

**AGENDA**  
**Codington County Board of Commissioners**  
**Codington County Court House, 14 1<sup>st</sup> Ave SE, Watertown SD**  
**Commission Chambers, Room #114**  
**9:00 a.m., Tuesday, July 08, 2025**

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the July 08, 2025, agenda
5. Action to approve the July 01, 2025, minutes of the Board of Codington County Commissioners
6. Monthly Reports
  - a. State's Attorney
  - b. Auditor
  - c. Director of Equalization
  - d. Community Service Director
7. Review 2026 budget requests
8. Discussion/possible action to approve Language Line for courtroom interpretation
9. Action to approve a Resolution #2025-09 for continued support of the First Dist. Assoc. of Local Governments
10. Action to declare Scrapers and Misc. parts for Scrapers at the Highway surplus to be sold on Purple Wave
11. Action to authorize advertising for bidding of County Road 4A Asphalt Resurfacing/Main Street Florence
12. Discussion/possible action to approve concrete project for Courthouse
13. Discussion/possible action to approve concrete project for Extension Complex
14. Discussion/possible action to approve concrete project for Memorial Park
15. Discussion/possible action to approve camera upgrades to the Courthouse
16. Action to approve the Auditor's Acct. w/Treasurer and note monthly Register of Deeds fees
17. Action to approve claims for payment
18. Action to approve automatic budget supplements – State's Attorney Office - \$612.00
19. Action to approve personnel changes
20. Action to approve travel requests
21. Public Notices – a possible quorum of Commissioners could be in attendance at:
22. Old Business
23. New Business
24. Open
  - a. Public Comments

**b. Commission Comments**

**25. Action to enter into Executive session per SDCL 1-25-2**

- (1) Discussion of personnel issues
- (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters
- (3) Preparing for contract negotiations with employees or employee's representatives
- (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)

**26. Action to adjourn upon completion of agenda items**

**Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.**

**Official Proceedings  
County of Codington  
Codington County Court House  
14 1<sup>st</sup> Ave SE  
Watertown, SD 57201**

July 08, 2025

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, July 08, 2025, at the Codington County Court House. Commission members present were: Lee Gabel, Tyler McElhany, Myron Johnson, and Troy VanDusen; and Randall Schweer was absent; Chair VanDusen, presiding. The pledge of allegiance was led by Human Resource Representative, Natalie Remund.

**CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS**

Chair VanDusen called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

**AGENDA APPROVED**

Motion by McElhany, second by Johnson, to approve the agenda for July 08, 2025, as posted with the addition of declaring an emergency to add approval of fireworks show permit; all voted aye; motion carried.

**MINUTES APPROVED**

Motion by Johnson, second by Gabel, to approve the minutes of July 01, 2025; all voted aye; motion carried.

**FIREWORKS SHOW PERMIT**

Motion by McElhany, second by Johnson, to approve the following fireworks show permit: Jeff Bendix, person discharging, location 3121 North Serenity Drive, Watertown, SD 57201, July 12, 2025 @ 10:30 p.m., duration 20 minutes; State's Attorney, Alison Bakken, informed the Board that the City Council had approved the permit on June 2, 2025 at which time the public had an opportunity to voice their concerns, since the location that the fireworks will be discharged are outside of the 1 mile boundary the County also needs to approve the permit which was determined after the deadline to get it on the July 08, 2025 agenda; all voted aye; motion carried.

**MONTHLY REPORTS**

**State's Attorney, Alison Bakken**, updated the Board: Over the 4<sup>th</sup> of July holiday from July 3<sup>rd</sup> - 6<sup>th</sup>, the Watertown Police Dept. and the Codington County Sheriff's Office took well over 300 calls for service; Kari is working with Louis Canfield, with the Boys and Girls Club to calculate the number of successful juvenile diversion cases for the JDAI grant which is due the end of August, should approx. be the same as last year's amount of \$237,000.00; Watertown has started a sexual assault response team through the Beacon Center; Angie Collignon, Community Service Office has started an Opioid overdose response team in conjunction with Emily's Hope; the Adult Diversion Program started July 1; trying to reduce long term jail stays; the longest resident in the County Jail are there waiting for beds because of competency restoration or psychosexual evaluations; Deputy State's Attorney, Joe Thronson, finished representing the County with the administrative appeals for the Equalization Office in Pierre, should get the written decisions soon, will review to see if we need to appeal them; continue to meet with the Police Dept. and Sheriff's Office to review their investigations weekly; one tax freeze assessment appeal with the Treasurer's Office that resulted in a default judgement on behalf of the County; three active habeas cases that I represented the warden on behalf of the County; continue to receive civilian complaints regarding different issues that the Attorney General's Office has decided that my office has to investigate

