

AGENDA
Codington County Board of Commissioners
Codington County Court House, 14 1st Ave SE, Watertown SD
Commission Chambers, Room #114
9:00 a.m., Tuesday, February 6, 2024

1. Pledge of Allegiance
2. Call for public comment. Public comment may be submitted in person or via telephone at 605-882-6248 or 605-882-6297
3. Conflict of interest items
4. Action to approve the February 6, 2024, agenda
5. Action to approve the January 23, 2024, minutes of the Board of Codington County Commissioners
6. Monthly Reports
 - a. Extension
 - b. Veterans Service Officer
7. Note 4-H Shooting sports intent to hold a raffle
8. Action to approve a resolution to designate County officials for fire suppression assistance requests
9. Action to authorize Chair to sign Mack Trust Right of Way Easement for Bridge #15-216-220
10. Action to approve amended resolution 2024-1 Codington County Weight & Speed Limit Enforcement
11. Discussion/possible action to issue a request for proposals for Construction Manager at Risk Service for a potential jail
12. Action to set compensation for 2024 Election Judges
13. Action to approve abatement applications
14. Action to approve claims for payment
15. Action to approve automatic budget supplements
16. Action to approve personnel changes
17. Action to approve travel requests
18. Public Notices – a possible quorum of Commissioners could be in attendance at:
 - a. Watertown Winter Farm Show, February 7 - 10
19. Old Business
20. New Business
21. Open
 - a. Public Comments
 - b. Commission Comments

22. Action to enter into Executive session per SDCL 1-25-2

- (1) Discussion of personnel issues**
- (2) Consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters**
- (3) Preparing for contract negotiations with employees or employee's representatives**
- (4) Discussing information listed in SDCL 1-27-1.5 (8) and 1-27-1.5 (17) (safety or disaster)**

23. Action to adjourn upon completion of agenda items

Codington County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of service.

**Official Proceedings
County of Codington
Codington County Court House
14 1st Ave SE
Watertown, SD 57201**

January 23, 2024

The Codington County Commissioners met in regular session at 9:00 a.m., Tuesday, January 23, 2024, at the Codington County Court House. Commission members present were: Lee Gabel, Charlie Waterman, Myron Johnson, and Randall Schweer; absent Troy VanDusen; Chair Schweer, presiding. The pledge of allegiance was led by Commissioner Johnson.

CALLS FOR PUBLIC COMMENT AND CONFLICT OF INTEREST ITEMS

Chair Schweer called for public comments to be taken up during the open portion of the meeting; none were offered. There were no conflict-of-interest items to note.

AGENDA APPROVED

Motion by Johnson, second by Gabel, to approve the agenda for January 23, 2024, as posted; a substitute motion by Johnson, second by Gabel to add an emergency action item to the agenda to allow the use of the County ATV during the Farm Show; all voted aye; motion carried.

MINUTES APPROVED

Motion by Johnson, second by Gabel, to approve the minutes of January 16, 2024; all voted aye; motion carried.

FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS ANNUAL REVIEW

Todd Kays, Executive Director with the First District Association of Local Governments, appeared before the Board to give an update on staff activities and economic development activities of the First District in 2023. Mr. Kays outlined who the First District is and services provided; Planning District work areas; member counties; governing board members; FY2023 District funding; staffing levels and years of experience; District funding results and Codington County funding results (grants and business loans); FY2023 grants awarded; and FY2023 return on investment data. In Codington County, First District assists with a number activities, including, but not limited to: 911 GIS database management; E-911 addressing; County road centerline GIS data set maintenance; GIS data set and website maintenance; GIS parcel data; zoning services and development of zoning ordinance amendments; development of the County's SD DOT Bridge and Highway Plan, and development of the PDM plan. The Board expressed thanks for the continuing partnership between Codington County and First District.

