SDDVA speaking, attendance was up slightly from last year; Eric has completed his fingerprints, and the VA is determining if they can use his previous security clearance rather than having him redo this piece in the process of getting his PIV card, he currently is accredited through the SDDVA and VFW, he

is waiting for the American Legion to process his application; FUTURE – meeting with the commanders on Dec. 2, 2025 at the VFW; radio shows KWAT – 8:30 and KXLG – 9:05 on Dec. 4th, 2025; Jan. 10, 2026, from 8 a.m. to 5 p.m. at the Pelican Lake Recreation Area GFP will be holding an event titled Veterans Rod Building Class, the class has limited space, and veterans must preregister by calling Cassy Behnke at 605-882-5088, four spots are still available. **Emergency Management Director, Andrew Delgado**, updated the Board: Region 2 coordinator administered a 14 page local assessment; met with DOT and had a refresher on 511 along with the Sheriff's Office in regard to winter weather route closures; communication drill; dropped off cots, pillows and blankets in South Shore, still need to coordinate with Waverly to take them some; attended the Safety Conference; attended the flood plain meeting; updates in the conference room table and monitor; Search and Rescue call out for a submerged vehicle in a slough and a HAZMAT release callout.

SDSU 4-H YOUTH ADVISOR M.O.U.

Motion by Johnson, second by McElhany, to authorize the Chair to sign the Memorandum of Understanding between SDSU and Codington County for partial salary support of the 4-H Educator position, the M.O.U. remains the same as the 2025 contract, with the county cost share amount for 2026 will be \$23,050.00; all voted aye; motion carried.

SURPLUS OFFICE EQUIPMENT

Motion by Gabel, second by Schweer, to declare the following office equipment in the Veterans Service Office; surplus to be destroyed; HP ProDesk SN:2UA5432ZWP; all voted aye; motion carried.

RIGHT-OF-WAY CERTIFICATE FOR BRIDGE 15-157-025

Motion by Johnson, second by McElhany, to authorize Chair to sign Right-of-Way Certificate for Bridge 15-157-025, Mark Junker, Project Manager, Banner Associates, Inc., explained that this bridge is located on Cottonwood Street to gain necessary access to of right-of-way required for construction; all voted aye; motion carried.

UTILITY CERTIFICATE FOR BRIDGE 15-157-025

Motion by McElhany, second by Johnson, to authorize Chair to sign Utility Certificate for Bridge 15-157-025, Mark Junker, Project Manager, Banner Associates, Inc., informed the Board this is to notify that Codington County will move or adjust any utilities that would be in the path of the project; all voted aye; motion carried.

BRIDGE IMPROVEMNET GRANT APPLICATION

Motion by Johnson, second by McElhany to approve Resolution 2025-22, Bridge Improvement Grant funds for Bridge 15-157-025; Highway Supt., Randy Falvey and Mark Junker, Project Manager, Banner Associates, Inc., presented the Board with BIG Program Resolution for their approval without a match percent listed, this is for Bridge 15-157-025, they also explained to the Board that in order to get a better score it would be better to raise the amount of county match from 20% to a higher amount; a substitute motion was made by Gabel, second by McElhany, to add a 30% match to the BIG grant application for approval; all voted aye; motion carried.

ENGINEERING SERVICES FOR BRIDGE 15-215-230

Motion by McElhany, second by Gabel, to authorize Chair to sign Engineering Services contract with Banner Associates, Inc., for Bridge 15-215-230 in the amount not to exceed \$189,000.00; all voted aye; motion carried.

ENGINEERING SERVICES FOR BRIDGE 15-242-145

Motion by Gabel, second by McElhany, to authorize Chair to sign Engineering Services contract with Banner Associates, Inc., for Bridge 15-242-145 in the amount not to exceed \$75,000.00; Highway Supt., Randy Falvey, explained that this bridge will be replaced with a box culvert; all voted aye; motion carried.