specifically regarding other governmental bodies; continue to review current case law that South Dakota State releases new opinions every Thursday to update law enforcement of the new changes in laws; more active in attending County meetings; selected a new Grand Jury panel that will serve for 12 months; REACH team continues to meet in Watertown every week; majority of our cases remain in-house, don't send cases out to the Attorney General's Office unless they were previously with the Attorney General's Office, the conflict cases go to other State's Attorney's and I take their conflict cases; if you need to meet with me call the office at 605-882-6276 to set up a meeting or phone call. **Auditor, Brenda Hanten**, updated the Board: Continue to work on the 2026 Provisional Budget and the anticipated revenues and expenditures for 2026; entered the growth factors that the Director of Equalization office provided; participating in the Secretary of State webinars on voter list maintenance which is typically done on off election years; otherwise, business as usual. **Director of Equalization, Shawna Constant**, reported the office is working on sales transfers, splits and new plats, the appraisers are out working in the field around Lake Kampeska; I went to the OHE hearings in Pierre, went pretty well and will wait and see what the decision is. **Welfare Director, Sara Foust**, updated the Board: 48 unique individuals were served in May; CARES/ERA - \$3,250.00 was received for administrative fees, will stop taking applications this Friday, there are limited resources for rent assistance; Medicaid Reimbursement - \$2,192.45 for June; Community Service Office - still looking into options for office space; attended the SDHDA Housing Conference in Pierre in June; Systems of Care/Codington Connects – Interagency meeting is this week on Teams at 9 a.m. on Thursday, Angie and Louis will be presenting on the adult and juvenile diversion programs; the Agency of the month is Park and Rec; Cassie Behnke with GFP, is the individual of the month; Centralized location – we are looking at options and developing the business plan; Housing – finalizing a comprehensive housing plan; Childcare – working with WDC and our consultant on options to make childcare more affordable; check out Codington Connects at [www.codingtonconnects.com](http://www.codingtonconnects.com) for more events and information about the community.

### **2026 BUDGET REVIEW**

The Board reviewed 2026 budget requests from the State's Attorney, Auditor, Director of Equalization, and Community Service Director.

### **FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS RESOLUTION OF SUPPORT**

Motion by McElhany, second by Gabel, to approve Resolution 2025-09 for continued support of the First District Association of Local Governments; all voted aye; motion carried:

#### **RESOLUTION 2025-09**

#### **RESOLUTION TO CONTINUE SUPPORT FOR THE FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS DURING FISCAL YEAR 2026**

**(October 1, 2025 – September 30, 2026)**

The Codington County Board of Commissioners, having adopted and signed a Joint Cooperative Agreement on the 4th day of April, 1972, creating the First Planning and Development District, Model Rural Development Program, do hereby agree to renew their participation in the Joint Cooperative Agreement for Fiscal Year 2026 (October 1, 2025 - September 30, 2026). To support the Joint Cooperative Agreement and the activities of the District staff, the Codington County Board of Commissioners will provide \$50,336.47 to the First District Association of Local Governments during the aforementioned Fiscal Year 2026 period.

Adopted this 8<sup>th</sup> day of July, 2025

Codington County, 08 July 2025

Troy VanDusen  
Chair Codington County Commissioners

ATTEST:

Brenda Hanten  
Codington County Auditor

**SURPLUS SCRAPERS AND MISC. PARTS FOR SCRAPERS**

Motion by Gabel, second by McElhany, to declare 2 – Scrapers, 1965 Euclid TS-14 Model #7 UOT Serial #39702 and 1968 Euclid TS-14 Model #12 UOT Serial #49485, surplus to be sold on Purple Wave; all voted aye; motion carried.