MONTHLY REPORTS

Emergency Management Director, Andrew Delgado, updated the Board: the office has been busy with normal daily operations; Cheri has been completing the necessary paperwork for the LEPC grant and the quarterly reports; had a region meeting in Aberdeen with crisis track training for post disaster reporting; Search and Rescue has formed sub-committees to streamline the decision-making process; **Sheriff, Brad Howell**, provided the Board with the following statistics, compiled from activity in the month of December 2023, for the Detention Center and Sheriff's Office: office fees were collected in the amount of \$9,219.01, and were retained by the County; Commissary items sold in the amount of \$4,067.24 with a commission fee to the County in the amount of \$2,437.36; 563 cases/calls for service; 20 accident reports were completed; 82 warrants served; 204 sets of civil papers served; 3,428 transport miles; average daily inmate population 58.97 (high ADP 67 and low ADP 51); 11 individuals wearing SCRAM (security continuous remote alcohol monitor) bracelets; 11 individuals using remote breathalyzers; 39 individuals

testing twice daily PBT'S; 28 individuals reporting twice weekly for UA Drug testing; 0 individuals wearing a sweat patch; 204 bookings; \$13,564.98 collected in fees for out of county prisoner contracts; \$1,200.00 collected in work release fees; \$6,454.00 collected in fees for the 24/7 program; and 2,368.00 collected in SCRAM fees. Sheriff Howell noted that he had a Deputy Sheriff accepted into the DRE (Drug recognition expert) program; looking to increase the Out of County contract rates, currently at \$95.00/day and would increase to \$115.00 - \$120.00/day, the Board recommended to increase the fee to \$130.00/day. Sheriff Howell also provided the Board with 2023 year-end data: average daily inmate population 57.58; 2,455 bookings; 82 protective custody mental health holds with no charges; \$76,181.93 collected in 24/7 sobriety program fees; \$802,694.95 collected for 24/7, work release, out of county contracts, finger print fees, Clerk of Court fees, SCRAM fees, and costs of confinement; \$15,505.27 collected in commissary commission; \$17,233.34 collected in phone commission (New in July 2023) and an estimated average daily cost for inmates in the amount of \$129.67 per day. The report included Sheriff's office incident and arrests by type and general information for various services.

VOLUNTEER ROSTERS

Motion by Gabel, second by Johnson, to approve the following volunteer rosters for the purposes of workers compensation insurance coverage: Codington County Search and Rescue Team, Codington County Weather Spotters, and Emergency Management on-call/back-up staff; all voted aye; motion carried. The volunteer rosters will be kept on file in the Auditor's Office and updated as needed throughout the year.

CODINGTON COUNTY LEPC ROSTER

Motion by Gabel, second by Waterman, to approve the Codington County LEPC Roster as submitted by the Codington County Emergency Management Office; all voted aye; motion carried. This list will be kept on file in the office of the County Auditor.

SURPLUS SEARCH & RESCUE PONTOON

Motion by Gabel, second by Johnson, to declare a 1998 ERC Pontoon; surplus, to be traded for in store credit at this time; per the request of Emergency Manager Delgado; all voted aye; motion carried.

HOMELAND SECURITY ANNUAL GRANT FUNDING

Motion by Johnson, second by Gabel, to authorize the Emergency Management office to apply for annual Homeland Security grant funding; all voted aye; motion carried.

2024 SERVER AND SWITCHES UPGRADE

Motion by Gabel, second by Waterman, to approve the purchase of a server and switches upgrade for the Sheriff's Office, Detention Center and Emergency Management Offices, from Connecting Point in the amount of \$16,188.00, which is split between the 3 offices aforementioned; per the request of Sheriff Howell; as budgeted; all voted aye; motion carried.

FULL TIME CORRECTIONAL OFFICERS POSITION

Motion by Gabel, second by Johnson, to approve advertising and hiring of 2 new full-time correctional officers, as budgeted; all voted aye; motion carried.

JAIL NEEDS ASSESSMENT

Motion by Gabel, second by Johnson, to approve a contract with Bill Garnos for a Jail Population Projection Study for the Codington County Detention Center, in the amount of \$4,760.00; all voted aye; motion carried.

CONSTRUCTION CONSULTANT FOR POSSIBLE FUTURE JAIL CONSTRUCTION

Commissioner Gabel and Nate Pearson, representing Tegra Group, Inc., informed the Board of the responsibilities of a construction consultant as is mentioned in the contract; motion by Gabel, second by Johnson, to accept the contract with Tegra Group, Inc., in the amount of \$19,880.00 for services in 2024; all voted aye; motion carried.