PICKUP FOR COUNTY HIGHWAY SHOP

Motion by Gabel, second by McElhany, to approve the purchase of a new 2026 ¾ Chevrolet Silverado Pickup for the County Highway Shop from Beck Motors, source well bid in the amount of \$48,416.00; Highway Supt., presented the Board with 3 bids, Beck Motors in the amount of \$48,416.00, Watertown Ford in the amount of \$53,860, and Sharps in the amount of \$53,989; Highway Supt., Randy Falvey, recommended the sourcewell bid from Beck Motors in the amount of \$48,416.00, this is an 2026 budgeted item but wants to get it ordered now due to it may take awhile to get it; all voted aye; motion carried.

SEWER PIPES AT COUNTY HIGHWAY SHOP

Motion by McElhany, second by Gabel, to approve the quote to clean and line the sewer pipe at the County Highway Shop with Midwest Pipe Lining in the amount of \$13,625.00; Highway Supt., Randy Falvey, informed the Board that it has been determined that there is a break in the sewer line and they are able to fix part of it now and will need to come back in the Spring to finish the rest of the job; all voted aye; motion carried.

DEPARTMENT OF HEALTH OVERDOSE DATA TO ACTION – STATES COMMUNITY HEALTH WORKER PROGRAM GRANT

Motion by Johnson, second by Gabel, to authorize the Community Services Office to apply for the Department of Health Overdose Data to Action – States Community Health Worker Program Grant, Community Services Director, Sara Foust informed the Board that if approved this could cover \$20,000, per CHW/CHR employee per project year, \$40,000 total; all voted aye; motion carried.

STATE OPIOID FUNDS

Motion by Johnson, second by McElhany, to authorize the Community Services Office to apply for the State Opioid Funds in the amount of \$50,000, Community Services Director, Sara Foust, informed the Board that these funds would be used for a Community Awareness Campaign; all voted aye; motion carried.

COMBINED ELECTION AGREEMENT BETWEEN CODINGTON COUNTY AND WATERTOWN SCHOOL DISTRICT

Motion by Johnson, second by McElhany, to authorize Auditor, Brenda Hanten, to sign an Combined Election Agreement between Codington County and Watertown School District for the 2026 Primary Election and hereafter will be held on the First Tuesday in June, unless one of the entities to this Agreement objects, Auditor, Brenda Hanten, informed the Board that this is the first agreement that there has been with the Watertown School District for an Combined Election and will see how everything turns out and go from there; all voted aye; motion carried.

COMMISSIONERS CONTINGENCY TRANSFERS

Motion by Gabel, second by McElhany, to approve Commissioner Contingency transfers to the Court Appointed Attorney budget in the amount of \$199,936.77 and Catastrophic Legal budget in the amount of \$16,422.00; all voted aye; motion carried. The total amount of Commissioner Contingency transfers is \$216,358.77.

HOLIDAY OFFICE CLOSURES

The Board noted the Court House and all County Offices will be closed on Wednesday, December 24th, Thursday, December 25th, and Friday, December 26th, 2025; and Thursday, January 1st, 2026; per previously adopted policy.

OPEN

Commissioner Comments - Commissioner Gabel informed the Board that there will be a jail contractor meeting today.

EXECUTIVE SESSION

Motion by Johnson, second by Schweer, to enter into executive session per SDCL 1-25-2 Preparing for contract negotiations or negotiating with employees or employee representatives (SDCL 1-25-2(4)) at 9:48 a.m.; all voted aye; motion carried. The Board returned to regular session at 10:40 a.m., no action was taken. Human Resource Representative, Natalie Remund, and Auditor, Brenda Hanten, were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by McElhany, to adjourn at 10:40 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten
Cordington County Auditor

Cordington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.
Published once at the total approximate cost of \$_____

RESOLUTION
AUTHORIZATION TO CONSTRUCT ELECTRIC TRANSMISSION
AND DISTRIBUTION LINES ON THE PUBLIC HIGHWAYS OF
CODINGTON COUNTY