**NOTICE TO BIDDERS' CODINGTON COUNTY ROAD 4A ASPHALT RESURFACING/MAIN STREET FLORENCE**

Motion by Johnson, second by McElhany, to authorize to advertise a notice to bidders for construction of the Codington County Road 4A Asphalt Resurfacing/Main Street Florence; all voted aye; motion carried. Bids will be opened and announced at the Board's meeting on Tuesday, July 22<sup>nd</sup>, 2025.

**CONCRETE PROJECT AT CODINGTON COUNTY COURTHOUSE**

Motion by McElhany, second by Gabel, to approve a 6' concrete wall that will surround the garbage cans in the amount of \$7,853.08 with Dragon Concrete, Facility Manager, Steve Molengraaf, explained that this is for safety reasons, this is a budget item; all voted aye; motion carried.

**CONCRETE PROJECT AT CODINGTON COUNTY EXTENSION COMPLEX**

Motion by Johnson, second by McElhany, to approve a replacement of 900' section of sidewalk at Codington County Extension Complex, in the amount of \$1,836.74 with Dragon Concrete, Facility Manager, Steve Molengraaf, explained that salt use over time has deteriorated the sidewalk and is now a safety hazard, this is a budgeted item; all voted aye; motion carried.

**CONCRETE PROJECT AT MEMORIAL PARK**

Motion by Johnson, second by Gabel, to approve a 29' X 17' cement pad under picnic roof and a 7.5' circle inside the building that had the firepit removed to fill in the hole at Memorial Park, in the amount of \$5,540.83 with Dragon Concrete, Facility Manager, Steve Molengraaf, explained that individuals didn't like to rent the picnic area due to the dirt floor and it is a safety issue with the fire pit being removed and left a hole in the floor, this is a budgeted item; all voted aye; motion carried.

**CAMERA UPGRADES TO COURTHOUSE**

Motion by McElhany, second by Gabel, to approve camera upgrades to Codington County Courthouse in the amount of \$38,705.40, with Safe-N-Secure Security Equipment, Facility Manager, Steve Molengraaf, informed the Board that the County has been awarded a \$9,950.00 grant from UJS which will cover approx. 1/3 of this claim; all voted aye; motion carried.

**AUDITOR'S ACCT. W/TREASURER AND REGISTER OF DEEDS FEES**

Motion by McElhany, second by Gabel, to approve the Auditor's Account of the cash and cash items in the hands of the County Treasurer as of the last business day of June, 2025, all present voted aye; motion carried.

Cash on hand	\$	12,652.69
Checks in Treasurers' possession	\$	57,301.68
less than 3 day		
Credit Card Charges	\$	9,541.13

Cash Items	\$ 468.25
TOTAL CASH ASSETS ON HAND	\$ 79,963.75
RECONCILED CHECKING	
Reliabank (Memorial Park)	\$ 1,000.00
Reliabank Dakota	\$ 28,461,562.36
INVESTMENTS	
SD Public Funds Investment	\$ 1,084.85
Plains Commerce Bank CD's	\$ 500,000.00
TOTAL CASH ASSETS	\$ 29,043,610.96
General Ledger Cash Balance by Funds	
General	\$10,966,835.14
General restricted cash	\$ 500,000.00
Sp. Revenue	\$10,204,005.49
County Jail Build	\$ 6,242,050.97
Custodial	\$ 1,130,719.36
(schools 358,310.00, townships 61,535.66; city/towns 43,766.86)	
TOTAL GENERAL LEDGER CASH	\$29,043,610.96

The Board noted Register of Deeds fees, in the amount of **\$54,057.40** were collected in the month of June, 2025.