SURPLUS EQUIPMENT TO BE TRADED

Motion by Johnson, second by Waterman, to declare the following equipment surplus to be traded, per the request of Facility Manager, Steve Molengraaf: Wrangler Floor scrubber, Mod 2006AB, s/n 41598306; all voted aye; motion carried.

SURPLUS EQUIPMENT TO BE DESTROYED

Motion by Gabel, second by Johnson, to declare the following equipment surplus to be destroyed, per the request of Facility Manager, Steve Molengraaf: Hewlett Packard Computer, Model 8200 elite s/n MXL2112082; Hewlett Packard laptop, HP pro 4545x AQ6-4400M s/n 2CE3031Q5M; HP ProBook Laptop PC, Model 6570V 15 – 3210M s/n 5CB241FRS; HP ProBook Laptop Computer, Model 4530s 17-2630QM, Dr Trimmer w/mower attachment; Fisher Trim – Rite sidewalk edger, Mod #TR553B, FCS Edger Attachment; all voted aye; motion carried.

EMERGENCY ITEM ADDED TO THE AGENDA

Facility Manager, Steve Molengraaf, made a request to the Board to enter into a rental agreement with the Watertown Ag Committee for the use of the County Kubota side by side during the Watertown Winter Farm Show, to remove any liability to the County while used at the Watertown Winter Farm Show; motion by Johnson, second by Gabel, to allow the Farm Show Committee to use the Kubota side by side for the duration of the Farm Show provided a rental contract is signed; all voted aye; motion carried.

NOTE OFFICE CLOSURE

Due to previously adopted policy the Board will not meet Tuesday, January 30, 2024.

2024 WAGE SCALE

Motion by Waterman, second by Johnson, to approve the 2024 Wage Scale as prepared with a 4% COLA added to each grade and step, paid in 2023, within the scale; all voted aye; motion carried.

New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
AA	Seasonal Weed Sprayer	Weed Control	\$16.74	\$17.02	\$17.31	\$17.59	\$17.87	\$18.14						
AA	Seasonal Memorial Park - Custodian	County Park												
AA	Seasonal	Weed/Park												
BB	Seasonal Memorial Park - Technician	County Park	\$18.57	\$18.87	\$19.14	\$19.41	\$19.70	\$19.97						
CC	Matron		\$20.69	\$20.96	\$21.23	\$21.52	\$21.79	\$22.08						
DD	Seasonal Assistant Weed Supervisor	Weed Control	\$22.56	\$23.12	\$23.70	\$24.29	\$24.90	\$25.52						
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
EO	Custodian	Maintenance	16.74	17.16	17.60	18.03	18.48	18.95	19.42	19.91	20.40	20.91	21.43	21.98
EO			\$2,912.76	\$2,985.84	\$3,062.40	\$3,137.22	\$3,215.52	\$3,297.30	\$3,379.08	\$3,464.34	\$3,549.60	\$3,638.34	\$3,728.82	\$3,824.52
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
ES	Cook	Sheriff/Corrections	\$18.09	\$18.53	\$19.00	\$19.48	\$19.97	\$20.47	\$20.98	\$21.50	\$22.04	\$22.59	\$23.15	\$23.73
ES	Facilities Technician I	Maintenance	\$3,147.66	\$3,224.22	\$3,306.00	\$3,389.52	\$3,474.78	\$3,561.78	\$3,650.52	\$3,741.00	\$3,834.96	\$3,930.66	\$4,028.10	\$4,129.02
ES	Highway Maintenance Tech I	Highway												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
EO	Administrative Support	States Attorney	\$19.53	\$20.02	\$20.52	\$21.04	\$21.56	\$22.10	\$22.65	\$23.22	\$23.80	\$24.40	\$25.00	\$25.63
EO	Administrative Support	Treasurer	\$3,398.22	\$3,483.48	\$3,570.48	\$3,660.96	\$3,751.44	\$3,845.40	\$3,941.10	\$4,040.28	\$4,141.20	\$4,245.60	\$4,350.00	\$4,459.62
EO	Facilities Technician II	Maintenance												
EO	Health Administrative Tech	Health												
EO	W.I.C. Administrative Tech	W.I.C.												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
EO	Administrative Assistant	Equalization	\$21.49	\$22.03	\$22.58	\$23.14	\$23.71	\$24.30	\$24.92	\$25.54	\$26.18	\$26.83	\$27.51	\$28.19
EO	Administrative Assistant	Equalization	\$3,739.26	\$3,833.22	\$3,928.92	\$4,026.36	\$4,125.54	\$4,228.20	\$4,336.08	\$4,443.96	\$4,555.32	\$4,668.42	\$4,786.74	\$4,905.06
EO	Facilities Technician - Lead	Maintenance												
EO	Financial Assistant	Auditor												
EO	Highway Maintenance Tech II	Highway												
EO	Public Safety Support Tech	Sheriff/Corrections												
EO	Administrative Support	Auditor												