WHEREAS, East River Electric Power Cooperative, Inc., of Madison, South Dakota, on the 12th day of November, 2025, filed with the County Auditor of Codington County, South Dakota, its duly verified Petition for the purpose of obtaining and acquiring one franchise for both its existing transmission lines and system and the planned extension and future expansion thereof, from Codington County, South Dakota, by and through its County Commissioners, for the right to maintain its existing and future system and to erect and maintain poles and wires for the purpose of transmitting and distributing electricity for lighting, heating and power purposes, in, along, and over the public highways of Codington County, South Dakota, for rural electrification throughout said County and State for a period of twenty years;

WHEREAS, said application was heard and considered by the members of the Board of County Commissioners of said County of Codington, in South Dakota, on the 9th Day of December, 2025, at the hour of 9:00 o'clock a.m., in the Commissioners' Room, in the Courthouse, in the City of Watertown, Codington County, South Dakota, due notice of said hearing having been given by mail as provided by law to all persons, firms or corporations owning or operating transmission, telegraph or telephone lines on or along any part of the highways of said County;

WHEREAS, no person, firm or corporation having appeared in opposition to the granting of such application, and it appearing to the satisfaction of the Board of County Commissioners of said County that the request contained in said Petition should be granted;

THEREFORE, BE IT RESOLVED, by the Codington County Board of Commissioners that the right to construct, maintain and operate poles and wires, both for its existing transmission lines and system, and also for its future extension and expansion, for the purpose of transmitting and distributing electricity for lighting, heating and power purposes, over, upon, along and across the public highways within Codington County, South Dakota, for rural electrification, on a county-wide basis, for a period of twenty (20) years from and after the date and passage hereof, be, and it hereby is, granted to said East River Electric Power Cooperative, Inc., of Madison, South Dakota, subject to the terms and conditions of Chapter 31-26 of the South Dakota Codified Laws (1984 Revisions).

Dated this 9th day of December, 2025.

APPROVED BY THE COMMISSION:

ATTEST:

Brenda Hanten, Auditor

By: _____
Brenda Hanten - County Auditor

RIGHT-OF-WAY CERTIFICATE

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2586

RE: Project No. , County Codington, PCN 09MA .

This is to certify that the Board of County Commissioners of Codington County, South Dakota has acquired all necessary right of way and temporary construction easements required for the construction of Project Number-B 6127(10) in Codington County, in accordance with the provisions of the Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 as amended. Relocation assistance was ___ was not X required on this project and, if so, was accomplished in accordance with State directives.

We also certify that all improvements (utilities, fence, etc.), to be removed under right of way negotiations have been moved or will be moved by the date of the letting or that the necessary agreement has been reached with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: OF _____ COUNTY

BY: _____

COUNTY AUDITOR
(SEAL)

CHAIRMAN

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2586

RE: UTILITIES CERTIFICATE

PROJECT NUMBER BRF-B 6127(10) PCN 09MA

This is to certify that the Board of County Commissioners of Codington County, South Dakota, will move and/or adjust or will cause to be moved, and/or adjusted, any and all utilities, whether publicly or privately owned, lying in the path of or conflicting with the construction of said project within the limits of said county.

1. The moves and/or adjustments will be accomplished at no cost to the State of South Dakota, and without Federal participation, and will be coordinated with the construction of said project. The following utilities have been contacted and are aware of the project:

<u>Utility Company</u>	<u>Date Contacted</u>
Codington-Clark Electric Cooperative, Inc. , Jared Terhark Underground power 7,200 volts east side of road.	6/13/24 email sent by LAJ 6/20/24 email reply Jared
East River Electric Power Cooperative, Inc. , Jordan Brown Overhead electric (4 wires) 69,000 volts east side of road.	6/21/24 email sent by LAJ 6/21/24 email reply Jordan
Lumen (formerly Century Link), Cory Moser 50 pair copper west side of road.	6/13/24 email sent by LAJ 6/14/24 email reply Cory
Midcontinent Communications , Eugene Mielitz 24 count fiber optic cable west side of road.	6/13/24 email sent by LAJ 6/13/24 email reply Eugene