### CLAIMS

Motion by Gabel, second by McElhany, to approve for payment the following list of claims; all voted aye; motion carried. 3D SERVICES LLC 875.00 MAINT, 605 PROPERTY SOLUTIONS, LLC 2619.02 RENT, A-OX WELDING 141.40 SUPPLIES, ACCREDITATION, AUDIT AND 165.00 SVC, A&B BUSINESS SOLUTIONS 225.72 MAINT, ABRA 127.60 MAINT, ADVANCED CORRECTIONAL 8000.16 SVC, ALCOHOL MONITORING SYSTEMS 867.60 SVC, ARCHER LAND CO LLC 4875.00 RENT, ASHLAND APARTMENTS LP 1114.00 RENT, AUSTIN LAW OFFICES 17142.10 SVC, AUSTIN LAW OFFICES 3863.52 SVC, AUTO VALUE 100.73 SUP, KEVIN BACH 67.42 JURY, ALISON BAKKEN 40.00 CELL, EDIE BALDWIN 52.68 JURY, BANNER ASSOCIATES, INC 19248.00 REPAIRS/MAINT., BATTERIES UNLIMITED 190.00 REPAIRS/MAINT., BEACON CENTER 1000.00 PMT, BLUEPEAK 142.63 UTIL, BLUEPEAK 281.48 UTILITIES, BOYS & GIRLS CLUB 1733.33 PMT, BRATLAND LAW 1476.00 SVC, BRIAN'S GLASS & DOOR, INC. 1237.15 MAINT, BROTHERS & SISTERS BEHIND BARS 100.00 RENT, BROTHERS & SISTERS BEHIND BARS 8700.30 RENT, BUTLER MACHINERY 1473.95 REPAIRS/MAINT., CITIWIPE PROPERTY MGMT INC 2500.00 RENT, CODINGTON-CLARK ELECTRIC COOPE 35.62 UTILITIES, CODINGTON TREASURER PETTY CASH 43.25 SVC, COKO PROPERTIES 250.00 RENT, COLE PAPERS, INC. 876.38 SUP, COLE'S PETROLEUM 20800.97 SUPPLIES, ANGIE COLLIGNON 40.00 CELL, CONSOLIDATED CORRECTIONAL 15238.84 SUP, CREDIT COLLECTIONS BUREAU 474.69 PMT, CREDIT COLLECTIONS BUREAU 201.47 PMT, CULLIGAN WATER CONDITIONING 352.02 SUP, CUSTOM TRUCK ONE SOURCE 441.48 REPAIRS/MAINT., DAKOTA GROUP 5260.00 SVC, DAKOTA SUPPLY GROUP 35.47 MAINT, MATTHEW DARGATZ 25.00 CELL, KATHY DEJONG 2300.00 SVC, DIAMOND DRUGS, INC 1143.77 SVC, DIAMOND VOGEL PAINT CENTER 20.63 SUP, JAMIE DOLEN 25.00 CELL, EASTSIDE EQUIPMENT 371.83 REPAIRS/MAINT., JEANINE EIDE 50.00 JURY, EIGHT TEN PROPERTIES, LLC 1740.00 RENT, KEITH EISCHEMS 20.00 CELL, ELECTRIC MOTORS & MOORE INC 156.00 MAINT, ELITE DRAIN & SEWER CLEANING 145.00 MAINT, MARIA ESCAMILLA 40.00 CELL, FACE IT TOGETHER INC 4423.93 SVC, RANDALL G. FALVEY 40.00 CELL, FAMILY DENTAL CENTER 1293.00 SVC, FAST THREADS 508.75 SUP, FEDEX 16.33 SVC, FIRST DISTRICT ASSN OF LCL GOV 10972.40 SVC, TOWN OF FLORENCE 85.00 UTILITIES, SARA FOUST 40.00 CELL, FOX LAW FIRM, PLLC 224.47 SVC, CHRISTOPHER FRYER 54.02