New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$22.56	\$23.12	\$23.70	\$24.29	\$24.90	\$25.52	\$26.17	\$26.82	\$27.49	\$28.17	\$28.88	\$29.60
30	Administrative Specialist - Emerg Mgmt	Emergency Mgmt	\$3,925.44	\$4,022.88	\$4,123.80	\$4,226.46	\$4,332.60	\$4,440.48	\$4,553.58	\$4,666.68	\$4,783.26	\$4,901.58	\$5,025.12	\$5,150.40
30	Administrative Specialist - Equalization	Equalization												
30	Administrative Specialist - Extension	Extension												
30	Administrative Specialist - ROD	Register of Deeds												
30	Administrative Specialist - SA	States Attorney												
30	Administrative Specialist - Veterans	Veterans												
30	Administrative Specialist - Welfare	Welfare												
30	Appraiser I	Equalization												
30	Mechanic	Highway												
30	Second Deputy - Treasurer	Treasurer												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$24.81	\$25.44	\$26.07	\$26.73	\$27.39	\$28.08	\$28.78	\$29.49	\$30.23	\$30.99	\$31.76	\$32.56
35	Correctional Officer	Sheriff/Corrections	\$4,316.94	\$4,426.56	\$4,536.18	\$4,651.02	\$4,765.86	\$4,885.92	\$5,007.72	\$5,131.26	\$5,260.02	\$5,392.26	\$5,526.24	\$5,665.44
35	Correctional Officer (PT)	Sheriff/Corrections												
35	Court Security	Sheriff												
35	Deputy Transport	Sheriff												
35	Highway Maintenance Tech III	Highway												
35	Legal Records Specialist	States Attorney												
35	Payroll Specialist	Auditor												
35	Records Administrator	Sheriff												
35	Sr Administrative Specialist	Extension												
35	Sr Administrative Specialist	Highway												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$27.55	\$28.24	\$28.94	\$29.66	\$30.41	\$31.17	\$31.95	\$32.74	\$33.56	\$34.40	\$35.26	\$36.14
40	Appraiser II	Equalization	\$4,793.70	\$4,913.76	\$5,035.56	\$5,160.84	\$5,291.34	\$5,423.58	\$5,559.30	\$5,696.76	\$5,839.44	\$5,985.60	\$6,135.24	\$6,288.36
40	Deputy Sheriff	Sheriff												
40	First Deputy Register of Deeds	Register of Deeds												
40	First Deputy Treasurer	Treasurer												
40	Shop Foreman Mechanic	Highway												
40	Sr Maintenance Tech	Maintenance/Jail												
40	Deputy Veteran Service Officer	Veterans												
40	Emergency Mgmt Deputy Director	Emergency Mgmt												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$28.92	\$29.65	\$30.39	\$31.15	\$31.93	\$32.73	\$33.54	\$34.38	\$35.24	\$36.12	\$37.02	\$37.95
45	Equalization Data Base Coord	Equalization	\$5,032.08	\$5,159.10	\$5,287.86	\$5,420.10	\$5,555.82	\$5,695.02	\$5,835.96	\$5,982.12	\$6,131.76	\$6,284.88	\$6,441.48	\$6,603.30
45	Correctional Sergeant	Sheriff/Corrections												
45	Victim Witness Services Coordinator	States Attorney												