2. The utilities referred to in this certificate do not include railroads or railroad owned facilities.
3. All other utilities not included in this certificate are listed: None

We also certify that all physical features (fences, signs, posts, etc.) to be removed under utilities negotiations have been moved or will be moved by the date of the letting or that an agreement has been negotiated with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: _____ OF Codington COUNTY

BY: _____
CHAIRMAN

COUNTY AUDITOR
(SEAL)

Approved by: _____ Date _____
Project Manager

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners, Codington County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Codington as of the last business day in November 2025.

Cash on Hand	\$4,468.08
Checks in Treasurer' possession	\$104,535.88
less than 3 days	\$0.00
Credit Card Charges	\$8,878.66
Cash Items	\$3,462.63
TOTAL CASH ASSETS ON HAND	\$121,345.25

RECONCILED CHECKING	
Reliabank (Memorial Park)	\$2,229.76
Reliabank Dakota	\$25,994,313.55

INVESTMENTS	
SD Public Funds Investment	\$1,102.82
Plains Commerce Bank CD's	\$500,000.00

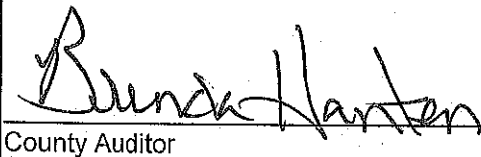
TOTAL CASH ASSETS	\$26,618,991.38
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GENERAL LEDGER CASH BALANCES:

General	\$11,293,545.14
General restricted cash	\$500,000.00
Sp. Revenue	\$8,766,401.75
County Jail Build	\$3,701,972.09
Sp. Revenue restricted cash	\$0.00
Custodial	\$2,357,072.40
Schools	\$ 1,457,262.00
Townships	\$ 60,699.33
City/Towns	\$ 337,047.52

TOTAL GENERAL LEDGER CASH	\$26,618,991.38
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Dated this 1st day of December 2025


County Auditor

FILED

DEC 01 2025

CODINGTON COUNTY AUDITOR

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

CODINGTON COUNTY

DATE: November 1, 2025

CASH ON HAND IN TREASURER'S OFFICE

Silver and Pennies.....	\$112.08
Ones.....	\$226.00
Fives.....	\$360.00
Tens.....	\$460.00
Twenties.....	\$1,460.00
Fifties.....	\$450.00
Hundreds.....	\$1,400.00
Cash Items.....	\$3,462.63
Credit Card Charges.....	\$8,878.66
Checks.....	\$104,535.88

TOTAL CASH ON HAND

\$121,345.25

CHECKING ACCOUNT BALANCE:

Reliabank (Memorial Park)	\$2,229.76
Reliabank Dakota	\$25,994,313.55

INVESTMENTS:

SD Public Funds Investment Trust	\$1,102.82
Plains Commerce Bank CD's	\$500,000.00

OTHER ACCOUNT BALANCES:

\$26,497,646.13

GRAND TOTAL CASH AND BALANCES:

\$26,618,991.38

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

General Fund	\$11,293,545.14
General Fund restricted cash	\$500,000.00
Sp. Revenue Funds	\$8,766,401.75
County Jail Build	\$3,701,972.09
Sp. Revenue Funds restricted cash	\$0.00
Custodial Funds	\$2,357,072.40

TOTAL GENERAL LEDGER CASH

\$26,618,991.38

OFFICIAL STATEMENT OF FEES COLLECTED
REGISTER OF DEEDS STATEMENT OF FEES COLLECTED DURING THE MONTH
OF DECEMBER, 2025

The sum of **\$28,373.55** in fees has been collected by me as Register of Deeds for DECEMBER, 2025