JURY, MICHELLE GAIKOWSKI 21.25 SVC, GALLS, LLC 100.97 SUP, GLASS PRODUCTS INC. 308.99 MAINT, GREEN APPLE SEPTIC TANK SERVIC 770.00 REPAIRS/MAINT., GREEN, ROBY, OVIATT, 11086.50 SVC, JUSTIN HALAJIAN 40.00 CELL, HAMPTON INN - MITCHELL SD 2076.00 TRAV, RON HARTLEY 25.00 CELL, HEALTHSOURCE OF WATERTOWN 150.00 REPAIRS/MAINT., DAVID HEDDING 25.00 CELL, JAMES HEDGES 25.00 CELL, HEIMAN INC 713.70 MAINT, HELD PROPERTIES 124.00 RENT, HELSPER, MCCARTY & RASMUSSEN 37917.50 SVC, TOWN OF HENRY 80.24 UTILITIES, HILLYARD/SIOUX FALLS 34.10 SUP, CODY HOFF 25.00 CELL, JEREMY HOPEWELL 59.38 JURY, LLOYD HOWELL 52.68 JURY, HYVEE #1871 ACCTS RECEIVABLE 253.17, I STATE TRUCK CENTERS 942.44 REPAIRS/MAINT., INTERLAKES COMMUNITY ACTION 1736.17 SVC, JEFFERSON PARTNERS LP 220.07 TRAV, JN ESTATES LLC 4350.00 RENT, JOHNSON CONTROLS, INC. 43116.65 MAINT, SAMUEL JOHNSON 54.02 JURY, WADE JORDAN 75.00 CELL, CHRISTOPHER JOYCE 5270.00 RENT, MITCHELL KALLHOFF 25.00 CELL, MARK KATTERHAGEN 50.00 SVC, JOHN DEERE FINANCIAL 601.71 SUPPLIES, KIMBALL MIDWEST 1354.40 SUPPLIES, RICHARD KOHN 25.00 CELL, ERIK KOSAK 25.00 CELL, DALTON KRUEGER 51.34 JURY, JOSEPH LAFRAMBOISE 20.00 CELL, LANGUAGE LINE SERVICES 84.30 SVC, STEVE LANTSBERGER 3200.00 RENT, VAL LARSON 50.00 SVC, LINH LE 59.38 JURY, LUCY M LEWNO 258.73 SVC, MAAG PROPERTIES, LLC 1375.00 RENT, MAC'S HARDWARE 17.04 SUPPLIES, T&H REPAIR LLC - MARK'S AUTO 1087.85 MAINT, MASTERS TELECOM LLC 355.16 UTIL, MATHESON TRI-GAS INC 130.38 SUPPLIES, LES MCELHANEY 2400.00 RENT, MENARDS 317.70 SUP, MENARDS 1227.87 SUPPLIES, MIDCONTINENT COMMUNICATIONS 526.03 UTIL, KLAYTON MILLER 25.00 CELL, DANIEL MORTENSON 60.72 JURY, MUNICIPAL UTILITIES 18455.53 UTIL, MUNICIPAL UTILITIES 495.23 UTILITIES, NAPA CENTRAL 462.82 SUPPLIES, NELSON & ERICSSON LAW OFFICE, 4866.00 SVC, CHRISTINE NESS 52.68 JURY, SHAWN NILLS 40.00 CELL, NORTHEAST PROPERT MANAGEMENT 2450.00 RENT, NORTHERN CON-AGG 27017.77 SUPPLIES, NTOA 35.00 SVC, OFFICE PEEPS, INC. 5400.48 SUP, OFFICE PEEPS 38.99 SUPPLIES, JESSICA OGREN 20.00 REIMB, THOMAS PAULI 140.00 CELL, MICHELLE PEDERSON 126.00 CELL, PENNINGTON COUNTY JAIL 243.60 TRAV, PETERS DISTRIBUTING, INC 568.00 SUP, PHEASANTLAND IND, GARMENT DIVI 70.27 SUPPLIES, PINNACLE PROPERTY SOLUTIONS 850.00 RENT, PITNEY BOWES 225.00 RENT, PJNI LLC 3146.00 RENT, POMP'S TIRE SERVICE, INC. 950.15 SUPPLIES, PRAIRIE LAKES HEALTH CARE CENT 6846.97 SVC, THOMAS PRICE INC 2400.00 SVC, PRINT 'EM NOW 178.00 SUP, PRINT EM NOW 37.00 SUPPLIES, R PROPERTIES 3650.00 RENT, JONATHAN REDMOND 72.78 JURY, HAROLD ROUNDS 25.00 JULY CELL STIPEND, RICHARD RUCKDASCHEL 51.34 JURY, RUNNINGS 59.98 SUP, WAYNE SCHLAHT 52.68 JURY, AARON SCHLEUSENER 51.34 JURY, SD DEPARTMENT OF HEALTH 2855.00 SVC, SOUTH DAKOTA DEPT. OF TRANSPOR 21812.28 REPAIRS/MAINT., SOUTH DAKOTA INVESTIGATIVE 1464.38 SVC, SD SHERIFFS ASSOCIATION 880.00 MAINT, SD STATE TREASURER 652734.65 JUNE REMITTANCE, SDAAO 2500.00 TRAV, SDACO 736.00, MELISSA SEARS 126.00 CELL, HEIDI SELCHERT 140.00 CELL, SHARP AUTOMOTIVE 366.36 REPAIRS/MAINT., AMANDA SHAY 420.00 SVC, SHERWIN WILLIAMS 203.26 MAINT, SHERWIN WILLIAMS CO. 23.25 SUPPLIES, ANGELA SIMON 52.68 JURY, SIOUX VALLEY COOP 5549.30 SUP, SIOUX VALLEY COOP 360.00 SUPPLIES, SOCIA LAW, PC 10108.25 SVC, LYNN SOLBERG 40.00 CELL, TOWN OF SOUTH SHORE 96.00 UTILITIES, SOUTH SHORE GAZETTE 1854.33 PUB, TRAVIS ST JOHN 30.00 REIMB, TRAVIS STADHEIM 30.00 REIMB, STEVE STAHLKE 25.00 CELL, STAR LAUNDRY 2759.73 SUP, STAR LAUNDRY 132.44 SUPPLIES, CHRISTOPHER STEIN 2000.00 RENT, SCOTT SWANSON 25.00 CELL, ANN TAECKER 52.68 JURY, THOMSON REUTERS-WEST 746.60 SVC, DOUGLAS D. TORSTENSON 25.00 CELL, JAMES TORSTENSON 20.00 CELL, TRANSOURCE 183.47 REPAIRS/MAINT., TRAV'S OUTFITTER INC 1885.49 SUP, TURBAK LAW OFFICE, P.C. 660.00 SVC, TWO WAY SOLUTIONS, INC 37.00 REPAIRS/MAINT., TWOTREES TECHNOLOGIES 7607.75 MISC, TWO TREES 37.00 REPAIRS/MAINT., U S POSTAL SERVICE 244.00 POST, VAN DIEST SUPPLY