New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$31.81	\$32.61	\$33.43	\$34.26	\$35.12	\$35.99	\$36.90	\$37.81	\$38.76	\$39.73	\$40.73	\$41.75
50	Assistant Highway Superintendent	Highway	\$5,534.94	\$5,674.14	\$5,816.82	\$5,961.24	\$6,110.88	\$6,262.26	\$6,420.60	\$6,578.94	\$6,744.24	\$6,913.02	\$7,087.02	\$7,264.50
50	Sergeant - Sheriff	Sheriff												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$33.40	\$34.24	\$35.10	\$35.97	\$36.88	\$37.79	\$38.74	\$39.71	\$40.71	\$41.72	\$42.76	\$43.84
55	Veterans Services Director	Veterans	\$5,811.60	\$5,957.76	\$6,107.40	\$6,258.78	\$6,417.12	\$6,575.46	\$6,740.76	\$6,909.54	\$7,083.54	\$7,259.28	\$7,440.24	\$7,628.16
55	Welfare Director	Welfare												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$35.08	\$35.95	\$36.85	\$37.77	\$38.72	\$39.69	\$40.67	\$41.69	\$42.73	\$43.80	\$44.90	\$46.02
60	Chief Deputy	Sheriff	\$6,103.92	\$6,255.30	\$6,411.90	\$6,571.98	\$6,737.28	\$6,906.06	\$7,076.58	\$7,254.06	\$7,435.02	\$7,621.20	\$7,812.60	\$8,007.48
60	Chief of Corrections	Sheriff/Corrections												
60	Director of Facilities	Maintenance												
60	Director of Emergency Management	Emergency Mgmt												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$38.58	\$39.55	\$40.54	\$41.55	\$42.59	\$43.66	\$44.74	\$45.86	\$47.01	\$48.18	\$49.39	\$50.63
65E	County Auditor	Auditor	\$6,712.92	\$6,881.70	\$7,053.96	\$7,229.70	\$7,410.66	\$7,596.84	\$7,784.76	\$7,979.64	\$8,179.74	\$8,383.32	\$8,593.86	\$8,807.62
65E	County Treasurer	Treasurer												
65	Deputy States Attorney	States Attorney												
65	Director of Equalization	Equalization												
65E	Register of Deeds	Register of Deeds												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$40.52	\$41.53	\$42.57	\$43.63	\$44.72	\$45.83	\$46.99	\$48.16	\$49.36	\$50.60	\$51.86	\$53.15
			\$7,050.48	\$7,226.22	\$7,407.18	\$7,591.62	\$7,781.28	\$7,974.42	\$8,176.26	\$8,379.84	\$8,588.64	\$8,804.40	\$9,023.64	\$9,248.10
72	Highway Superintendent	Highway												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$48.41	\$49.63	\$50.87	\$52.14	\$53.44	\$54.78	\$56.15	\$57.55	\$58.99	\$60.47	\$61.97	\$63.52
			\$8,423.34	\$8,635.62	\$8,851.38	\$9,072.36	\$9,298.56	\$9,531.72	\$9,770.10	\$10,013.70	\$10,264.26	\$10,521.78	\$10,782.78	\$11,052.48
75C	Sheriff	Sheriff												
New Pay Grade	Title	Dept./Div.	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6M	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
			\$54.23	\$55.58	\$56.97	\$58.40	\$59.85	\$61.35	\$62.88	\$64.46	\$66.06	\$67.71	\$69.41	\$71.15
80E	States Attorney	States Attorney	\$9,436.02	\$9,670.92	\$9,912.78	\$10,161.60	\$10,413.90	\$10,674.90	\$10,941.12	\$11,216.04	\$11,494.44	\$11,781.54	\$12,077.34	\$12,380.10

CLAIMS APPROVED

Motion by Johnson, second by Gabel, to approve for payment the following list of claims for Extension: Midcontinent Communications \$88.39; Pitney Bowes, postage, \$210.00; all voted aye; motion carried.