Ann Rasmussen being duly sworn, deposes and says that she is the Register of Deeds in and for CODINGTON COUNTY, State of South Dakota; that the foregoing statement is a true and correct report of all fees collected by me as such Register of Deeds, as required by law, during the month of DECEMBER, 2025

Ann Rasmussen

Register of Deeds

Subscribed and sworn to before me this 1st day of December 2025

CERTIFIED BIRTHS

State Children's Fund (\$2.00)	\$ 146.00
County General Fund (\$5.00)	\$ 365.00
State EVRSS Fund (\$5.00)	\$ 365.00
State General Fund (\$3.00)	\$ 219.00
TOTAL	\$ 1,095.00

CERTIFIED DEATHS

County General Fund (\$5.00)	\$ 615.00
State General Fund (\$4.00)	\$ 492.00
State EVRSS Fund (\$6.00)	\$ 738.00
TOTAL	\$ 1,845.00

FILED

DEC 01 2025

CODINGTON COUNTY AUDITOR

Receipt Totals

By Date: 11/3/2025 12:00:00 AM - 11/26/2025 11:59:59 PM; Departments: All; Cash based.

Summary:

Codington County
Monday, December 1, 2025 9:09 AM

Receipt Item Totals

	Document:	Paid	Charged	Debited	Total
	Non Document:	\$22,142.00	\$780.00	\$0.00	\$22,922.00
		\$3,360.75	\$1,609.00	\$0.00	\$4,969.75
	Subtotal:	\$25,502.75	\$2,389.00	\$0.00	\$27,891.75

Payment on Account Totals

Applied:	\$2,870.80
Refunded:	\$0.00
Unposted:	\$0.00

Net Posted: \$2,870.80

Payments & Refunds

ACH:	\$12,295.50
Cash:	\$2,210.75
Check:	\$13,867.30
Total:	\$28,373.55

Revenue Account Activity

	Total Received	Paid on Receipt	Applied from POA	Adjusted
101-0-321.00	\$130.00	\$130.00	\$0.00	\$0.00
101-0-341.21	\$6,870.00	\$5,920.00	\$950.00	\$0.00
101-0-341.22	\$15,032.00	\$15,032.00	\$0.00	\$0.00
229-0-321.00	\$390.00	\$390.00	\$0.00	\$0.00
726-0-209.00	\$1,960.00	\$1,390.00	\$570.00	\$0.00
101-0-341.29	\$2,641.55	\$1,480.75	\$1,160.80	\$0.00
250-0-341.21	\$810.00	\$696.00	\$114.00	\$0.00
769-0-209.00	\$540.00	\$464.00	\$76.00	\$0.00
Total:	\$28,373.55	\$25,502.75	\$2,870.80	\$0.00

FILED

DEC 01 2025

CODINGTON COUNTY AUDITOR

Document Pro



WATERTOWN

PO Box 14 / 117 West Kemp Ave
Watertown, SD 57201
605-882-5898

Quotation

Quotation Number	Date
T50826	12/2/2025

Name / Address
CODINGTON COUNTY HWY DEPT 1201 10th ST NW WATERTOWN, SD 57201

Ship To

We Service what We Sell.

Rep	Terms	FOB
JAI	DUE ON RECEIPT	WATERTOWN, SD

Item	Description	Qty	Retail	Price Each	Total
51150	VAL6 KBE5L-2 RADIANT HEATER 15.1 GAL 118,000/100,000 BTU	1		2,795.00	2,795.00
51170	VAL6 EPX RADIANT HEATER 15.4 GAL 140,000/100,000 BTU VARIABLE	1		3,795.00	3,795.00
Discount	Multi machine discount. With purchase of both machines			-250.00	-250.00

Thank you for your interest.

Subtotal \$6,340.00

Sales Tax (6.2%) \$0.00

Total \$6,340.00

prolinewatertown.com
Ask about our financing options.
This quote is valid for thirty days.