COMPANY 8335.30 SUP, VERIZON WIRELESS 1265.96 UTIL, VERIZON WIRELESS 1797.89 UTIL, VERIZON 40.01 UTILITIES, RELIABANK VISA 454.38 PMT, RELIABANK VISA 102.13 PMT, RELIABANK VISA 91.20 PMT, RELIABANK VISA 1474.06 PMT, RELIABANK VISA 20.00 PMT, RELIABANK VISA 2419.94 PMT, RELIABANK VISA 376.25 PMT, RELIABANK VISA 155.56 PMT, MARLONIE VOGELSANG 25.00 CELL, GAIL WAHL 1640.00 PMT, SCOTT WAHL 1640.00 PMT, WALMART - CAPITAL ONE 174.33 SUP, WATERTOWN LAWN & GARDEN 499.00 MAINT, WATERTOWN PUBLIC OPINION 745.48 PUB, ISAAC WESELOH 52.68 JURY, FLEETPRIDE, INC. 269.59 REPAIRS/MAINT., CONDA WILLIAMS 1800.00 RENT, WATERTOWN LANDFILL 62.95 SVC, WW TIRE SERVICE INC 1441.23 MAINT, YANKTON CO. SHERIFF 100.00 SVC,

Motion by Johnson, second by McElhany, to approve a claim in the amount of \$38,516.30, payable to the City of Watertown for May 2025, 911 surcharge collections; Gabel, Johnson and McElhany, voted aye; VanDusen was recused; motion carried.

**AUTOMATIC BUDGET SUPPLEMENT**

Motion by McElhany, second by Gabel, to approve an automatic budget supplement, to the State’s Attorney Budget in the amount of \$612.00 with travel reimbursement funds, all voted aye; motion carried.

**PERSONNEL CHANGES**

Motion by Johnson, second by Gabel, to approve the following annual step personnel changes; all voted aye; motion carried.

<u>Employee</u>	<u>Position</u>	<u>Wage</u>	<u>Effective</u>
John Engels	Seasonal Asst. Weed Sup.	25.26/hr.	7/1/2025
Steve Molengraaf	Director of Facilities	43.36/7544.64	7/1/2025

**TRAVEL REQUEST**

Motion by Johnson, second by McElhany, to approve the following travel request: Director of Equalization staff to attend a meeting; all voted aye; motion carried.

**OLD BUSINESS**

Commissioner Gabel informed the Board that the construction manager at risk is looking over the bids for Bid Package #1 and could possibly be on the July 15<sup>th</sup>, 2025 agenda to approve bids, there is another design meeting this week.

**ADJOURNMENT**

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by McElhany, to adjourn at 9:52 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten  
 Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$ \_\_\_\_\_