PERSONNEL CHANGE

Motion by Gabel, second by Waterman, to approve the following personnel change: New hire, Gayleen Rothenberger, Director of Equalization Administrative Assistant, full-time effective 2/1/2024, Grade 25/Step 3, \$22.58 per hour; all voted aye motion carried.

OLD BUSINESS

Commissioner Gabel informed the Board that the Justice Advisory Committee met and the deadline for the architectural predesign proposals was last week Wednesday and received 6 proposals; legislative session is going on and he sits on the SDACC Board for the Sioux Valley District and they are having weekly calls.

EXECUTIVE SESSION

Motion by Johnson, second by Gabel, to enter into executive session, per SDCL 1-25-2 (2) consulting with legal counsel or reviewing communications from legal counsel regarding proposed or pending litigation or contractual matters, at 10:20 a.m.; all voted aye; motion carried. The Board returned to regular session at 10:46 a.m., no action was taken. States Attorney, Rebecca Morlock Reeves and Highway Supt., Rick Hartley; were present for executive session.

ADJOURNMENT

Upon conclusion of all business to come before the Board, a motion was made by Johnson, second by Gabel to adjourn at 10:46 a.m., all voted aye; motion carried.

ATTEST:

Brenda Hanten
Codington County Auditor

Codington County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published once at the total approximate cost of \$_____



SOUTH DAKOTA STATE UNIVERSITY EXTENSION

January 30, 2024

Codington County Commissioners:

This letter is to notify you that it is the intention of Codington County 4-H Shooting Sports program to hold a raffle. The start date for the ticket sales is March 1, 2024, and the end date of the ticket sales and date of the drawing is May 7, 2024. The cost of the tickets will be \$20 each with 800 tickets being sold.

The prizes for the drawing will be:

- 1) TISAS 1911 - NIGHT STALKER GRAY 45ACP
- 2) STOGER M3000 12 GAUGE 28" BRZ CERA MAX 7
- 3) SAVAGE 110 TACTICAL DESERT 300WM 24"
- 4) CZ-USA CZ600 AL1 ALPHA 223 REM 24"
- 5) SIG SAUER P365 ROSE 380 ACP NIT 3" 10+1
- 6) BERGARA RIDGE 300WM BLACK SYNTHETIC 24" 3+1
- 7) STOGER M3500 SNOWGOOSE SHOTGUN 12 GA 28"
- 8) SMITH AND WESSON RESPONSE 9MM BLK 23+1 16.5"
- 9) SMITH AND WESSON M&P 22 MAG 4.3" 30+1
- 10) FRANCHI AFFINITY 3 SPORTING WALNUT 12GA 30"
- 11) 2 CERTIFICATES FOR INTRO TO HANDGUN BY OPEN RANGE TRAINING, LLC
- 12) MACKSTEEL FIRE PIT
- 13) RUNNINGS - \$150 GIFT CARD
- 14) Glacial Lakes Energy Bucks - \$100
- 15) Sioux Valley Coop Gift Card - \$100
- 16) Dutch Boy 10 Car Wash Package

All Firearms Laws & Regulations apply.

Proceeds from the raffle will be used for the Codington County 4-H Shooting Sports program to grow our program and support the needs we have for the 4-H youth.

Please contact us if you have any questions. Thank you!

Sincerely,

Jodi Loehrer
SDSU Extension 4-H Youth Program Advisor
jodi.loehrer@sdstate.edu

Sam Jacobson
Codington County 4-H Shooting Sports Coordinator
sam.jacobson@gmail.com



SOUTH DAKOTA
DEPARTMENT
OF PUBLIC SAFETY

prevention — protection — enforcement



WILDLAND FIRE

3305 West South Street

Rapid City, SD 57702

Phone: 605.393.8011

January 18th, 2024

Codington County Commission
14 1st Ave. SE
Watertown, SD 57201

Dear County Commission –

We are requesting updated contact information for your commission appointed designee. Your designee must have authority to obligate county funds in their request for fire suppression assistance. This assistance could be a single engine airtankers, fire engines, handcrews, fire investigators, and/or additional fire management personnel. As defined by SDCL 41-20A-11 we can send up to 6 personnel and 2 vehicles for mutual aid at no cost to the county.

Please send a copy of the resolution appointing your county designee, no later than April 2, 2024, to the address below. This resolution should include authorized dates or term of duty (whether it be for one year or multiple years) and must be replaced, by sending a new resolution, when this designee changes. You may send the resolution via email or USPS to:

John Haskvitz
John.haskvitz@state.sd.us
2202 University Ave. Hot Springs SD, 57747

The South Dakota Wildland Fire Division is pleased to continue working to assist your county with fire suppression efforts. If you have questions, please contact me.

Thank you,

John Haskvitz
Hot Springs District Fire Management Officer

FILED

JAN 22 2024

CODINGTON COUNTY AUDITOR

RESOLUTION 2024-3

“BE IT HEREBY RESOLVED, that the list of individuals set forth below, are hereby authorized to request rangeland fire assistance, on behalf of Codington County as specified in SDCL 41-20A-11. The authority to request assistance as provided shall continue in full force and effect until terminated or modified by resolution of the Codington County Board of Commissioners.

Effective Date: February 6, 2024

County Fire Assistance Authorization List:

Name	Position	Daytime Phone	Emergency or Cell Phone
Andrew Delgado	Emergency Management Director	605-882-6272	605-520-6272
Randall Schweer	County Commission Term ends 12/31/2026	605-880-1528	605-880-1528
Cheri Howell	Emergency Management Deputy	605-882-6272	605-956-0609

“BE IT HEREBY RESOLVED, that Andrew Delgado, Codington County Emergency Management Director, is appointed County Rural Fire Coordinator for Codington County, South Dakota. The Codington County Rural Fire Coordinator is hereby authorized to act as a single point of contact, on behalf of Codington County, in dealing with administrative matters such as burn bans, billings, or questions about this Rangeland Fire Agreement specific to Codington County. This authority shall continue in full force and effect until terminated or modified by resolution of the Codington County Commissioners.

Dated this 6th day of February, 2024

Randall Schweer, Chair Codington County Commission

ATTEST:

Brenda Hanten, County Auditor

PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS		
EMPLOYEE NAME <i>Gravin Wright</i>		DATE <i>2/1/24</i>
EFFECTIVE DATE <i>2/1/24</i>	POSITION TITLE <i>Deputy</i>	DEPARTMENT <i>SO</i>
CURRENT STEP	NEW STEP <i>5 grade 40</i>	
CURRENT PAY RATE	NEW PAY RATE <i>30⁴¹ / \$5291.34</i>	
REASONS FOR CHANGE <i>New Hire</i>		

EMPLOYEE SIGNATURE *Gravin*

DEPARTMENT HEAD SIGNATURE *[Signature]*

DATE *1-20-24*

COUNTY COMMISSIONERS _____

DATE _____

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.

FILED
 JAN 23 2024
 CODINGTON COUNTY AUDITOR

CODINGTON COUNTY

INDIVIDUAL EMPLOYEE TRAVEL REQUEST

Department Sheriff's Office

Name of traveling employee _____

Employee title _____ Employee status exempt ___ nonexempt ___

Purpose of travel _____

Method of transportation Vehicle / Airplane

Destination _____

Departure date and time _____ Destination arrival date and time _____

Return departure date and time _____ Return arrival date and time _____

Costs of travel

Conveyance expense (airplane, vehicle mileage, vehicle rental, etc.) \$ 600 Meats
Gas, Meats, Wages

Lodging expense - Paid through State Grant - Reimbursed through grant

Meals _____ Registration - Lodging / Airfare is paid through state grant

Other costs _____

Overtime costs involved in the requested travel _____

Can the traveling employee's hours be flexed to reduce or eliminate overtime costs?

Yes No _____ If no, why _____

Is this travel a budgeted item? Yes No _____

County Commission

Travel request approved: yes _____ no _____ Comments _____

Commission Chairman, _____ Date _____